

Full Gospel Baptist Church Fellowship

The Full Gospel Baptist Church Fellowship (FGBCF) or Full Gospel Baptist Church Fellowship International (FGBCFI) is a predominantly African-American, Charismatic Baptist denomination established by Bishop Paul Sylvester Morton—a Gospel singer and former National Baptist pastor.[1] Founded as a response to traditional black Baptists upholding cessationism, Full Gospel Baptists advocate for the operation of Charismatic Christian spiritual gifts,[2] while also holding to some traditional Baptist doctrine.

Reminiscing early Baptist Christianity's acceptance of the bishopric being synonymous with the pastorate within congregationalist tenets per the 1689 Baptist Confession of Faith (as Baptists originated in 1609 from the Church of England, which schismed with the Roman Church—both upholding the historic episcopacy),[3] Full Gospel Baptists developed a presbyteral-episcopal polity not found in the historic black Baptist denominations while maintaining congregationalist distinctives.[4]

The FGBCF was reported to have over 10,000 active members in 1993 and 20,000 in 1995,[5] in 1997 it claimed 1 million members and 5,000 churches throughout the United States.[1] As of 2020, they reported having approximately 2 million members,[6] in 2023, Full Gospel Baptists had approximately 10,000 churches.[7] Churches aligned with Full Gospel Baptists may affiliate with other Christian denominations, and aren't required to change their names.[4] Headquartered in Atlanta, Georgia, the Full Gospel Baptist Church Fellowship is led by Bishop Joseph W. Walker III, of Nashville, Tennessee as the Presiding Bishop, who was appointed to succeed Bishop Morton upon his retirement.[8]

History

The Full Gospel Baptist Church Fellowship was established by Bishop Paul S. Morton, Sr. in 1994 within New Orleans, Louisiana,[2] though it initially began as a movement within the National Baptist Convention, USA in 1992.[5] From 25,000 to 30,000 attended the first conference of the Full Gospel Baptist Church Fellowship in 1994.[9]

Exploring the gifts of the Holy Spirit against traditionally cessationist Baptist pastors and laymen within the National Baptist Convention, National Baptist Convention of America, and the Progressive National Baptist Convention,[1] alongside establishing an episcopal Baptist governance, Morton and those affiliated with

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Full Gospel Baptist Seal

Abbreviation	FGBCF, FGBCFI
Classification	Evangelical Christianity
Orientation	Full Gospel Baptist
Theology	Baptist beliefs, charismatic
Polity	Episcopal
Governance	Council of Bishops
Presiding Bishop	Joseph W. Walker III
Founder	Paul S. Morton
Origin	1994
Separated from	National Baptist Convention
Separations	Global United Fellowship
Congregations	10,000
Members	2,000,000
Official website	fullgospelbaptist.org (http://fullgospelbaptist.org)

Gospel Baptist Church Fellowship Policy Procedure Manual

Alfred Emanuel Smith, Francis Walton



Gospel Baptist Church Fellowship Policy Proceedure Manual:

Navy Pay and Personnel Procedures Manual United States. Naval Military Personnel Command,1989
International Who's who of Professionals ,2001 **Comprehensive Dissertatation Index** ,1989 **The Journal and Messenger** ,1919 Alma College Archives Guide Lawrence E. Hall,1986 *Messenger and Visitor* ,1919
Congressional Record United States. Congress,1939 The Watchman-examiner ,1958 **Foundation Reporter** ,2000
The Religious Bodies of America Frederick Emanuel Mayer,1956 *The Christian Librarian* ,1989 *The Congregationalist and Herald of Gospel Liberty* ,1932 **The Congregationalist and Christian World** ,1904 *Report National Council of the Churches of Christ in the United States of America*,1953 Outlook Alfred Emanuel Smith,Francis Walton,1876 **Herald and Presbyter** ,1914 The United States Catalog Mary Burnham,Carol Hurd,1928 **Identity Crisis in the Church** Henry Franklin Paschall,1993 **The American Baptist Woman** ,1973 *Religious Remembrancer* ,1917

Decoding **Gospel Baptist Church Fellowship Policy Proceedure Manual**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Gospel Baptist Church Fellowship Policy Proceedure Manual**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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