



ခနဲပေမယ့်လည်း မမျှန်ခဲ့ရပါ . .

ခင်ခန်းဝင်းသည် အသားကဖြောင့်လို့ မညှိုးပါ။ အသားလတ်လတ်ထဲကဖြစ်သည်။ အရပ်ကပူသည်ဟု ပြော၍မရသော ၅ ပေ ၅ လက်မကျော်ရှိသည်။ ကိုယ်လုံးကိုယ်ပေါက်က မယ်မြိုင်ပဲမှာ ပထမချွန်သော ကိုယ်လုံးမျိုးဟု မပြောနိုင်သော်လည်းပဲ တွေ့တဲ့ယောက်ျားတွေကတော့ သမင်လည်မြန်ကြည့်ရအောင် ဆွဲဆောင်နိုင်သည် ကိုယ်လုံးမျိုးဖြစ်သည်။

ခင်ခန်းဝင်း၏ ဝိုင်းစက်သော တင်သားကြီးတွေက လှုပ်လှုပ်လှုပ်လှုပ် ချိနေတတ်သလို ဝိုင်းစက်သောရင်သားအနံ့ကလည်း ကြားထွင် သေးကျွန်သော ခါးလေးကြား၌ တင်သားကြီးနှင့်ယှဉ်တဲ့ကား ပုချိသအပေါင်းကို ဝီတိခုံးသော ခုက္ခတွေ တသိကြီးဝေးနေသည်။

ခင်ခန်းဝင်း၏ အသက်က ခုမှ ၁၉ နှစ်သာရှိသေးသည်။ မိဘတွေကလည်း မခွဲတော့၍ အစ်မဖြစ်သူ လင်မယားနှင့်အတူ ဗိုဗို၍ နေရသည်။

ဒါပေမယ့် ကိုးတန်းအောင်ထားဖူးသော ပညာအခြေခံလေးကြောင့် ကျယ်လွန်သွားခဲ့ပြီဖြစ်သော မခင်မြန်သူနှင့် ငယ်သူငယ်မျိုးဖြစ်သည့် ပွဲစုံသူဌေး ဦးထွန်းမြိုင်က သူ၏ ပွဲစုံတွင် စာရေးမသတော့ဖြင့် အလုပ်လေး၍ ထားခဲ့သဖြင့်

ခင်ခန်းဝင်းမှာ ကိုယ့်ဝင်ငွေနှင့်ကိုယ် အိမ်ဖြူရရ ရပ်တည်နိုင်ခဲ့လေသည်။ သူဌေးကြီး ဦးထွန်းမြိုင်က သူမကို သားသမီးသစ္စာမရှိ စောင့်ရှောက်ထားသဖြင့်လည်း ခင်ခန်းဝင်းမှာ မိတ်ဆွေးချမ်းသာစွာဖြင့်

အလုပ်လုပ်နေနိုင်သလောက် ဦးထွန်းမြိုင်၏ တွဲ ကိုမျှန်ဝင်းကြောင့်လည်း မိတ်ဆွေးချင်အယုက်လေးတွေက ရှိရပါသေးသည်။ မျှန်ဝင်းဆိုသည်က အသက် ၂၆-၂၇ ရှိသော လူငယ်ကြီးဖြစ်သည်။ သားသမီးမရှိသော ဖုဆိုးဖိုကြီး ဦးထွန်းမြိုင်၏

ကျစော်လောင်မက်အဖြစ် ဦးလေးဖြစ်သူနှင့်အတူ လာရောက်နေထိုင်သူဖြစ်သည်။ ပညာအရည်အချင်းကတော့ ခင်ခန်းဝင်းလိုပင် ၉ တန်းအောင်ခဲ့ပြီး ၁၀ တန်းတွင် တစ်နေ့ခွဲသူဖြစ်သည်။

ခင်ခန်းဝင်းကို မျှန်ဝင်းက မချီးမသားသော မျှက်ခန်းတွေနှင့် ကြည်ကြည်နေသည်မှာ ကြာပြီဖြစ်သည်ကို ခင်ခန်းဝင်းက မိန်းမလေးဝီဝီ ကောင်းစွာ အကဲခတ်မိသည်။

မျှန်တယ်ဆိုတာကိုတော့ ခင်ခန်းဝင်းသိပ်ပြီး မသိသေးတာအမှန်ပါ။ ဒါ့အပြင် မျှန်ဝင်းမျှန် အတူနေလာခဲ့တာ ကြာတော့ မျှန်ဝင်းအပေါ် သံယောဇဉ်ရှိခဲ့ပြီး ချီးသားသော မျှန်ဝင်းအပေါ် အစ်ကိုကြီးတစ်ယောက်လို ခင်မင်မိခဲ့တာတော့

အမှန်ပင်ဖြစ်လေသည်။ ဒါပေမယ့်လည်း သမီးရည်းစားလို မျှန်ဖို့ကြာတော့ အဲဒီလို မိတ်ထားချိုးကို ခင်ခန်းဝင်းသည် မျှန်ဝင်းအပေါ် ဘယ်လိုမှ ထား၍မရပါ။

မျှန်ဝင်းကလည်း ခင်ခန်းဝင်းကို ခုမျှန်ထိ တာမှ နေရရတာမှာ ပွင့်ပြောတာမျိုးလည်း မရှိခဲ့ပေ။ ဒါပေမယ့် ခင်ခန်းဝင်း မိတ်ထဲကတော့ အလိုလို သိနေသဖြင့် မိတ်ဆွေးချင်အယုက်တွေ ဖြစ်ရတာကတော့ အမှန်ပင်။

ခင်ခန်းဝင်းအတွက်ဆိုလျှင် မျှန်ဝင်းက ဘာပဲဖြစ်ဖြစ် ကဗျာကယာ နေ့ကမှာပင် ပြောပြသလဲ ရေးကြီးစွင်ကျယ် ဆောင်ရွက်ပေးတတ်သည်။ ငြီးတော့လည်း လှစေ့မချောင် သူစေ့မချောင် ခင်ခန်းဝင်းကို မချီးသားသည့် မျှက်လုံးတွေနှင့်လည်း

ကြည်ကြည်နေတတ်သည်။ ဒါ့ကိုပဲ ခင်ခန်းဝင်းက မိတ်ညစ်ရသည် ဖြစ်သည်။ ပြောင်ပြောင်တင်းတင်း ဖွင့်ပြောလို့ ဟိဟိလင်းလင်း ငြင်းမစ်လိုက်ရတာက အကြောင်းမဟုတ်။ ခုတော့ ဘာမှမပြောပဲ

တအုံ့နွေးနွေးကြီး ဖြစ်နေသဖြင့် ခင်ခန်းဝင်းမှာ မိတ်လည်းညစ်ရသည်။ ခေါ်သလည်း ဖြစ်ရသည်။ ဒီကိစ္စ ခင်ခန်းမြတ်ဖို့အတွက် မျှန်ဝင်းက သူမကို အတိအလင်း ဖွင့်ပြောလာပါစေဟုသာ ခင်ခန်းဝင်းသည်

ညွှတ်လင့်နေရလေတော့သည်။

~~~~~

တစ်ခုသော ညနေခင်း . . .  
“ဘယ်လိုလဲ မျှန်ဝင်း အခြေအနေ ဘိုးတက်သလား”

“ဒီလိုပါပဲ ဦးတစ်ကြီးရဲ့”  
“ဟ ခင်းဟာကလဲ တော်ကြာ သူများနောက် ပါသွားဦးမယ်နော် . . ကိုယ်က ဦးထားမှ တော်ကားကျမှာ မင်းကစွင့်တောင်

မပြောခဲ့သေးဘူးဆိုတော့ မဟုတ်သေးပါဘူးကွာ”  
“ကျွန်တော် ပြောလို့ သူက ငြင်းလိုက်ရင် ခုက္ခမျှ အဲဒီတော့ ကျွန်တော်လည်း ဘာဆက်လုပ်ရမှန်မသိ ဖြစ်နေမှာ”

“အေး . . ခြည်းခြည်း ခဉ်းစားကြတာပေါ့ကွာ စောင့်ဆုံးကွ မျှန်ဝင်းရ”  
“ဟုတ်ကဲ့ . .

မျှန်ဝင်းက သူ့စေ့မှ အရက်စွက်ကို မကောက်၍ မဟုလိုက်သည်။ အခု အသက်အရွယ်အထိ မျှန်ဝင်းမှာ ရည်းစားလည်း မထားဖူး။ မိန်းမလည်း မယူဘူးပါ။ ဒါပေမယ့် သူမသောက်ဖူးတဲ့ အရက်ကတော့ ခပ်စွားစွား၊ အရက်ကိုတော့ မျှန်ဝင်းက

ကြိုက်သည်။ အလုပ်ပြီးရင် သောက်ချင်သလောက်သောက်မိဖို့၌ ဦးလေးဖြစ်သူကလည်း စွင့်ပြောထားလေတော့ မျှန်ဝင်းက

# Myanmar Love Story Manual

**Shasha Hu**



## **Myanmar Love Story Manual:**

## Decoding **Myanmar Love Story Manual**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Myanmar Love Story Manual**," a mesmerizing literary creation penned by a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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