

Routledge Innovations in Political Theory

An abstract graphic consisting of several overlapping, hand-drawn loops in various colors including red, green, yellow, and blue. The loops are intertwined, creating a complex, web-like pattern that frames the central text.

GEORGE KATEB
Dignity, Morality, Individuality

EDITED BY
JOHN SEERY

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George Kateb Dignity Morality Individuality Routledge Innovators In Political Theory

Farah Godrej



George Kateb Dignity Morality Individuality Routledge Innovators In Political Theory:

George Kateb John Seery, 2014-10-24 George Kateb's writings have been innovative in exploring the fundamental quandary of how modern democracy sovereignty vested in the many might nevertheless protect respect promote even celebrate the singular albeit ordinary individual His essays often leading to unexpected results have focused on many inter related topics rights representation constitutionalism war evil extinction punishment privacy patriotism and more This book focuses in particular on his thought in three key areas Dignity These essays exhibit the breadth and complexity of Kateb's notion of dignity and outline some implications for political theory Rather than a solely moral approach to the theory of human rights he elaborates a human dignity rationale for the very worth of the human species Morality Here Kateb challenges the position that moral considerations are often too demanding to have a place in the rough and tumble of modern politics and political analysis Rejecting common justifications for the propriety of punishment he insists that state based punishment is a perplexing moral problem that cannot be allayed by repairing to theories of state legitimacy Individuality These essays gather some of Kateb's rejoinders and correctives to common conceptions and customary critiques of the theory of democratic individuality He explains that Locke's hesitations and religious backtracking are instructive perhaps as precursors for the ways in which vestigial beliefs can still cloud moral reasoning Jane Mansbridge Melissa

Williams, 2018-09-20 Jane Mansbridge's intellectual career is marked by field shifting contributions to democratic theory feminist scholarship political science methodology and the empirical study of social movements and direct democracy Her work has fundamentally challenged existing paradigms in both normative political theory and empirical political science and launched new lines of scholarly inquiry on the most basic questions of the discipline the sort of equality democracy needs the goods of political participation the nature of power the purposes of deliberation the forms of political representation the obstacles to collective action and the inescapable need for coercion The editor has focused on work in three key areas Participation and power Mansbridge's early work on participatory democracy generated a key insight that has informed all of her subsequent work the kind of equality we need to legitimate decisions under circumstances of common interests equal respect differs from the kind of equality we need when interests conflict equal power Deliberation and representation In the chapters in this section Mansbridge adds nuance to democratic theory by disaggregating different modes of political representation and explicating the ways in which each can contribute to the deliberative aggregative and expressive functions of democratic institutions Legitimate coercion Mansbridge exemplifies a collaborative spirit through the practice of deliberative co authorship through which she and colleagues construct a taxonomy of procedures that can legitimize enforceable collective decisions Essential reading for anyone interested in liberal conceptions of equality participation representation deliberation power and coercion **Richard E. Flathman** P.E. Digeser, 2016-08-25 Richard E Flathman is a

ground breaking theorist of key political concepts a fierce defender of individuality a close and original reader of Hobbes and

an advocate of a willful conception of liberalism In this volume P E Digeser draws together some of his key works The collection is framed by an introduction and an interview with Flathman where he reflects on his contributions By thinking through and with Wittgenstein s later philosophy of language his work clarifies and refines terms that are central to politics and to the tradition of political thought His work also seeks to cure certain persistent muddles and confusions in our political concepts as well as create and defend a space for the opaque and opalescent features of ourselves Flathman advances a liberalism that is more open to and celebratory of the idiosyncratic as well as to voices not ordinarily associated with the liberal tradition The editor has focused on her work in three key areas The first part focuses on Flathman as a theorist of meaning and presents excerpts from his analyses of quality authority and rights The second part focuses on his contributions to understanding the meaning and value of freedom The final part presents selections that illustrate his conception of liberalism and individuality Helping to highlight how the innovations in Flathman s thought have shaped the field of political theory this collection will be of interest to students and scholars

John G. Gunnell Christopher C. Robinson, 2016-10-14

John Gunnell has compelled political theorists to rethink their relation to political science the history of political thought the philosophy of social science and political reality His thinking has been shaped by encounters with Heidegger and Plato Wittgenstein and Austin the Berkeley School and migr s such as Strauss and Arendt His writings have challenged the idealist assumptions behind the idea of a Great Tradition of Political Thought and the philosophical claims about mind and language Gunnell has engaged and challenged colleagues in political theory political science and the philosophy of social science on a range of issues from political action time pluralism ideology concepts conventions the political and democracy to the roles of philosophy science literary theory cognitive science mind and history on the enterprise of theorizing today The book focuses on his work in three key areas Political Theory and Political Science Gunnell s work has often focused on the historical emergence of the study of political theory as a subdiscipline of political science and its critical relation to and alienation from political science from the postwar era His argument has been consistent political theory self identified as an interpretative social science and mode of historical reflection is an invention of political science Political theory divorced from political science weakens both activities in their ties to concerns with and relevance to political society and the contemporary university Interpretation and Action Gunnell has been particularly interested in the nature of concepts and how they change These investigations begin with analysis of theory and theorizing as they are constituted and practiced in historiography the philosophy of social sciences the philosophy of science political science and metatheory He engages with thinkers whose positions inform and oppose his own and explores concepts such as democracy justice time pluralism science liberalism and action Theorists Philosophers and Political Life Gunnell s work has developed through a series of encounters with theorists and philosophers He has rejected attempts to present politics as a stable and essential set of phenomena There are common themes that guide conversations with the German migr s ordinary language philosophers and theorists from the history of

political thought This book includes works that focus on Max Weber Leo Strauss and Eric Voegelin Gilbert Ryle J L Austin and Ludwig Wittgenstein

Fred Dallmayr Farah Godrej, 2017-06-26 Fred Dallmayr's work is innovative in its rethinking of some of the central concepts of modern political philosophy challenging the hegemony of a modern subjectivity at the heart of Western liberalism individualism and rationalism and articulating alternative voices claims and ideas His writings productively confound the logocentrism of Western modernity while providing alternative conceptions of political community that are post individualist post anthropocentric and relational The editor has focused on work in three key areas Critical phenomenology and the study of politics The first selections focus on the philosophical roots of Dallmayr's work in two of the most innovative intellectual trends of the twentieth century phenomenology and critical theory These chapters outline some of the main arguments advanced by practitioners of phenomenology particularly existential phenomenology as well the guiding ideas of critical theory and critical Marxism while tracing Dallmayr's debt to thinkers such as Heidegger Gadamer Habermas Adorno and Merleau Ponty Cross cultural theory These readings illustrate Dallmayr's explorations beyond the confines of Western culture as this phase of his thinking turns toward what is now called cross cultural or comparative political theory In an approach that maintains its linkage with critical phenomenology Dallmayr asserts that Western or European American political theory can no longer claim undisputed hegemony rather it must allow itself to be contested amplified and corrected through a comparison with non Western theoretical traditions and initiatives Cosmopolitanism These selections explore the final phase of Dallmayr's work in which he applies his insights on cross cultural studies to the context of global politics rebutting Samuel Huntington's clash of civilizations thesis and instead arguing for a cosmopolitanism that takes a middle path between both global universalism and restrictive particularism advocating sustained dialogue and respectful mutual learning between countries and civilizations

Hanna Fenichel Pitkin Dean Mathiowetz, 2016-05-26 Hanna Fenichel Pitkin has made key contributions to the field of political philosophy pushing forward and clarifying the ways that political theorists think about action as the exercise of political freedom In so doing she has offered insightful studies of the problems of modern politics that theorists are called to address and has addressed them herself in a range of theoretical genres This collection of her works approaches each of these dimensions of Pitkin's contributions in turn The Modern Condition and the Impetus to Theorize Pitkin has offered sustained reflection on what aspects of modern political life prompt the impulse to theorize politics Highlighting the pitfalls that modern life and philosophy also present for that enterprise she suggests an agenda for political theorizing that engages the dilemmas of modernity in ways that grasp the importance of paradox as a portal of insight into the modern condition and eschews attempts at easy resolution Moral Philosophy Judgment Justice Pitkin has turned at several points in her career to the concept of justice as one that particularly brings together questions of agency and responsibility the insights of moral philosophy and judgment Drawing upon a variety of methodological resources and theoretical inspirations her work engages ordinary language philosophy pedagogical practice

and textual study to yield a complex and subtle set of observations all of which open moral philosophy and matters of judgment to questions of action and responsibility in the exercise of political freedom. Action, Political agency and its obstacles are a key theme in Pitkin's work and a main area of her theoretical innovation. She has examined the appeal of autonomy as a picture of political agency, explored the ways that the institutional arrangements of modern liberal societies attempt to link individual and political agency, and offered a picture of political freedom as maintaining the tension between individual parts and collective wholes. Finally, Pitkin has meditated on the political and social conditions that most impede our ability to grasp agency as a practice of political freedom and gestured to paths that may lead forward.

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