

দ্রষ্টব্য : সরবরাহকৃত বহুনির্বাচনি অতীকার উত্তরপত্রে প্রশ্নের ক্রমিক নম্বরের বিপরীতে প্রদত্ত বর্ণসমূহ যতে সঠিক উত্তরের কণটিতে টিক (✓) চিহ্ন দাও। প্রতিটি প্রশ্নের মান ১।

- ১। পাখি চালান দেওয়া কাদের ব্যবসা?
 - (ক) মালির
 - (খ) মালিনীর
 - (গ) ব্যাধের
 - (ঘ) আসামীর
 - ২। সন্ধ্যতে অ/আ ধরনের সকল বিসর্গ এবং পরে ক, খ, প, ফ থাকলে বিসর্গ স্থলে কী হয়ে?
 - (ক) শ
 - (খ) স
 - (গ) য
 - (ঘ) হ
 - ৩। 'পরেণ তোমার আমার উপযুক্ত ছেলেই বটে'—উক্তিটিতে কী প্রকাশ পেয়েছে?
 - (ক) ঘিবা
 - (খ) ঘোষণতা
 - (গ) প্রশংসা
 - (ঘ) তিরস্কার
 - ৪। বাংলা মৌলিক স্বরধরনের সংখ্যা কতটি?
 - (ক) ৬
 - (খ) ৭
 - (গ) ৮
 - (ঘ) ৯
 - ৫। নিচের কোনটি কঠোরতা বর্ণ?
 - (ক) ফ
 - (খ) ঙ
 - (গ) ঞ
 - (ঘ) ঠ
 - ৬। আমাদের লোকশিল্পের কোন উপকরণটি দেশের ঐতিহ্য ও জীবনের প্রতিনিধিত্ব করে?
 - (ক) কাপড়ের পুতুল
 - (খ) শীতল পাতি
 - (গ) মাদুর
 - (ঘ) হাঙ্গিয়া
 - ৭। 'দিঘিভয়' শব্দের সন্ধি-বিচ্ছেদ কোনটি?
 - (ক) দিক্ + বিভয়
 - (খ) দিগ্ + বিভয়
 - (গ) দীক্ + বিভয়
 - (ঘ) দিঘি + ভয়
 - ৮। সুদী লোকটি নিজেকে 'সুখের রাজা', মন্ত বড় বাদশা' বলেছিল কারণ তার উপার্জন ছিল—
 - (ক) সম্পর্কে পরিশ্রমের মাধ্যমে
 - (খ) ক্ষীতিহীন পথে
 - (গ) অনৈতিকভাবে
 - (ঘ) বেশি সম্পদ
 - ৯। নিচের কোন শব্দটি নিত্য স্ত্রীবাচক বোঝায়?
 - (ক) জরো
 - (খ) জ্বল
 - (গ) বিবি
 - (ঘ) ধাত্রী
 - ১০। রমনার পাকুড়মূলে ছায়াট কত সালে দশবর্ষের অনুষ্ঠান শুরু করে।
 - (ক) ১৯৬৫
 - (খ) ১৯৬৬
 - (গ) ১৯৬৭
 - (ঘ) ১৯৬৮
 - ১১। নিচের কোন বাক্যটি বৌদ্ধিক ক্রিয়ার উদাহরণ?
 - (ক) মা শিশুকে চান দেখাচ্ছেন।
 - (খ) সাইরেন বেজে উঠল।
 - (গ) শিক্ষক ছাত্রকে বাংলা পড়িয়েছেন।
 - (ঘ) ঘড়িতে দশটা বাজে।
 - ১২। 'রেখা মা দাসেরে মনে' এ পঙ্ক্তিতে প্রকাশ পেয়েছে মাইকেল মধুসূদন দত্তের—
 - (ক) স্বদেশপ্রেম
 - (খ) বদান্যতা
 - (গ) প্রতীতিপ্রীতি
 - (ঘ) স্মৃতিকাতরতা
 - ১৩। 'আর্ক' কোন প্রকার বাতুর উদাহরণ?
 - (ক) সাধিত
 - (খ) বাংলা
 - (গ) বিদেশগত
 - (ঘ) সংকৃত
 - ১৪। উপেন কতো বছর পর নিজ গ্রামে প্রবেশ করে?
 - (ক) দশ-পনেরো
 - (খ) চৌদ্দ-পনেরো
 - (গ) পনেরো-বোল
 - (ঘ) পনেরো-বিশ
 - ১৫। 'এবার মা খেতে ডেকেছেন।'—এ বাক্যটি কোন কালের উদাহরণ?
 - (ক) সাধারণ বর্তমান
 - (খ) সাধারণ ভবিষ্যৎ
 - (গ) পুরাঘটিত ভবিষ্যৎ
 - (ঘ) পুরাঘটিত বর্তমান
- নিচের উদ্দীপকটি পড়ে ১৬ ও ১৭নং প্রশ্নের উত্তর দাও :
- পালিয়ে যাবে কেবল তখন হার মেনে সব মান্য
তুমি যখন সাহস করে হবে হার না মান্য।
- ১৬। উদ্দীপকের সাথে বৈসাদৃশ্যপূর্ণ 'পাছে লোকে কিছু বলে' কবিতার যে চরণ—
 - i. পাছে লোকে কিছু বলে
 - ii. শক্তি মরে জীতির কবলে
 - iii. বিধাতা দিচ্ছেন গ্রাম, থাকি সদা প্রিয়মান
 নিচের কোনটি সঠিক?
 - (ক) i ও ii
 - (খ) i ও iii
 - (গ) ii ও iii
 - (ঘ) i, ii ও iii

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