



# Myths And Boundaries In South Eastern Europe

**Landon E. Hancock**



## **Myths And Boundaries In South Eastern Europe:**

**Myths and Boundaries in South-eastern Europe** Pål Kolstø, 2005 An examination of how historical myths have contributed to the crystallization of national boundaries in the Balkans primarily among the South Slavs Myths and Mythical Spaces Claudia Lichnofsky, Enriketa Pandejmoni, Darko Stojanov, 2017-12-04 This volume addresses textbooks written in the Albanian language and in use in Albania Kosovo Macedonia and Serbia Political myths and mythical spaces play a key role in shaping processes of identity building concepts of self and other and ideas pertaining to the location of the self and nation within a post conflict context The Albanian case is particularly interesting because the majority of Albanians live outside the borders of Albania despite the existence of the nation state which gives rise to fascinating complexities regarding the shaping of national identities and myths surrounding concepts of self and other What textbooks teach is always of political interest as they represent society's intentions for its next generation This renders identity building processes via textbooks in this context a particularly fascinating topic for research here examined through the lens of myths and mythical spaces Memory Politics and Populism in Southeastern Europe Jody Jensen, 2021-07-29 This book explores the politics of memory in Southeastern Europe in the context of rising populisms and their hegemonic grip on official memory and politics It speaks to the increased political media and academic attention paid to the rise of discontent frustration and cultural resistance from below across the European continent and the world In order to demonstrate the complexities of these processes the volume transcends disciplinary boundaries to explore memory politics examining the interconnections between memory and populism It shows how memory politics has become one of the most important fields of symbolic struggle in the contemporary process of meaning making providing space for actors movements and other mnemonic entrepreneurs who challenge and point to incoherencies in the official narratives of memory and forgetting Charting the contemporary rise of populist movements the volume will be of particular interest to regional specialists in Southeastern Europe Balkan and postcommunist studies as well as researchers activists policy makers and politicians at the national and EU levels and academics in the fields of political science sociology history cultural heritage and management conflict and peace studies

Strategies of Symbolic Nation-building in South Eastern Europe Pål Kolstø, 2016-04-01 After the conflagration of Tito's Yugoslavia a medley of new and not so new states rose from the ashes Some of the Yugoslav successor states have joined or are about to enter the European Union while others are still struggling to define their national borders symbols and relationships with neighbouring states Strategies of Symbolic Nation building in South Eastern Europe expands upon the existing body of nationalism studies and explores how successful these nation building strategies have been in the last two decades Relying on new quantitative research results the contributors offer interdisciplinary analyses of symbolic nation building in Albania Bosnia Herzegovina Croatia Kosovo Macedonia Montenegro and Serbia to show that whereas the citizens of some states have reached a consensus about the nation building project other states remain fragmented and uncertain of

when the process will end A must read not only for scholars of the region but policy makers and others interested in understanding the complex interplay of history symbolic politics and post conflict transition **Nationalism, National Identity and Conflict in Southeast Europe: Towards a Comparative Approach** Alexis Heraclides, 2025-07-10 Looking into the intricate relationship between nationalism national identity and conflict this book offers a comparative approach to understanding the enduring tensions in Southeast Europe Alexis Heraclides examines the complex dynamics of five nations Albanians Bulgarians Greeks Macedonians and Turks and four key axis of conflicts Greece and Turkey Greece and Macedonia Bulgaria and Macedonia and Greece and Albania Through in depth analysis the Heraclides explores how historical narratives and the denial of other s identities fuel protracted rivalry and hinder conflict resolution in the region From the roots of national identity formation to the manifestations of us versus them mentalities this work sheds light on the critical interplay between identity and foreign policy This study is essential for scholars and anyone seeking to understand the deep seated nationalisms that continue to shape the political landscape of Southeast Europe Contents Chapter 1 Foreign policy analysis updated towards the nationalist identity and conflict nexus 3 PART I Ethnogenesis Greeks Bulgarians Albanians Turks and Macedonians 13 Chapter 2 Greek nationalism identity and narrative 19 Chapter 3 Bulgarian Nationalism Identity and narrative 39 Chapter 4 Albanian nationalism identity and narrative 59 Chapter 5 Turkish nationalism national identity and narrative 79 Chapter 6 Macedonian nationalism and national identity 95 PART II National Identity and Conflict four case studies 119 Chapter 7 Greece and Turkey a classic conflict of national identities and historical narratives 123 Chapter 8 Greece and Macedonia national identities and narratives and the non acceptance of the Other 157 Chapter 9 Bulgaria and Macedonia non acceptance of the Other and national identities and narratives 195 Chapter 10 Greece and Albania entanglements national identity and historical narrative 229 In lieu of a conclusion 267 Bibliography 271 **Myth, Identity, and Conflict** Anamaria Dutceac Segesten, 2011-09-16 Myth Identity and Conflict A Comparative Analysis of Romanian and Serbian Textbooks by Anamaria Dutceac Segesten is an examination of how history and politics became entangled in Romania and Serbia In it Segesten asks questions like Is myth present in the history textbooks of Romania and Serbia If so are there differences in the ways these myths define the in group and the relationship with the Other between a country that experienced interethnic conflict Serbia and a country that did not Romania Do textbooks affect the odds that conflict will occur Segesten s findings confirm the presence of mythologized versions of the past in the history textbooks of both countries over the entire fifteen year period studied 1992 2007 despite claims for professionalization of textbook making Myths of noble origins of heroism and victimhood appear in both cases Segesten finds the language to be ideological and in favor of the ethnic majority even if over time there is a slow tendency towards moderation especially in Romania probably due to the influence of the European Union Ultimately Myth Identity and Conflict by Anamaria Dutceac Segesten questions the alleged power of history textbooks to make a difference in ethnically divided societies prone to conflicts **Religion and Politics**

**in Interwar Yugoslavia** Maria Falina, 2023-01-26 Religion and Politics in Interwar Yugoslavia explores the interaction between religion nationalism and political modernity in the first half of the 20th century taking the case of the Serbian Orthodox Church as an example This book historicizes the widely held assumption that the bond between religion and nationalism in the Balkans is a natural one or that this bond has been historically inevitable It tells a complex story of how East Orthodox Christianity came to be at the core of one version of Serbian nationalism by bringing together the themes of religion nationalism politics state building secularization and modernity Maria Falina reconstructs how the ideological fusion between Serbian nationalism and East Orthodox Christianity was forged The analysis emphasizes ideas and ideologies through a close reading of public discourses and historical narratives while paying attention to individual actors and their personal histories The book argues that the particular political vision of the Serbian Orthodox Church emerged in reaction to and in interaction with the challenges posed by political modernity that were not unique to Yugoslavia These included establishing the modern multinational and multi religious state the fear of secularization and the rise of communism and fascism Religion and Politics in Interwar Yugoslavia makes an important contribution to understanding the history of interwar Yugoslavia 20th century Europe and the ties between religion and nationalism **New Perspectives on**

**Yugoslavia** Dejan Djokić, James Ker-Lindsay, 2010-10-04 Nearly twenty years after it ceased to exist as a multinational federation Yugoslavia still has the power to provoke controversy and debate Bringing together contributions from twelve of the leading scholars of modern and contemporary South East Europe this volume explores the history of Yugoslavia from creation to dissolution Drawing on the very latest historical research this book explains how the country came about how it evolved and why eventually it failed From the start of the twentieth century through the First World War the interwar years and the Second World War to the road to socialism under President Tito and the wars of Yugoslav succession in the 1990s this volume provides up to date analysis of the causes and consequences of a range of events that shaped the development of this remarkable state across its various iterations The book concludes by examining post conflict relations in the era of European integration Traversing ninety years of history this volume presents a fascinating story of how a country that once served as the model for multiethnic states around the world has now become a byword for ethno national fragmentation and conflict Contributors include Dejan Djoki James Ker Lindsay Connie Robinson Mark Cornwall John Paul Newman Tomislav Duli Stevan K Pavlowitch Dejan Jovi Neboj a Vladislavljevi Florian Bieber Jasna Dragovi Soso and Eric Gordy The Macedonian Question and the Macedonians Alexis Heraclides, 2020-12-30 This book is a comprehensive and dispassionate analysis of the intriguing Macedonian Question from 1878 until 1949 and of the Macedonians and of their neighbours from the 1890s until today with the two themes intertwining The Macedonian Question was an offshoot of the wider Eastern Question i e the fate of the European remnants of the Ottoman Empire once it dissolved The initial protagonists of the Macedonian Question were Greece Bulgaria and Serbia and a Slav speaking population inhabiting geographical Macedonia in

search of its destiny the largest segment of which ended up creating a new nation comprising the Macedonians something unacceptable to its three neighbours Alexis Heraclides analyses the shifting sands of the Macedonian Question and of the gradual rise of Macedonian nationhood with special emphasis on the Greek Bulgarian and Serbian claims to Macedonia 1870s 1919 the birth and vicissitudes of the most famous Macedonian revolutionary organization the VM O RO and of other organizations 1893 1940 the appearance and gradual establishment of the Macedonian nation from the 1890s until 1945 Tito's crucial role in Macedonian nationhood cum federal status the Greek Macedonian name dispute 1991 2018 including the skeletons in the cupboard the deep seated reasons rendering the clash intractable for decades the final Greek Macedonian settlement the 2018 Prespa Agreement the Bulgarian Macedonian dispute 1950 today and its ephemeral settlement in 2017 the issue of the Macedonian language and the Macedonian national historical narrative The author also addresses questions around who the ancient Macedonians were and the fascination with Alexander the Great This monograph will be an essential resource for scholars working on Macedonian history Balkan politics and conflict resolution

**Media Discourse and the Yugoslav Conflicts** Pål Kolstø, 2016-04-29 In spite of the growing literature on discourse analysis the relationship of discourse to violent non violent outcomes of conflict is an under researched area This book combines theories on ethnic conflict identity construction and discourse analysis with a comprehensive and inclusive survey of the countries of the former Yugoslavia It presents an understanding of the interrelationship between words and deeds grounded through an extensively close analysis of film television and newspapers samples taken from the period This combination of ground breaking applications of theory with detailed empirical case studies will make Media Discourse and the Yugoslav Conflicts of key interest to scholars across a range of social sciences including sociology discourse analysis media conflict and peace studies as well as those concerned with ethno-political conflict

**The Politics of Football in Yugoslavia** Richard Mills, 2018-03-30 Winner of the Lord Aberdare Literary Prize for 2018 Even before Tito's Communist Party established control over the war ravaged territories which became socialist Yugoslavia his partisan forces were using football as a revolutionary tool In 1944 a team representing the incipient state was dispatched to play matches around the liberated Mediterranean This consummated a deep relationship between football and communism that endured until this complex multi ethnic polity tore itself apart in the 1990s Starting with an exploration of the game in the short lived interwar Kingdom this book traces that liaison for the first time Based on extensive archival research and interviews it ventures across the former Yugoslavia to illustrate the myriad ways football was harnessed by an array of political forces Communists purposefully re-engineered Yugoslavia's most popular sport in the tumult of the 1940s using it to integrate diverse territories and populations Subsequently the game advanced Tito's distinct brand of communism with its Cold War era policy of non alignment and experimentation with self management Yet even under tight control football was racked by corruption match fixing and violence Alternative political and national visions were expressed in the stadiums of both Yugoslavias and clubs

players and supporters ultimately became perpetrators and victims in the countries violent demise In Richard Mills hands the former Yugoslavia s stadiums become vehicles to explore the relationship between sport and the state society nationalism state building inter ethnic tensions and war The book is the first in depth study of the Yugoslav game and offers a revealing new way to approach the complex history of Yugoslavia

**The Sultan's Renegades** Tobias P. Graf,2017-02-23 The figure of the renegade a European Christian or Jew who had converted to Islam and was now serving the Ottoman sultan is omnipresent in all genres produced by those early modern Christian Europeans who wrote about the Ottoman Empire As few contemporaries failed to remark converts were disproportionately represented among those who governed administered and fought for the sultan Unsurprisingly therefore renegades have attracted considerable attention from historians of Europe as well as students of European literature Until very recently however Ottomanists have been surprisingly silent on the presence of Christian European converts in the Ottoman military administrative elite The Sultan s Renegades inserts these foreign converts into the context of Ottoman elite life to reorient the discussion of these individuals away from the present focus on their exceptionality towards a qualified appreciation of their place in the Ottoman imperial enterprise and the Empire s relations with its neighbours in Christian Europe Drawing heavily on Central European sources this study highlights the deep political religious and cultural entanglements between the Ottoman Empire and Christian Europe beyond the Mediterranean Basin as the shared world par excellence The existence of such trans imperial subjects is not only symptomatic of the Empire s ability to attract and integrate people of a great diversity of backgrounds it also illustrates the extent to which the Ottomans participated in processes of religious polarization usually considered typical of Christian Europe in this period Nevertheless Christian Europeans remained ambivalent about those they dismissed as apostates and traitors frequently relying on them for support in the pursuit of familial and political interests

**Európa, nemzet, külpolitika** László Borhi,2010

**Instrumentalizing the Past** Jan Rydel,Stefan Troebst,2022-09-20 In today s world we can point to many international disputes and interstate conflicts fueled by past events Historical resentments or memories of past suffering or fame are often used to justify political economic and even territorial demands Inter state disputes and historical conflicts should be understood as evidence of political and social tensions related to active serious differences in the assessment of the common past The book explains the role of such conflicts in international relations and suggests ways of classifying them It presents examples of the internationally relevant instrumentalisation of history from different regions of the world and outlines ways of overcoming them

Frontiers of Violence T. K. Wilson,2010-06-17 In the years after the First World War both Ulster and Upper Silesia saw violent conflicts over self determination The violence in Upper Silesia was more intense both in the numbers killed and in the forms it took Acts of violation such as rape or mutilation were noticeably more common in Upper Silesia than in Ulster Examining the nature of communal boundaries Timothy Wilson explains the profound contrasts in these experiences of plebeian violence In Ulster the rival communities were divided by religion but shared a

common language In Upper Silesia the rival sides were united in religion 92 per cent of the local population being Catholic but ostensibly divided on linguistic grounds between German and Polish speakers In practice language in Upper Silesia proved a far more porous boundary than did religion in Ulster Language could not always be taken as a straightforward indication of national loyalties At a local level boundaries mattered because without them there could not be any sense of security In Ulster where communal identities were already clearly staked out militants tended to concentrate on the limited task of boundary maintenance In Upper Silesia where national identities were so unclear they focused upon boundary creation This was a task that required more transgressive violence Hence atrocity was more widely practised in Upper Silesia because it could and did act as a polarizing force      *Narratives of Identity in Social Movements, Conflicts and Change* Landon E. Hancock, 2016-08-26 This volume focuses on analyses of identity and narratives of identity in conflict outbreaks dynamics resolution and or post conflict peacebuilding and transitional justice      *Everyday Life in the Balkans* David W. Montgomery, 2018-11-26 *Everyday Life in the Balkans* gathers the work of leading scholars across disciplines to provide a broad overview of the countries of Albania Bosnia and Herzegovina Bulgaria Croatia Greece Kosovo Macedonia Romania Serbia and Turkey This region has long been characterized as a place of instability and political turmoil from World War I through the Yugoslav Wars and even today as debate continues over issues such as the influx of refugees or the expansion of the European Union However the work gathered here moves beyond the images of war and post socialist stagnation which dominate Western media coverage of the region to instead focus on the lived experiences of the people in these countries Contributors consider a wide range of issues including family dynamics gay rights war memory religion cinema fashion and politics Using clear language and engaging examples *Everyday Life in the Balkans* provides the background context necessary for an enlightened conversation about the policies economics and culture of the region      *Nationalism and War* John Hutchinson, 2017-02-16 This interdisciplinary book is the first systematic study of the relationship between nationalism and war and as such makes an original contribution to theories of nationalism and state formation It offers a dynamic and interactive framework by which to understand the role of warfare in its changing manifestations in the rise of nation states the formation of national communities definitions of political rights and duties and the transformation from a world of empires to one of nation states *Nationalism and War* scrutinizes existing approaches that view both nations and nationalism as recent products of martial state building that began with the military revolutions in Europe and argues that nationalism and national communities emerged independently in the Middle Ages to shape both war making and state building This book also explores the connection between war commemoration and the creation of nations as sacralized communities that offer meaning and purpose to a world marked by unpredictable change It shows how nationalist military revolutions led to the downfall of Empires in total war and the mass production of postcolonial nation states But problems of security have also inspired recurring patterns of re imperialization This book refutes claims that we are now in a global and post national era



where traumatic accounts have replaced the heroic narratives that once sustained nation states Finally it appraises approaches that claim there is an inherent connection between nationalism and collective violence arguing such connections are largely contingent      Transforming National Holidays Ljiljana Ćarić, Karen Gammelgaard, Kjetil Rå Hauge, 2012-12-19 How do people construct collective identity during profound societal transformations This volume examines the discursive construction of identity related to important national holidays in nine countries of Central Europe and the Balkans Bosnia Herzegovina Bulgaria Croatia the Czech Republic Macedonia Montenegro Poland Serbia and Slovakia The chapters focus on the decades during which these countries moved from communism towards democracy and a market economy This transition saw revivals of national values and a new significance of regional and transnational ties entangled with negotiations of national identity that have been particularly lively in discourse concerning national holidays The chapters apply discourse analysis in addition to approaches from history sociology political science and anthropology All of the analyses make use of empirical material in the Slavic languages including newspaper articles interviews and other media contributions sermons addresses and speeches by members of the political elite      **Ukrainian Historical Writing in North America during the Cold War** Volodymyr V. Kravchenko, 2022-12-13 This book is the first comprehensive survey of Ukrainian historical writing in North America during the Cold War The author describes the development of Ukrainian historical studies in Canada and the United States as an open sometimes difficult dialogue between the Ukrainian ethnic and academic communities on the one hand and between Ukrainian scholars and Western academic mainstream on the other He focuses on the institutional and the intellectual issues including various interpretations of major topics related to the Ukrainian national grand narrative considering them in the evolving academic and political contexts of Slavic East European and Soviet studies

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## **Table of Contents Myths And Boundaries In South Eastern Europe**

1. Understanding the eBook Myths And Boundaries In South Eastern Europe
  - The Rise of Digital Reading Myths And Boundaries In South Eastern Europe
  - Advantages of eBooks Over Traditional Books
2. Identifying Myths And Boundaries In South Eastern Europe
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Myths And Boundaries In South Eastern Europe
  - User-Friendly Interface
4. Exploring eBook Recommendations from Myths And Boundaries In South Eastern Europe
  - Personalized Recommendations
  - Myths And Boundaries In South Eastern Europe User Reviews and Ratings

- Myths And Boundaries In South Eastern Europe and Bestseller Lists
- 5. Accessing Myths And Boundaries In South Eastern Europe Free and Paid eBooks
  - Myths And Boundaries In South Eastern Europe Public Domain eBooks
  - Myths And Boundaries In South Eastern Europe eBook Subscription Services
  - Myths And Boundaries In South Eastern Europe Budget-Friendly Options
- 6. Navigating Myths And Boundaries In South Eastern Europe eBook Formats
  - ePub, PDF, MOBI, and More
  - Myths And Boundaries In South Eastern Europe Compatibility with Devices
  - Myths And Boundaries In South Eastern Europe Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Myths And Boundaries In South Eastern Europe
  - Highlighting and Note-Taking Myths And Boundaries In South Eastern Europe
  - Interactive Elements Myths And Boundaries In South Eastern Europe
- 8. Staying Engaged with Myths And Boundaries In South Eastern Europe
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Myths And Boundaries In South Eastern Europe
- 9. Balancing eBooks and Physical Books Myths And Boundaries In South Eastern Europe
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Myths And Boundaries In South Eastern Europe
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Myths And Boundaries In South Eastern Europe
  - Setting Reading Goals Myths And Boundaries In South Eastern Europe
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Myths And Boundaries In South Eastern Europe
  - Fact-Checking eBook Content of Myths And Boundaries In South Eastern Europe
  - Distinguishing Credible Sources

13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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