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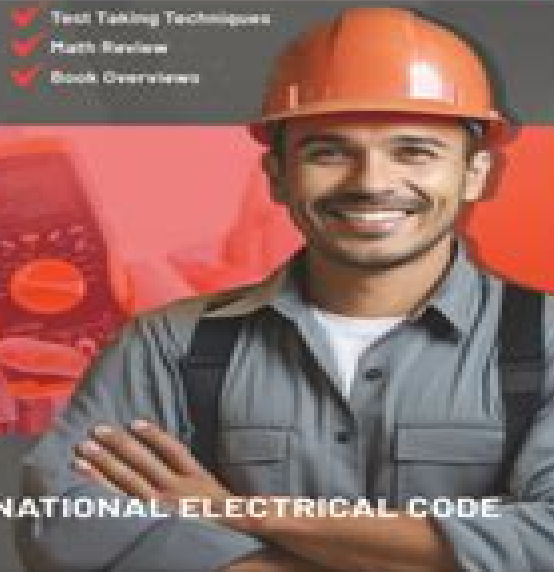
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# Journeyman Carpenter Study Guide

**California. State Department of  
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