

- 4 Kweli khaya umntwana ngamnye unesabelo sakhe. Umntwana angavinjwa ukudla komnye umzi kodwa kowabo unelungelo lokuphakelwa. Xa kuphakwa umntwana ngamnye unesithetyana nje esisesakhe sokudla. Naxa engekho, oko kudla kwakhe kuyogqunywa ngobunono kugcinwe ngocoselelo. Kuyenzeka kwamanye amakhaya ukuba umntwana ngamnye abe nesitya esijonge yena ngqo. Nezimbo abantwana beli khaya abadla ngazo ziyaziwa. Uyaziwa umntwana ongathu kanti nohobolozela ngokunjalo. Xa kuphakelwa uhobolozela eso sitya sakhe siyankqongiswa sithwaliswe loo mthwalo usongameleyo ngathi sisithuthi sikasomashishini othengisa kwanto kwishishini lakhe. 40
- 5 Abantwana banelungelo ekhayeni labo, ilungelo abangenakulindela emzini. Umntwana ngamnye uba nesilili sakhe sokulala. Umntwana olele endaweni engasiyo yakhe akacelwa nokupelwa koko uyaxelelwa ngomnye esithi, 'Suk'endaweni yam.' Kungenjalo uyayalelwa kuthiwe, 'Bhekela phaya'. Ikhaya kulapho umntwana ngamnye anendawo yakhe. Umntwana unebango kule ndlu ahleli kuyo kanti ukwanebango nakwelindliziyo zabazali bakhe. Umntwana xa ekhalaza ukuba umzali wakhe wenzele uNobani le, nale, yindlela layo umntwana abanga ngayo indawo yakhe endliziweni yomzali wakhe. Uthando lomzali asinto inokuthululelwa iphelele emntwaneni omnye bekho nabanye. 50
- 6 Ikhaya kulapho abantwana bahluthayo nokuba sekuhlutshekiwe. Into ehluthisa abantwana asizizo izitya eziza zinkqongisiwe ngathi kuphakelwa umntu ovela kuhlakula. Umntwana uyahlutha ukutya kukuncinane ehluthiswa nje kukuthatha eso sitya kwizandla ezinothando. Uthando luyakwazi ukuhluthisa. Ikhaya ke kulapho abantwana bangondliwa ngomngqusho kuphela koko nangothando. Olu thando luyakwazi ukubatyhutyha abantu bekhaya besokhelelana ngalo. Umntwana uyakwazi ukucela omnye esithi, 'Khawundikhelele amanzi ndisele.' Kwikhaya elingenathando lowo uthunywayo ufanelukuphendula ngelithi, 'Wena awunazandla?' 60

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Léo Pomar



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