

Sarvepalli Gopal

Jawaharlal Nehru

A Biography

Volume I: 1889-1947

Gopal
Jawaharlal Nehru

Harvard

Jawaharlal Nehru A Biography Volume 1 1889 1947

Nicholas Mansergh



Jawaharlal Nehru A Biography Volume 1 1889 1947:

Jawaharlal Nehru; a Biography Volume 1 1889-1947 Sarvepalli Gopal, 2015-01-08 Among the few great statesmen to emerge in Asia Jawaharlal Nehru achieved a national metamorphosis in some ways even more astonishing than that of another towering patriarch Mao Tse tung Not only did he wrest from the British their most prized and dearly loved Imperial possession and give his people independence he brought his culturally rich yet economically improvised nation into the twentieth century as a force to be reasoned with The first volume of Sarvepalli Gopal s remarkable biographic covering Nehru s youth and ending with Independence in 1947 is written from first hand knowledge of the man who served for ten years in the Ministry for External Affairs and from the unlimited access granted him by the Prime Minister Indira Gandhi to her father s private papers *The Legacy of Nehru* , 2025-10-27 Even after 127 years Jawaharlal Nehru remains a beacon for India He was a titan who provided the architecture of contemporary India The credit for much of India s progress in myriad fields goes to him This volume however is not a eulogy to that great visionary It provides rather a critical examination of his legacy in various fields such as his promotion of India as the Union of federating states building up of the structure of democratic institutions enunciation of viable foreign policy laying the path of economic development on the foundations of equality and cultivating secular ethos The primary objective of the book is to assess the imprint that Nehru has left behind and the impact that his thoughts and actions produced on the people of the present and succeeding generations The volume deliberates on the question whether Nehru had a well defined economic ideology or foreign policy which could be given a recognized label It also focuses on how Nehru handled the various sectors and institutions of society While this volume praises Nehru for providing a durable basis for India s democratic institutions and for endowing them with much legitimacy it also evaluates many of his negative legacies such as license raj the border problems with China and Pakistan divisive domestic electoral politics politicization of minorities as vote banks the Kashmir problem and corruption in public life

Jawaharlal Nehru Sarvepalli Gopal, 1981 *The evolution of the State Bank of India* Abhik Ray, 2009 Playing A Part In The Story Is A Cast Of Bankers Who Left Their Imprint On The BankS Policies Practices And Character Among Them A Series Of Remarkable Chairmen Not To Speak Of The Hundreds Of Dedicated Officers And Other Employees Who Helped Establish The BankS Pre Eminence And Provide Leadership To The Banking System The State Bank Of India Act Received The PresidentS Assent On 8 May 1955 And On 1 July Moving With Remarkable Swiftmess The New Bank Came Into Being The Purpose Was To Create An Institution That Would Form An Essential Part Of The CountryS Plans For Modernization Envisaged In The Era Of Economic Planning The Bank Would Have Its Roots Firmly Planted In The Countryside Through A Network Of Branches That Spanned The CountryS Farthest Corners And Play A Major Role In National Development In Volume 4 Of The Evolution Of The State Bank Of India We Are Taken Into The Heart Of The Entire Exercise Ranging From The Organizational Issues Posed By A Rapidly Expanding Network Of Branches Running Into The Thousands To Those Of

Motivating A Huge Workforce Besides The Problems Of Venturing Into Areas Of Banking Such As Development Banking Geared To The Needs Of The Artisan And The Farmer That Had Not Been Tried Before *Gandhi's Battlefield Choice* Francis G. Hutchins, 2017-12-06 This much anticipated volume compares and contrasts Gandhi's non violent leadership during World War II to the military leadership of Arjuna in the war that prompted the Bhagavad Gita dialogue the Sanskrit text that guided Gandhi's actions throughout his life Early in his career as leader of India's campaign to end British rule Gandhi resisted terrorist interpretations of the Gita and described the Gita as depicting a metaphorical battle between good and evil impulses within every human heart Then when India was drawn into a world war not unlike that in which Arjuna reluctantly led his troops into combat Gandhi embraced his role as battlefield commander of the millions he had trained to be non violent warriors Never abandoning his dedication to non violence Gandhi stressed to his recruits that they should act as non violently as possible but should not passively accept injustice Remaining true to the Bhagavad Gita while responding to urgent hazards affecting all Indians Gandhi himself became a wartime battlefield commander leading millions in the climactic Quit India conflict that ended British rule The volume provides an overview of Gandhi's entire career as leader of the Indian Nationalist Movement clarifies Gandhi's approach to acting non violently when surrounded by violence and affirms Gandhi's enduring importance as a source of inspiration around the world Please note Taylor Francis does not sell or distribute the Hardback in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka **Transforming Teachers' Work Globally** Eija Kimonen, Raimo Nevalainen, 2014-01-02 As societies change so do the needs of students in their education systems This volume argues that the core professional responsibility of today's teacher is to create learning environments in which teaching and learning are linked to real life situations **The Commonwealth Experience** Nicholas Mansergh, 1982-12-01 *Fathers in the Motherland* Swapna M Banerjee, 2022-08-03 This monograph breaks new ground by weaving stories of fathers and children into the history of gender family and nation in colonial India Focusing on the reformist Bengali Hindu and Brahmo communities the author contends that fatherhood assumed new meaning and significance in late nineteenth and early twentieth century India During this time of social and political change fathers extended their roles beyond breadwinning to take an active part in rearing their children Utilizing pedagogic literature articles in scientific journals autobiographies correspondence and published essays *Fathers in a Motherland* documents the different ways the authority and power of the father was invoked and constituted both metaphorically and in everyday experiences Exploring specific moments when educated men as biological fathers literary activists and educators assumed guardianship and became crucial agents of change Banerjee interrogates the connections between fatherhood and masculinity The last chapter of the book moves beyond Bengal and draws on the lives of Mohandas K Gandhi and Jawaharlal Nehru to provide a broader salience to its argument Reclaiming two missing links in Indian history fathers and children the book argues that biological and imaginary fathers assumed the moral guardianship of an incipient nation and rested their hopes and dreams on the future

generation Education and Society in Comparative Context Eija Kimonen, 2015-12-17 What was the interrelationship between education and society during the twentieth century in the United States and India What is the essence of the historical development of educational policies and social systems in these two countries What philosophical views and developmental courses underlie their outdoor oriented education What are their aims of outdoor oriented education What procedures are connected with their outdoor oriented education These questions are examined in this unique volume This book is divided into three parts The first part creates a context for the comparison of the issues concerning education and society The central point of departure used here regards education as being closely related to the totality of culture and human activity The dialectic process between education and society is realized differently in accordance with the value objectives that provide the background for different societies This comparative educational study uses a historico hermeneutical approach The second part analyzes the social systems and educational policies of the United States and India following their developmental trends and patterns The nature of the relationship between education and society for each country is further brought into focus when it is interpreted from the perspective of the philosophical views pedagogical aims and procedures of twentieth century outdoor oriented education The case studies provide an interesting insight into how changes in educational policy have been reflected in the every day pedagogical procedures used in schools in the United States and India The third part is an analysis and comparison of the phenomena previously presented that are related to education and society through the lenses suggested by sociological theories It compares the dimensions of the interrelationship between education and society from the standpoint of outdoor oriented education in the two countries during the twentieth century This thought provoking volume is intended for anybody interested in the interplay between education and society in all its complexity It offers a fascinating journey into the past and present of the issues that have defined the development of education and society in the United States and India *Autobiography and Decolonization* Philip Holden, 2008 Philip Holden reveals deeply gendered connections between the writing of individual lives and of the narratives of nations emerging from colonialism *Autobiography and Decolonization* is the first book to give serious academic attention to autobiographies of nationalist leaders in the process of decolonization attending to them not simply as partial historical documents but as texts involved in remaking the world views of their readers Holden examines Mohandas K Gandhi s *An Autobiography The Story of My Experiments with Truth* Marcus Garvey s fragmentary *Autobiography* Joseph Ephraim Casely Hayford s *Ethiopia Unbound* Lee Kuan Yew s *The Singapore Story* Nelson Mandela s *Long Walk to Freedom* Jawaharlal Nehru s *An Autobiography* and Kwame Nkrumah s *Ghana The Autobiography of Kwame Nkrumah* Holden argues that these examples of life writing have had significant influence on the formation of new and often profoundly gendered national identities These narratives constitute the nation less as an imagined community than as an imagined individual Moving from the past to the promise of the future they mediate relationships between public and private and between individual and

collective stories Ultimately they show how the construction of modern selfhood is inextricably linked to the construction of a postcolonial polity

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