

Operator's Manual



## LAWN TRACTOR

20.0 HP,\* 42" Mower

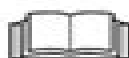
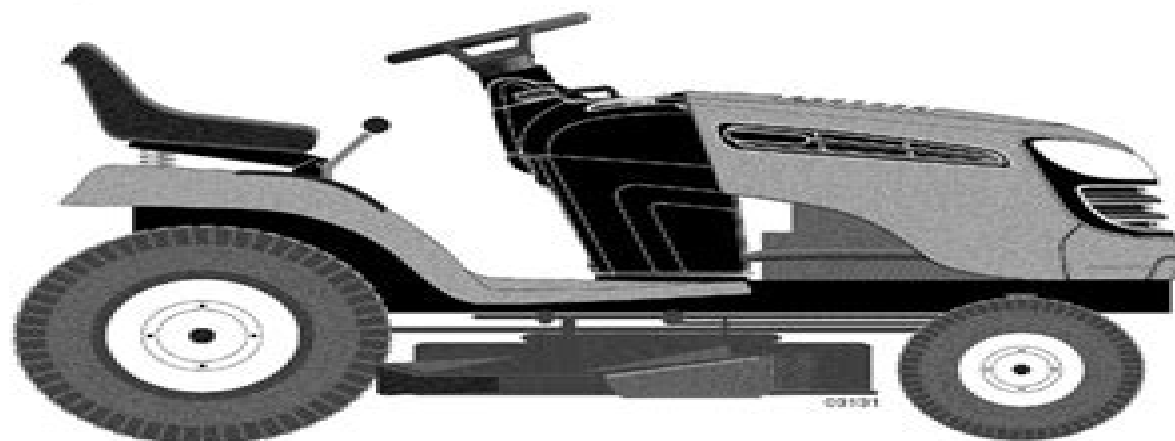
Electric Start

Automatic Transmission

Model No.

**917.28910**

• Español, p. 34



This product has a low emission engine which operates differently from previously built engines. Before you start the engine, read and understand this Owner's Manual.

### IMPORTANT:

Read and follow all Safety Rules and Instructions before operating this equipment.

For answers to your questions about this product, Call:

**1-800-659-5917**

Sears Craftsman Help Line  
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Visit our Craftsman website: [www.sears.com/craftsman](http://www.sears.com/craftsman)

\*As rated by the engine manufacturer

425706 Rev. 3

## Lt 2000 Service

**National Electric Light Association**

A red circular graphic with a gradient, appearing as a stylized light or lens flare, positioned to the right of the text bar.

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The Code of Federal Regulations of the United States of America ,2003 The Code of Federal Regulations is the codification of the general and permanent rules published in the Federal Register by the executive departments and agencies of the Federal Government      **Code of Federal Regulations** ,2003      **Operation & Maintenance** ,1912      **Register of Reserve Officers** ,1968      Code of Federal Regulations United States. Internal Revenue Service,2008 Special edition of the Federal register containing a codification of documents of general applicability and future effect as of April 1 with ancillaries      **Register of Reserve Officers** United States. Coast Guard,      *Proceedings* National Electric Light Association,1926      **Electrical World** ,1899-07      **Summary of the Standing, December 31, ... of All Companies Transacting the Business of Fire, Marine, Casualty, Fidelity, Surety, Liability, and Credit Insurance Authorized to Do Business in Ohio** Ohio. Division of Insurance,1908      Register of the Commissioned and Warrant Officers of the United States Coast Guard Reserve in the Order of Precedence United States. Coast Guard,1963      **The Street Railway Review** ,1898      *New Annual Army List, Militia List, and Indian Civil Service List ...* ,1901      **The London Gazette** ,1921      **Proceedings of National Electric Light Association** National Electric Light Association. Convention,1926      **Electrical World Directory of Electric Utilities** ,1904      **McGraw Electrical Directory** ,1908      **Annual Report** Rhode Island. Banking Bureau,1923      **World Tourism Directory** Burkhard Herbote,Vratislav Kuška,1999 Burkhard Herbote in association with the World Tourism Organization Now every conceivable association institution authority service and information center associated with the burgeoning travel trade is systematically listed in a unique Baedeker to the industry itself This 4th edition puts users in touch with 55 000 sources of interest and information in some 330 countries and territories Tourism professionals travel writers and independent globetrotters will find this directory invaluable on a multitude of fronts whether they wish to contact the tourist office in Mombasa or Munich      *List of Regular and Reserve Commissioned and Warrant Officers on Active Duty in Order of Precedence and Temporary Members of the Reserve* United States. Coast Guard,      **McGraw electric railway directory** ,1916

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