# BLUE PRINT FOR 1 YEAR PUC QUESTION PAPER (MODEL - 1)

Subject: English (Question paper is set for 120 marks with internal choices and the student is required to answer for 100 marks only)Max.Marks ; 100

Subject Code:02 Time: 3 hours 15 minutes.

| Main<br>Qn. No. |      | Sub-<br>Qs. | Se Crait | Name of the Unit                       | Marks allotted | Knowledge |    |   |    |   |   | Comprehension |   |     |     |   |    | Expression |   |     |     |    |     |    | A | Total<br>Marks |   |   |      |       |
|-----------------|------|-------------|----------|--|----------------|-----------|----|---|----|---|---|---------------|---|-----|-----|---|----|------------|---|-----|-----|----|-----|----|---|----------------|---|---|------|-------|
|                 |      |             |          |  |                | I         | 2  | 3 | 4  | 5 | 6 | 1             | 2 | 3   | 4   | 3 | 6  | 1          | 2 | 3   | 4   | 5  | *   | 1  | 2 | 3              | 4 | 3 | *    | 33333 |
|                 |      |             | 1        | The Gentlemen of                       | 124            | 1.        |    |   |    |   |   |               |   |     | 1   |   |    |            |   |     |     |    |     |    |   |                |   |   | -    | 05    |
|                 |      | 1           | 2        | The School Boy                         | 1+4            | 1         |    |   |    |   |   |               |   |     |     |   |    |            |   |     | 1   |    |     |    |   |                |   |   |      | - 05  |
|                 | 1    | To          | 3.       | Around a medi                          | 1 * 4          | 1         | П  | П | 1  |   |   |               |   |     |     |   | П  |            |   |     |     |    |     | П  | П | П              |   |   |      | 05    |
| (2)             |      | 12          | 4        | OruManushyan                           | 1+4            | 1         |    |   |    |   |   |               |   |     | 1   |   |    |            |   | 0.7 |     |    |     |    |   |                |   |   |      | 05    |
| - %             |      |             | 5.       | Money Madness                          | 1 = 6          | 1         |    |   |    |   |   |               |   |     |     |   |    |            |   |     |     |    | 1   |    |   |                |   |   |      | - 07  |
| 6               |      | 132.5       | 6        | Babar Ali                              | 1 * 4          | 1         |    |   |    |   |   |               |   |     | 4   |   |    |            |   |     |     |    |     |    |   |                |   |   |      | 05    |
| 5               | 0.10 | 13          | 7        | If I was a Tree                        | 1              |           |    |   |    |   |   | 1.            |   |     |     |   |    |            |   |     |     |    |     |    |   |                |   |   |      | 01    |
| On Course Book  | 11   | Te          | 8.       | Watchman of                            | 1+4+6          | 3.1       |    |   |    |   |   |               |   |     | 1   |   |    |            |   |     | -1  |    |     |    |   |                |   |   |      | - 11  |
| 31              |      | 22          | 9.       | The Farmer's Wife:                     | 4              |           |    |   |    |   |   |               |   |     |     |   |    |            |   |     | 1   |    | - 0 |    |   |                |   |   | 11.0 | 04    |
| 160             |      |             | 10       | Fredrick Douglass                      | 1+6            | 1         |    |   |    |   |   |               |   |     |     |   |    |            |   |     |     |    |     |    |   |                |   |   | 1    | 07    |
|                 | m    | 100         | .11      | An Old Woman                           | 1.54           | 1         |    |   |    |   |   |               |   |     |     |   |    |            |   |     | 1   |    |     |    |   |                |   |   |      | .05   |
|                 | ***  | 23          | 12.      | Two Gentlemen                          | 1+4+6          | 1         |    |   |    |   |   | 1             |   |     |     |   |    |            |   |     | 1   |    |     |    |   |                |   |   | 3.5  | 11    |
|                 |      |             | .13.     | Do not Ask of Mr.                      | 4              |           | П  |   |    |   |   | 1             |   |     |     | П | П  |            |   |     | - 1 |    |     | Т  | П | г              |   | П |      | - 04  |
|                 | IV.  | 24          | to 33    | Pamage                                 | 10             | 5         |    |   |    |   |   | 3             |   |     |     |   |    |            |   |     |     |    |     |    | П |                |   | Г |      | 10    |
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|                 |      | 8:35        |          | Termse -                               | 4              |           |    |   |    |   |   | 4             |   |     |     |   |    |            |   |     |     |    |     |    |   |                |   |   |      | 1.4   |
|                 |      | C.36        |          | Subject - Verb<br>agreement            | 3              | 3         |    |   |    |   |   |               |   |     |     |   | Г  |            |   |     |     |    |     |    |   |                |   | Γ |      | 3     |
| 300             |      | D.3         | 7 to 38  | Correction of Errors                   | 2              |           | Г  |   |    |   |   | 2             |   |     |     |   |    |            |   |     |     |    |     |    |   |                |   |   |      | 2     |
| 15              | V    |             | 39       | Homophone                              | 1              | 1         |    |   |    |   |   |               |   |     |     |   |    |            |   |     |     |    |     |    |   |                |   |   |      |       |
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|                 |      |             |          |  | 120            | 27        |    |   | 04 |   |   | 23            |   | - 1 | 36  |   |    | 4          |   | 3   | 20  | 05 | -06 |    |   |                |   |   | 12   | 120   |
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# **Karnataka Puc First Year English Course Guide**

**R Sandford** 

Karnataka Puc First Year English Course Guide:

#### Reviewing Karnataka Puc First Year English Course Guide: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "Karnataka Puc First Year English Course Guide," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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