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- Pleace write in block letters and mark with an "X" where appropriate e.g. [x]

Note: All certificates submitted will be re-verified with the Examination Council of Zambia

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UNDERGRADUATE (

POSTGRADUATE -

PROGRAMME INFORMATION

Programme Applied for:
Second Choice:

| INTAKE: January [] June [] | l . | | YEAR: 2022 [] 2023 [] 2024 [] 2025 [] |
|---------------------------------|---------------------------------------|------------------|---|
| MODE OF STUDY: Full-Time [| OF STUDY: Full-Time [] Part-time [] | | Distance [] |
| APPLICANT CATERGORY: | School | Leaver[] | Non-School Leaver [] |
| | | | FORMATION |
| • | Sease till in your | rnames as they | y appear on your NRC/Passport |
| Surname: | | | |
| Other Names | | | |
| SEX: Male [] Female [] D | ate of Birth: | | Marital Statue: Married [] Single [] |
| Nationality: | | | |
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| Full Names: | | | |
| Phone Number: | | Alterr | native Number: |
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