

Call for papers for the Special Issue on:

**Fostering Dialogue Among Moral Traditions in Business Ethics: Perspectives on Theory,
Research, and Practice**

Submission Deadline: 1st February, 2025

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Introduction to the Special Issue

Moral traditions encompass specific rules, customs, institutions, and patterns of moral reasoning that develop, through shared histories, within distinct cultures, and communities (Nyiri & Smith, 1988). Examples of such traditions, such as Buddhism, Quakerism, and Confucianism (e.g., Burton & Vu, 2021; Chu & Vu, 2021; Vu, 2021), can inform a much-needed humanistic approach for businesses that facilitates a shared connection with others and the recognition of the 'Other' as a political and ethical act in its own right (De la Cadena & Blaser, 2018). This approach is imperative given the persistence of the various global conflicts, such as the impact of intergovernmental politics/conflicts on stakeholder engagement (Esper, Barin-Cruz, & Gond, 2023), industrialization on land-based communities (Banerjee, 2018), or the divide between the Global North and South (Böhm et al., 2022). By attempting to understand specific moral traditions, we become more attuned to the diverse cultural and social values that shape an understanding of the actions of organizations and their members. Such an approach enhances our awareness of opportunities for dialogue, mutual understanding, and subsequent moral development—opportunities that promise to be particularly valuable given the need for collaboration in addressing contemporary challenges.

Despite the growing recognition of the need to understand business ethics through the lens of moral tradition, fostering dialogue among traditions (Sinnicks, 2022) is critically underexplored and yet holds intellectual significance for advancing business ethics. Rather than simply diversifying scholarship or juxtaposing different perspectives, a dialogue between moral traditions in business would facilitate a more profound recognition and understanding of underexplored voices. Dialogues among and between moral traditions can extend and transcend the limitations of existing philosophical and societal paradigms (Yu & Bunnin, 2001), as each tradition may provide insights and alternative perspectives about specific challenges facing society (Ivanhoe, 2017; Lloyd, 1996; Wong, 2020). Dialogue involves taking up the dual challenges of appealing to those initially sceptical adherents of rival traditions and endeavouring to gain insights from traditions that may

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