

Understanding the World's Religions

A Study Guide to Huston Smith's *The World's Religions*

Gary Kowalski

Huston Smith Study Guide

**Mariko Namba Walter, Eva Jane
Neumann Fridman**

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SCM Studyguide to Religious and Spiritual Experience Jeff Astley,2020-03-31 Spiritual religious sacred or mystical experiences may be broadly defined as subjective human experiences that appear to the person undergoing them or to others to convey or imply contact with or knowledge about a transcendent power presence or superior reality beyond the realm of the physical Research has shown that these forms of awareness of something beyond are of considerable significance in the ordinary lives of very many people as well as being elements of signal importance in the origin and development of religion not least by deepening characteristically spiritual or religious attitudes emotions beliefs values and practices along with fundamental orientations of life and quests for meaning This Studyguide provides a succinct and lucid introduction to the subject for those studying religion at both undergraduate and GCE AS A level By exploring the key areas of both the empirical and theoretical study of religious and spiritual experience the Studyguide will serve as an accessible and nonpartisan guide to enable its readers to explore the range of challenging data debates approaches and issues that relate to the study of this widespread and significant phenomenon

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Psychedelics: A Clinical Guide Samoon Ahmad,2025-03-13 An invaluable resource for clinicians who want to stay ahead of the curve in this rapidly evolving area Psychedelics A Clinical Guide by Dr Samoon Ahmad provides essential information on the status of current clinical studies and information on the pharmacology of psychedelics Global investigations task forces and legislative bodies are currently addressing the use of psychedelic substances for the treatment of addiction depression anxiety and posttraumatic stress disorder but most clinicians know very little about these treatment options This timely resource addresses what clinicians need to know in a concise easy to digest format perfect for psychiatrists psychiatric nurse practitioners physician assistants and primary care providers at all levels of experience and training

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International Educational Television Seminar [October 9-10, 1957] Boston University. School of Public Relations and Communications,1958

Asian Dance Janet Descutner,2010 Introduces the history methods of teaching ceremonial styles basic steps and famous figures of traditional Asian dance from Japan China India and more

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form of pragmatic naturalism In spite of Hahn's high regard for contextualism however he does not think it would be good if we were limited to a single worldview The more different views we have and the more different sources of possible light we have the better our chances that some of these cosmic maps will shed light on our world and our place in it [Shamanism](#) Mariko Namba Walter,Eva Jane Neumann Fridman,2004-12-15 A guide to worldwide shamanism and shamanistic practices emphasizing historical and current cultural adaptations This two volume reference is the first international survey of shamanistic beliefs from prehistory to the present day In nearly 200 detailed readable entries leading ethnographers psychologists archaeologists historians and scholars of religion and folk literature explain the general principles of shamanism as well as the details of widely varied practices What is it like to be a shaman Entries describe region by region the traits such as sicknesses and dreams that mark a person as a shaman as well as the training undertaken by initiates They detail the costumes music rituals artifacts and drugs that shamans use to achieve altered states of consciousness communicate with spirits travel in the spirit world and retrieve souls Unlike most Western books on shamanism which focus narrowly on the individual's experience of healing and trance Shamanism also examines the function of shamanism in society from social political and historical perspectives and identifies the ancient continuous thread that connects shamanistic beliefs and rituals across cultures and millennia

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