

Guided Reading Activity

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Crusades and Culture in the Middle Ages

Lesson 2 *The Crusades*

Review Questions

Directions: Read each main idea. Use your textbook to supply the details that support or explain each main idea.

- A. Main Idea:** The early Crusades started when Byzantine rulers enlisted the help of European powers to reclaim the Holy Land from Muslim control.
- Detail:** Pope Urban II framed the Crusades as a quest to free Jerusalem and the Holy Land from infidels, or unbelievers.
 - Detail:** In return for fighting in the Crusade, the pope promised forgiveness of sins.
 - Detail:** The Crusades were fought by knights who were motivated by the promise of adventure and religious zeal.
 - Detail:** In the First Crusade, European Christians captured Antioch in 1098. In June 1099, they reached Jerusalem and killed many of its inhabitants.
 - Detail:** The monastic leader Bernard inspired leaders such as King Louis VII of France to enter into a failed Second Crusade.
 - Detail:** In 1187 Jerusalem fell to Saladin's Muslim forces, prompting the Third Crusade led at its end by Richard I, who negotiated a settlement that gave Christian pilgrims free access to Jerusalem.
- B. Main Idea:** The later Crusades included a fight over the Byzantine throne.
- Detail:** In the Fourth Crusade, Western forces sacked Constantinople and destroyed the power of the Byzantine Empire.
 - Detail:** At the end of the "children's crusade", two ships sank in a storm. The children on the other five ships were sold into slavery in North Africa.
 - Detail:** The last two Crusades ended in France's defeat by Baybars. King Louis IX later died of the plague.
 - Detail:** The Crusades benefited some Italian port cities and helped cause the end of feudalism and the emergence of nation-states.

Late Middle Ages Section 5 Guided Answers

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Late Middle Ages Section 5 Guided Answers:

Reviewing **Late Middle Ages Section 5 Guided Answers**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Late Middle Ages Section 5 Guided Answers**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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