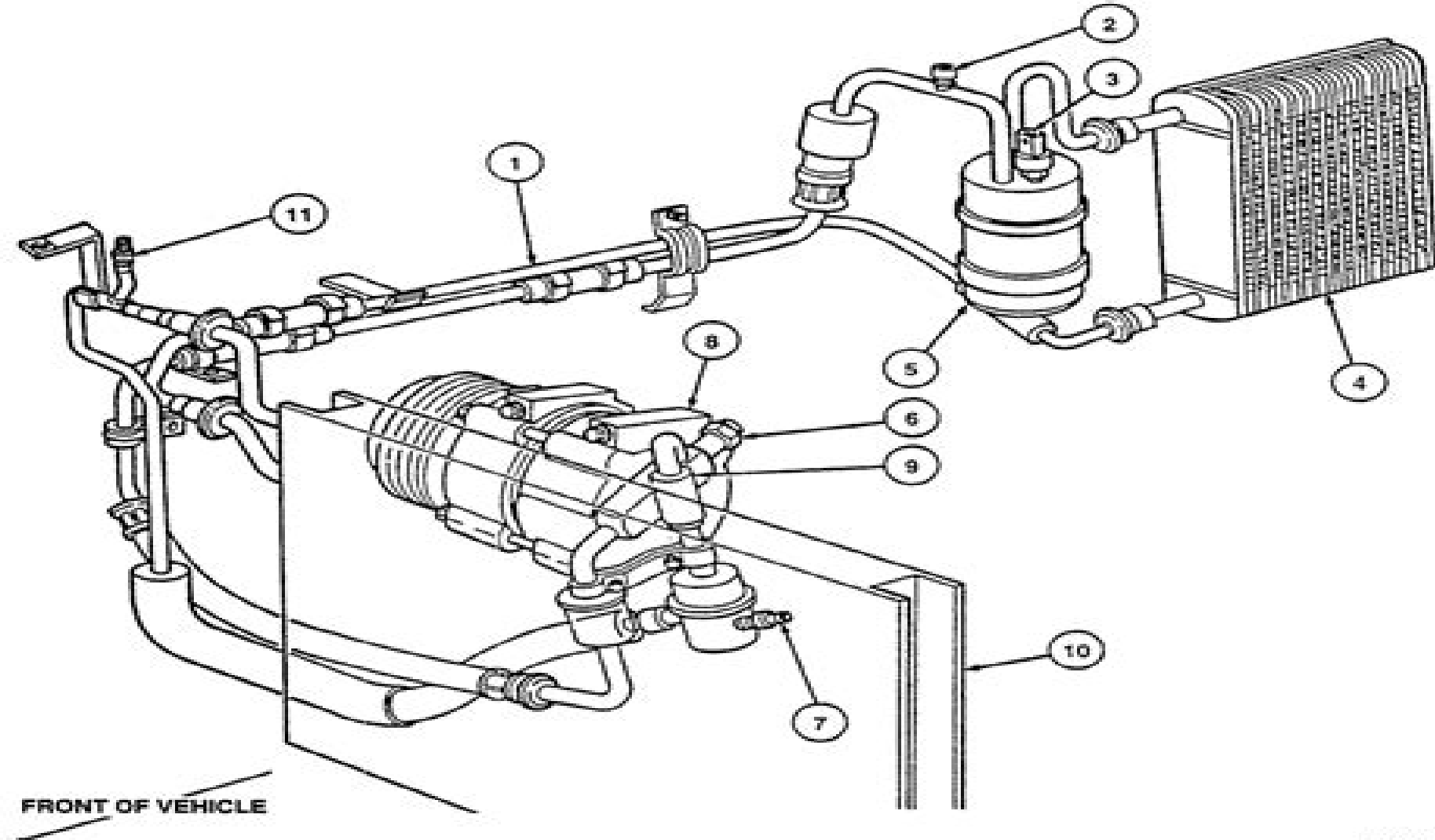




M3707-C

| Item | Description                  |
|------|------------------------------|
| 1    | Condenser to Evaporator Tube |
| 2    | Low Side Service Valve Body  |
| 3    | A/C Cycling Switch           |
| 4    | A/C Evaporator Core          |
| 5    | Suction Accumulator / Drier  |

| Item | Description                          |
|------|--------------------------------------|
| 6    | A/C Compressor Pressure Relief Valve |
| 7    | A/C Pressure Cut-Off Switch          |
| 8    | A/C Compressor                       |
| 9    | A/C Manifold and Tube                |
| 10   | A/C Condenser Core                   |
| 11   | High Side Service Valve Body         |

# Golf 97 Ac Diagram

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**Volkswagen GTI Golf-Jetta Service Manual, 1985-1992** Robert Bentley, Inc., 1992. New information covers the 2.0 liter 16V engine, ABS troubleshooting, service CIS-E Motronic fuel injection, Digifant I fuel injection with On Board Diagnosis, ECO Diesel full manual transaxle rebuilding procedures. A special Fundamentals section has been added to the beginning of the manual to help the owner understand the basics of automotive systems repair procedures. The most comprehensive Golf manual available.

The Annual American Catalogue 1886-1900, 1898 VW GTI, Golf, Jetta, MK III & IV Kevin Clemens, Volkswagen's GTI Golf and Jetta are long time favorites among sport compact performance enthusiasts. With engines ranging from the 2.0 liter naturally aspirated four cylinder to the 1.8 liter turbo 4 to the VR6, the Mk III and Mk IV generations 1993-2004 offer tuners a wealth of opportunities. This book turns these opportunities into realities from deciding which vehicle to buy to keeping it running in tip-top condition to enhancing the performance and appearance of your VW. Focusing on the engine, wheels and tires, suspension, body kits, interiors, and more, each project includes straightforward instruction along with details about the necessary parts, cost, time, and skill. If you want to get the biggest bang for your VW buck, this book is your road map.

**The English Catalogue of Books [annual]** Sampson Low, 1898. Vols for 1898-1968 include a directory of publishers.

**"The" English Catalogue of Books**, 1897

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*Harper's Weekly*, 1892 *Fundamental Golf* Peter Krause, 1995. Tips, techniques, and rules of golf. Col. photos. Glossary of terms. Index. 9-13 yrs.

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