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Agnes STRICKLAND

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neglected or marginalised While these texts are devotional in nature they also bear witness to Halkett s own sense of self and subjectivity The structure of this edition provides the first opportunity for scholars to place Halkett's Memoirs in its moment of production an in relation Halkett's other writings In so doing we gain a unique insight into a particular early modern woman's devotional practice and her developing subjectivity Suzanne Trill's original introduction discusses how this combination of texts requires scholars to revise their representations of Halkett and her writing Trill argues for a more detailed interrogation of Halkett's national and religious affliations to this end she offers an analysis of the religious conflicts between Scotland and England 1660 1700 with particular reference to Halkett's representation of her ministers experiences within this conflict Halkett's intense engagement with contemporary social political and religious changes makes her writing more than simply the record of an individual woman s life This edition of selections of her writings offers a new angle on Halkett's life and writing that will be of interest to literary scholars historians linguists and to those interested in women's studies in general Africa in Scotland, Scotland in Africa, 2014-09-25 Africa in Scotland Scotland in Africa provides scholarly interdisciplinary analysis of the historical and contemporary relationships links and networks between Scotland Africa and the African diaspora The book interrogates these links from a variety of perspectives historical political economic religious diplomatic and cultural and assesses the mutual implications for past present and future relationships The socio historical connection between Scotland and Africa is illuminated by the many who have shaped the history of African nationalism education health and art in respective contexts of Africa Britain the Caribbean and the USA The book contributes to the empirical theoretical and methodological development of European African Studies and thus fills a significant gap in information interpretation and analysis of the specific historical and contemporary relationships between Scotland Africa and the African diaspora Contributors are Afe Adogame Andrew Lawrence Esther Breitenbach John McCracken Markku Hokkanen Olutayo Charles Adesina Marika Sherwood Caroline Bressey Janice McLean Everlyn Nicodemus Kristian Romare Oluwakemi Adesina Elijah Obinna Damaris Seleina Parsitau Kweku Michael Okyerefo Musa Gaiya and Jordan Rengshwat Life of Mary Queen of Scots Strickland, 1873 Vicky Khasandi Telewa Kenneth Ross Magnus Echtler and Geoff Palmer

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