

Jarai formulaic sayings: Hook rhyme & the nature of binarity in folk verse*

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A common pattern that emerges in folk poetry around the world is the grouping of lines into couplets and of couplets into quatrains (Barling 1966, Hayes & Kaun 1996, Hayes & MacEachern 1998), as schematized in Hayes & MacEachern (1998):



TRADITIONAL COUPLET & QUATRAIN STRUCTURE

In this paper, I examine how lines form larger constituents in folk verse in Jarai (Chamic, Austronesian; Vietnam). The particular verse form is the *Jarai formulaic saying*. I gathered much of the data from Jarai consultants in Dallas; other data is from Dournes (1976).

Jarai formulaic sayings are oral poems, typically embedded in narratives. These poems are characterized in part by their rhyme scheme. Example (1) nicely illustrates the form (rhyming syllables are bolded throughout; all poems are cited in complete form).

(1) 3-line poem (Đan Sù)¹

a. am̩ ih kɛn **pha**
mother 2s not allow

b. am̩ ih kɛn **bro̩t**
father 2s not permit

c. ayɔŋ **adɔl** ih kɛn **khɔp**
siblings 2s not love

Your mother wasn't allow

Your father wasn't permit

Your brothers and sisters don't care for me

*Thank you to Đan Sù and H'he Sù, the consultants who supplied most of the poetry examined in this paper; Ylvis Rorah, who interpreted & assisted me in Charlotte, NC; Lap Sù, whose advice, insights, interpreting, and transcribing made this research possible; the College of Liberal Arts at UT Arlington, for funding that assisted in the data-gathering; Colleen Fitzgerald, for pushing my analysis and organization forward; Joseph Sabagh, for a helpful discussion of multiple dominance and constituency in syntax; and John Frampton, for extensive help in the layout of my figures.

¹All transcriptions use the Jarai orthography, which is reasonably transparent to the phonology and whose glyphs are close to their IPA look-alikes. Unfamiliar glyphs are as follows: consonants: b = ʔh, d = ʔd, ʔ = ʔt; vowels: Və = Vɐ, Vɪ = Vɨ; vowels: ʔ = ə, ə = ə, ʔ = ə, ə = ə, ʔ = ə.

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