



Panasonic®

Active subwoofer system SB-AS35

Operating Instructions



Before connecting, operating or adjusting this product, please read these instructions completely. Please save this manual.

Dear customer

Thank you for purchasing this product.
For optimum performance and safety, please read these instructions carefully.

Supplied accessories

Speaker feet (4 pcs.)
(PKA0061-K1)



Stereo connection cable
(1 pc.) (FRL2P002B00)



Use numbers indicated in parentheses when asking for replacement parts.

(Only for U.S.A.)

To order accessories call MSC Accessory Dept. 1-800-332-6368.

The model number and serial number of this product can be found on either the back or the bottom of the unit. Please note them in the space provided below and retain them for future reference.

MODEL NUMBER SB-AS35
SERIAL NUMBER _____

User memo:

DATE OF PURCHASE _____

DEALER NAME _____

DEALER ADDRESS _____

TELEPHONE NUMBER _____

WARNING:

TO REDUCE THE RISK OF FIRE OR
ELECTRIC SHOCK, DO NOT EXPOSE THIS
APPLIANCE TO RAIN OR MOISTURE.

CAUTION:

TO PREVENT ELECTRIC SHOCK MATCH
WIDE BLADE OF PLUG TO WIDE SLOT,
FULLY INSERT.



CAUTION
RISK OF ELECTRIC SHOCK
DO NOT OPEN



CAUTION: TO REDUCE THE RISK OF
ELECTRIC SHOCK, DO NOT
REMOVE SCREWS.
NO USER-SERVICEABLE
PARTS INSIDE.
REFER SERVICING TO QUALIFIED
SERVICE PERSONNEL.



The lightning flash with arrowhead symbol, within an equilateral triangle, is intended to alert the user to the presence of uninsulated "dangerous voltage" within the product's enclosure that may be of sufficient magnitude to constitute a risk of electric shock to persons.



The exclamation point within an equilateral triangle is intended to alert the user to the presence of important operating and maintenance (servicing) instructions in the literature accompanying the appliance.

Manual For As35

Albert A Gayle



Manual For As35:

Airman's Information Manual ,1971 *Manual of Military Training* James Alfred Moss,John Walton Lang,1921 The Manual of Variety Storekeeping Butler Brothers (Firm),1925 **DEC System-10 Omnigraph Display Manual** National Institutes of Health (U.S.). Computer Center Branch,1976 **Bradshaw's railway almanack, directory, shareholders' guide, and manual** George Bradshaw,1848 *Manual of Patent Examining Procedure* ,2004 **Technical Manual** United States. War Department,1940 Facilities Development Manual Wisconsin. Department of Transportation,1979
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