



**NOTE: SEE PARTS MANUAL FOR PART NUMBERS OF LABELS.**

- |                              |                                  |
|------------------------------|----------------------------------|
| 1. WARNING, OPERATION        | 8. FAN WARNING                   |
| 2. NAMEPLATE                 | 9. RADIAL TIRE WARNING*          |
| 3. WARNING FOR PARKING BRAKE | 10. ETHER WARNING*               |
| 4. NO ONE ON OR UNDER FORKS  | 11. TWO-PIECE WHEEL WARNING      |
| 5. NO RIDERS                 | 12. FLAMMABLE LP-GAS*            |
| 6. TIPOVER WARNING           | 13. RADIATOR CAP WARNING         |
| 7. MAST WARNING              | 14. OPTIONAL FIRE SAFETY RATING* |

\*NOT USED ON ALL UNITS

**Figure 16. Label Positions for H2.00-3.20NM (H45-65NM)**

# Hyster 5forklift Repair Manual

**Illinois. Appellate Court, Stephen Davis  
Porter**

## **Hyster 5forklift Repair Manual:**

**Operator's, Organizational, Direct Support and General Support Maintenance Manual Including (repair Parts and Special Tools List) for Truck, Forklift, Clean Burn, Diesel Engine Driven, 4,000lb. Capacity, 144" Inch Lift, Pneumatic Tire, MHE 265, Hyster Model H40XL-MIL, NSN 3930-01-172-7891** ,1991      **Monthly Catalog of United States Government Publications** United States. Superintendent of Documents,1992      *Monthly Catalogue, United States Public Documents* ,1992      *Administrative Notes* ,1994      *Occupational Safety & Health Cases* Bureau of National Affairs (Arlington, Va.),2005      *Illinois Appellate Reports* Illinois. Appellate Court,Stephen Davis Porter,1993      **Unit, Direct Support, and General Support Maintenance Repair Parts and Special Tools Lists ...** ,1992      **Monthly Catalog of United States Government Publications** ,1988      **North Eastern Reporter** ,1993      **Board of Contract Appeals Decisions** United States. Armed Services Board of Contract Appeals,1983 The full texts of Armed Services and othr Boards of Contract Appeals decisions on contracts appeals      *Automotive Engineering and Litigation Case Law Quarterly* ,1990      **Employment Safety and Health Guide** ,2004 Includes original text of the Occupational safety and health act of 1970      *Beverage Industry Annual Manual* ,1989      *Regional Industrial Buying Guide* ,2000      **Thomas Regional Industrial Buying Guide** ,2003      *Board of Contract Appeals decisions* ,1984      *Commerce Business Daily* ,1999-08      **MotorBoating** ,2000-03      *MotorBoating* ,2000-05      *MotorBoating* ,2000-04

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