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Jss3 Literature

Carl Judson Davis



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Nigerian Languages, Literatures, Culture and Reforms Ndimele, Ozo-mekuri, 2016-04-30 The papers in this volume were selected from the Silver Jubilee edition of the Annual Conference of the Linguistic Association of Nigerian LAN which was held at the Nigerian Educational Research and Development Council NERDC Abuja Nigeria The Silver Jubilee edition is dedicated to the father of Nigerian Linguistics Professor Emeritus Ayo Bamgbose Professor Emeritus Bamgbose was the first indigenous Professor of Linguistics in Nigeria and the first black African to teach linguistics in any known university south of the Sahara He was there from the very beginning and together with co operation of people such as the late Professor Kay Williamson he nurtured Nigerian linguistics He is not just a foremost Nigerian linguist but also a most famous respected celebrated distinguished and cherished African linguist of all times To be candid Nigerian linguistics is synonymous with Professor Emeritus Bamgbose In 58 well written chapters by experts in their fields the book covers aspects of Nigerian languages linguistics literatures and culture The papers have not been categorized into sections rather they flow hence there is some overlapping in the arrangement The book is an essential resource for all who are interested to learn about current trends in the study of languages linguistics and related subject matters in Nigeria

A Comprehensive History of Vedic Literature Satya Shrava, 1977 **Journal of Biblical Literature** , 1987 **The Journal of Language and Literature Teaching** , 2012 **An Index to English Periodical Literature on the Old Testament and Ancient Near Eastern Studies** William G. Hupper, 1990 Library has v 1 4 only

Essential Papers on the Talmud Michael Chernick, 1994-10 Illuminating the Talmud s history sources arguments and methods this volume adds the insights of modern Talmudic scholarship and criticism to the growing number of more traditionally oriented works Collected here in one volume are essential essays published in the area of Talmudic study by Jacob Neusner Robert Goldenberg Louis Ginzberg and others

The Fate of Saul's Progeny in the Reign of David Cephas TA Tushima, 2012-06-28 This narrative critical study offers a bold and comprehensive analysis of the relationship between David and Saul s heirs Tushima inquires into whether Saulides tragedies were due to continuing divine retribution pure happenstance or David orchestration Focusing on the story of David and its interconnections with the fate of the Saulides and employing the criterion of justice the author presents the other side of King David who is generally depicted as hero Tushima argues that David was most often unjust and calculating in his dealings with the vanquished house of Saule Thematic and motific threads arising from this study are considered within their contexts in Israel s traditions for their biblical theological and redemptive historical import

Ecclesiastes and the Meaning of Life in the Ancient World Arthur Keefer, 2022-04-14 Offers an interdisciplinary interpretation of Ecclesiastes based on psychological research and a wide ranging context of ancient literature **Nigerian Languages, Literatures, Cultures & Policy Reforms** Ozo-mekuri Ndimele, 2007 *Josephus' Description of the Essenes Illustrated by the Dead Sea Scrolls* Todd S. Beall, 2004-12-23 This study provides an analysis and commentary on Josephus description of the Essenes in

the light of the new material from Qumran A fresh translation is provided alongside the Greek text of the passages in Josephus as well as a full commentary on the major passages in which he describes this group The Oxford Handbook of Jewish Studies Martin Goodman,Jeremy Cohen,David Sorkin,2002 This volume on Jewish studies presents surveys of today's interests and directions in the humanities and social sciences It covers the main areas taught and researched as part of Jewish studies in universities throughout the world especially in Europe the US and Israel **Four Kingdom Motifs before and beyond the Book of Daniel** ,2020-11-23 The four kingdoms motif enabled writers of various cultures times and places to periodize history as the staged succession of empires barrelling towards an utopian age The motif provided order to lived experiences under empire the present in view of ancestral traditions and cultural heritage the past and inspired outlooks assuring hope deliverance and restoration the future Four Kingdom Motifs before and beyond the Book of Daniel includes thirteen essays that explore the reach and redeployment of the motif in classical and ancient Near Eastern writings Jewish and Christian scriptures texts among the Dead Sea Scrolls Apocrypha and pseudepigrapha depictions in European architecture and cartography as well as patristic rabbinic Islamic and African writings from antiquity through the Mediaeval eras The Nigerian Academic Forum ,2006 **Subversive Scribes and the Solomonic Narrative** Eric A. Seibert,2006-06-15 Subversive Scribes and the Solomonic Narrative considers 1 Kgs 1 11 through the optics of propaganda and subversion with primary attention given to subversive readings of portions of the Solomonic narrative Seibert explores the social context in which scribal subversion was not only possible but perhaps even necessary and examines texts that covertly undermine the legitimacy or the legacy of Solomon The book is divided into two parts In the first Seibert develops definitions of propaganda and subversion and notes other studies which have understood certain biblical texts to function in these ways Primary consideration is given to developing a theory of subversive scribal activity in this section of the book An important distinction is made between submissive scribes individuals who wrote what they were told and subversive scribes individuals who did otherwise Since many scribes were writing for the very people who paid them those wanting to engage in subversive literary activity had to do so carefully and to a certain extent covertly lest they be detected and exposed Yet their critique could not be so obscure that none could detect it There needed to be enough clues to allow like minded scribes to read the text and appreciate the critique but not so many that opponents could charge such scribes with sedition In the second part of the book Seibert applies this theory of scribal subversion to various passages in 1 Kgs 1 11 An extended discussion is given to 1 Kgs 1 2 with the remainder of the Solomonic narrative being treated more episodically The focus is on passages which look suspiciously like the work of a subversive scribe and or which have subversive potential It is argued that scribes could and sometimes did intentionally encode a critique of the king kingship in the text and that one of the most effective ways they accomplished this was by cloaking scribal subversion in the guise of propaganda **Ecclesiastes** James L. Crenshaw,1987-01-01 This volume a part of the Old Testament Library series explores the book of Ecclesiastes The Old

Testament Library provides fresh and authoritative treatments of important aspects of Old Testament study through commentaries and general surveys The contributors are scholars of international standing

Jews, Judaism, and the Reformation in Sixteenth-Century Germany, 2006-02-01 This book represents a multi disciplinary approach to the problem of the Jews and the German Reformation The contributions come from both senior and emerging scholars from North America Israel and Europe to ensure a breadth in perspective The essays in this volume are arranged under four broad headings 1 The Road to the Reformation late medieval theology and the humanists and the Jews 2 The Reformers and the Jews essays on Luther Melanchthon Bucer Zwingli Calvin Osiander the Catholic Reformers and the Radical Reformers 3 Representations of Jews and Judaism the portrayal of Judaism as a religion images of the Jews in the visual arts and in sixteenth century German literature and 4 Jewish Responses to the Reformation Contributors include Dean Phillip Bell Jay Berkovitz Robert Bireley Stephen G Burnett Elisheva Carlebach Achim Detmers Yaacov Deutsch Maria Diemling Michael Driedger R Gerald Hobbs Joy Kammerling Thomas Kaufmann Hans Martin Kirn Christopher Ocker Erika Rummel Petra Schner Timothy J Wengert and Edith Wenzel

Figures who Shape Scriptures, Scriptures that Shape Figures Géza G. Xeravits, Greg Schmidt Goering, 2018-02-19 The papers of the volume investigate how authoritative figures in the Second Temple Period and beyond contributed to forming the Scriptures of Judaism as well as how these Scriptures shaped ideal figures as authoritative in Early Judaism The topic of the volume thus reflects Ben Wright s research who especially with his work on Ben Sira on the Letter of Aristeas and on various problems of authority in Early Jewish texts creatively contributed to the study of the formation of Scriptures and to the understanding of the figures behind these texts

[The Discovery of God](#) David Klinghoffer, 2007-12-18 Fifty three percent of the world s population practices Judaism Christianity and Islam religions that all trace their lineage to the towering quasi mythological figure of Abraham In this reverent biography of the man who invented or discovered God David Klinghoffer disentangles history from myth and uncovers the profound impact of Abraham s message on his time and on the development of the modern world The Discovery of God chronicles Abraham s life from his birth in Mesopotamia through his travels as preacher and missionary throughout the Middle East Many of the primary sites of Abraham s life and career still exist and Klinghoffer describes what they were like in ancient times and how they appear today The tangible details of the polytheistic culture are re created showing how Abraham challenged the most basic beliefs of his contemporaries He did not set out to establish the Jewish religion but rather to spread the message of ethical monotheism as it was revealed to him a powerful message that deepened over time as did his faith and relationship with God In contrast to many scholars who troubled by its contradictions and apparent errors see the Bible as the work of a series of scribes and editors Klinghoffer argues that the Bible should be viewed as an esoteric text that can only be comprehended in light of the oral tradition from which it emanated Combining rigorous scholarship and interpretive ingenuity he draws on biblical commentary and the Jewish oral tradition as preserved by sages from the Talmudic scholars to

Maimonides to explore and explain the miraculous origins of monotheism At a time when the world seems to be moving toward a renewed confrontation between the three great Abrahamic faiths The Discovery of God is a potent reminder of the history and beliefs that unite them **The Name and Way of the Lord** Carl Judson Davis, 1996-03-01 This book discusses the first century implications of applying Old Testament texts about the divine to Jesus It summarizes recent views on the significance of this practice It then collects pre Christian and first century Jewish parallels and notices that most centre on the angel wisdom glory and word of the Lord although application to non divine figures also occurs The evidence is that some Christians in the 50s worked with a redefinition of monotheism in which they included the Father and Jesus Such a view explains the New Testament salvation historical perspective in regard to the Old Testament belief on the theophany of God and the belief in God as the object of invocation Understanding Dan Mark Walter Bartusch, 2003-06-01 This book investigates the Dan Danite tradition in the Hebrew Bible to determine not only what the Bible tells us about Dan but also how far traditions about the territory city ancestor and tribe may have influenced each other Bartusch argues that the political and theological interests reflected in the relatively late work of the Deuteronomistic Historian have cast a shadow over some earlier traditions and that by combining social science models and newer literary criticism with the more traditional historical critical methodologies the original meaning of the traditions of Dan may be recovered and clarified The conclusion of such a study is that the Hebrew Bible as a whole does not entirely support the negative portrayal of Dan in its later traditions

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