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Lillian Omutoko, Walter Jaoko



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No Last Place to Rest Dineo Skosana, 2025-02 No Last Place to Rest Coal Mining and Dispossession in South Africa is an exploration of the ongoing struggles faced by families whose lives have been upended by the relentless expansion of coal mining operations in the Mpumalanga and KwaZulu Natal provinces. These regions, burdened with the task of fulfilling the nation's energy needs and boosting the country's economy, witness daily the harsh realities of land dispossession that extend far beyond the mere loss of property. Dineo Skosana presents a compelling argument that dispossession remains a present-day reality and crisis, contradicting the notion that it is merely a relic of the past in the post-apartheid landscape. She challenges the narrow perspective that measures land loss in material and economic terms only. By considering the impact of grave relocations, a common occurrence in these mining-dominated locales, she demonstrates the profound spiritual anguish and dehumanisation communities endure as their lands are excavated and families lose their sacred connections with their ancestors. Skosana argues that the act of dispossession of both the living and the dead from their land wounds the collective soul of a people, eroding their cultural heritage, collective identity, and sense of belonging. This book offers a rich ethnographic account of the experiences, struggles, and resistance of the affected communities, as well as a critical analysis of the legal and policy frameworks that enable their exploitation. In relation to the land question in South Africa, No Last Place to Rest presents deep insights for communities, activists, and government sectors acting in support of social justice and redress. **Bioethics**

from the Global South Lillian Omutoko, Walter Jaoko, 2025-01-16 This book tackles complex global issues like vaccination, climate change, environmental ethics, embryo adoption, and surrogate motherhood viewed from the perspective of the global south. The COVID-19 pandemic has emphasized the need for addressing bioethical issues on a global scale beyond national and regional boundaries. Challenges highlighted in the book include cultural differences, multi-pluralism, insufficient funding, and limited opportunities for awareness and provision of education in global bioethics, particularly in low and middle-income countries. The book employs universal and global bioethics frameworks, referencing the Universal Declaration of Human Rights and the UNESCO Universal Declaration on Bioethics and Human Rights. These documents, along with other international agreements and national constitutions, were used to advocate for human dignity, health, and fundamental freedoms. Contributions from authors in Kenya, Uganda, and Nigeria provide valuable perspectives, making this book a must-read for ethicists, bioethicists, medical students, and healthcare workers with an interest in global bioethics.

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