



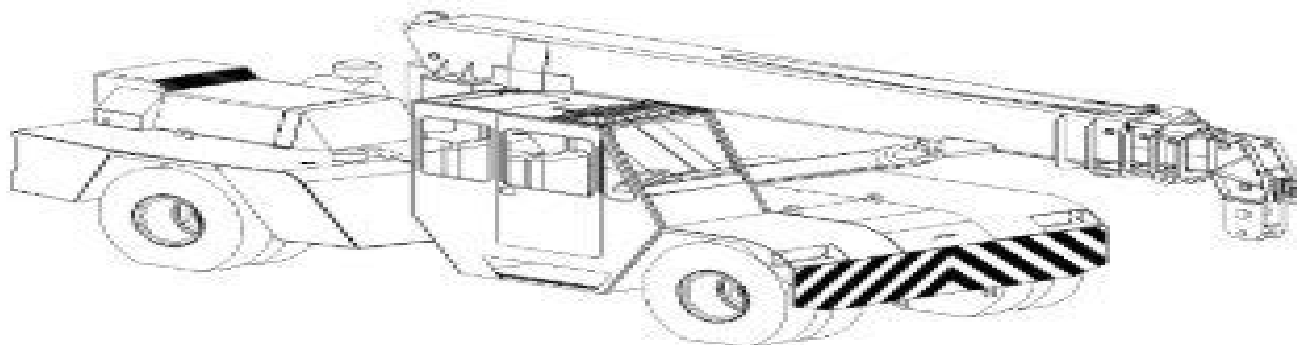
RATED CAPACITY MANUAL

MODEL MAC 25

16.6t REAR AXLE WEIGHT
BOOK PART NUMBER MXC1347B

HYDRAULIC ALL TERRAIN PICK & CARRY CRANE "SUPERLIFT"

25 TONNE MAXIMUM RATED CAPACITY



**Do not operate this crane unless you have read and
understood the information in this book.**

Franna Cranes 25 Mac Manual

SA Adler



Franna Cranes 25 Mac Manual:

When somebody should go to the books stores, search introduction by shop, shelf by shelf, it is in point of fact problematic. This is why we allow the ebook compilations in this website. It will totally ease you to look guide **Franna Cranes 25 Mac Manual** as you such as.

By searching the title, publisher, or authors of guide you in reality want, you can discover them rapidly. In the house, workplace, or perhaps in your method can be all best place within net connections. If you seek to download and install the Franna Cranes 25 Mac Manual, it is extremely simple then, since currently we extend the associate to purchase and make bargains to download and install Franna Cranes 25 Mac Manual correspondingly simple!

https://staging.conocer.cide.edu/About/scholarship/index.jsp/fable_experience_guide.pdf

Table of Contents Franna Cranes 25 Mac Manual

1. Understanding the eBook Franna Cranes 25 Mac Manual
 - The Rise of Digital Reading Franna Cranes 25 Mac Manual
 - Advantages of eBooks Over Traditional Books
2. Identifying Franna Cranes 25 Mac Manual
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Franna Cranes 25 Mac Manual
 - User-Friendly Interface
4. Exploring eBook Recommendations from Franna Cranes 25 Mac Manual
 - Personalized Recommendations
 - Franna Cranes 25 Mac Manual User Reviews and Ratings
 - Franna Cranes 25 Mac Manual and Bestseller Lists

5. Accessing Franna Cranes 25 Mac Manual Free and Paid eBooks
 - Franna Cranes 25 Mac Manual Public Domain eBooks
 - Franna Cranes 25 Mac Manual eBook Subscription Services
 - Franna Cranes 25 Mac Manual Budget-Friendly Options
6. Navigating Franna Cranes 25 Mac Manual eBook Formats
 - ePub, PDF, MOBI, and More
 - Franna Cranes 25 Mac Manual Compatibility with Devices
 - Franna Cranes 25 Mac Manual Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Franna Cranes 25 Mac Manual
 - Highlighting and Note-Taking Franna Cranes 25 Mac Manual
 - Interactive Elements Franna Cranes 25 Mac Manual
8. Staying Engaged with Franna Cranes 25 Mac Manual
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Franna Cranes 25 Mac Manual
9. Balancing eBooks and Physical Books Franna Cranes 25 Mac Manual
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Franna Cranes 25 Mac Manual
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Franna Cranes 25 Mac Manual
 - Setting Reading Goals Franna Cranes 25 Mac Manual
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Franna Cranes 25 Mac Manual
 - Fact-Checking eBook Content of Franna Cranes 25 Mac Manual
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

Franna Cranes 25 Mac Manual Introduction

Free PDF Books and Manuals for Download: Unlocking Knowledge at Your Fingertips In today's fast-paced digital age, obtaining valuable knowledge has become easier than ever. Thanks to the internet, a vast array of books and manuals are now available for free download in PDF format. Whether you are a student, professional, or simply an avid reader, this treasure trove of downloadable resources offers a wealth of information, conveniently accessible anytime, anywhere. The advent of online libraries and platforms dedicated to sharing knowledge has revolutionized the way we consume information. No longer confined to physical libraries or bookstores, readers can now access an extensive collection of digital books and manuals with just a few clicks. These resources, available in PDF, Microsoft Word, and PowerPoint formats, cater to a wide range of interests, including literature, technology, science, history, and much more. One notable platform where you can explore and download free Franna Cranes 25 Mac Manual PDF books and manuals is the internet's largest free library. Hosted online, this catalog compiles a vast assortment of documents, making it a veritable goldmine of knowledge. With its easy-to-use website interface and customizable PDF generator, this platform offers a user-friendly experience, allowing individuals to effortlessly navigate and access the information they seek. The availability of free PDF books and manuals on this platform demonstrates its commitment to democratizing education and empowering individuals with the tools needed to succeed in their chosen fields. It allows anyone, regardless of their background or financial limitations, to expand their horizons and gain insights from experts in various disciplines. One of the most significant advantages of downloading PDF books and manuals lies in their portability. Unlike physical copies, digital books can be stored and carried on a single device, such as a tablet or smartphone, saving valuable space and weight. This convenience makes it possible for readers to have their entire library at their fingertips, whether they are commuting, traveling, or simply enjoying a lazy afternoon at home. Additionally, digital files are easily searchable, enabling readers to locate specific information within seconds. With a few keystrokes, users can search for keywords, topics, or phrases, making research and finding relevant information a breeze. This efficiency saves time and effort, streamlining the learning process and allowing individuals to focus on extracting the information they need. Furthermore, the availability of free PDF books and manuals fosters a culture of continuous learning. By removing financial barriers, more people can access educational resources and pursue lifelong learning, contributing to

personal growth and professional development. This democratization of knowledge promotes intellectual curiosity and empowers individuals to become lifelong learners, promoting progress and innovation in various fields. It is worth noting that while accessing free Franna Cranes 25 Mac Manual PDF books and manuals is convenient and cost-effective, it is vital to respect copyright laws and intellectual property rights. Platforms offering free downloads often operate within legal boundaries, ensuring that the materials they provide are either in the public domain or authorized for distribution. By adhering to copyright laws, users can enjoy the benefits of free access to knowledge while supporting the authors and publishers who make these resources available. In conclusion, the availability of Franna Cranes 25 Mac Manual free PDF books and manuals for download has revolutionized the way we access and consume knowledge. With just a few clicks, individuals can explore a vast collection of resources across different disciplines, all free of charge. This accessibility empowers individuals to become lifelong learners, contributing to personal growth, professional development, and the advancement of society as a whole. So why not unlock a world of knowledge today? Start exploring the vast sea of free PDF books and manuals waiting to be discovered right at your fingertips.

FAQs About Franna Cranes 25 Mac Manual Books

1. Where can I buy Franna Cranes 25 Mac Manual books? Bookstores: Physical bookstores like Barnes & Noble, Waterstones, and independent local stores. Online Retailers: Amazon, Book Depository, and various online bookstores offer a wide range of books in physical and digital formats.
2. What are the different book formats available? Hardcover: Sturdy and durable, usually more expensive. Paperback: Cheaper, lighter, and more portable than hardcovers. E-books: Digital books available for e-readers like Kindle or software like Apple Books, Kindle, and Google Play Books.
3. How do I choose a Franna Cranes 25 Mac Manual book to read? Genres: Consider the genre you enjoy (fiction, non-fiction, mystery, sci-fi, etc.). Recommendations: Ask friends, join book clubs, or explore online reviews and recommendations. Author: If you like a particular author, you might enjoy more of their work.
4. How do I take care of Franna Cranes 25 Mac Manual books? Storage: Keep them away from direct sunlight and in a dry environment. Handling: Avoid folding pages, use bookmarks, and handle them with clean hands. Cleaning: Gently dust the covers and pages occasionally.
5. Can I borrow books without buying them? Public Libraries: Local libraries offer a wide range of books for borrowing. Book Swaps: Community book exchanges or online platforms where people exchange books.

6. How can I track my reading progress or manage my book collection? Book Tracking Apps: Goodreads, LibraryThing, and Book Catalogue are popular apps for tracking your reading progress and managing book collections. Spreadsheets: You can create your own spreadsheet to track books read, ratings, and other details.
7. What are Franna Cranes 25 Mac Manual audiobooks, and where can I find them? Audiobooks: Audio recordings of books, perfect for listening while commuting or multitasking. Platforms: Audible, LibriVox, and Google Play Books offer a wide selection of audiobooks.
8. How do I support authors or the book industry? Buy Books: Purchase books from authors or independent bookstores. Reviews: Leave reviews on platforms like Goodreads or Amazon. Promotion: Share your favorite books on social media or recommend them to friends.
9. Are there book clubs or reading communities I can join? Local Clubs: Check for local book clubs in libraries or community centers. Online Communities: Platforms like Goodreads have virtual book clubs and discussion groups.
10. Can I read Franna Cranes 25 Mac Manual books for free? Public Domain Books: Many classic books are available for free as they're in the public domain. Free E-books: Some websites offer free e-books legally, like Project Gutenberg or Open Library.

Find Franna Cranes 25 Mac Manual :

fable experience guide

[faa aampp study guide](#)

face the issues third edition answer key

~~fahrenheit 451 quizzes and tests~~

[factory reset ipad without itunes and passcode](#)

fact file template on a person

[f730 user manual](#)

[factory manual honda st1300](#)

~~fables vol 15 rose red fables 15 bill willingham~~

[f321 chemistry jun 2013](#)

~~fall a gentry boys novel english edition~~

[facets blue cross training manual michigan](#)

~~factoring trinomials a worksheet~~

f525 john deere mower manual
[faith and life series grade 7 answers](#)

Franna Cranes 25 Mac Manual :

lesson 5 perimeter and area of composite shapes - Mar 02 2023

web solution start perimeter is 5cm 8cm 3cm 5cm 2cm 3cm 26cm area of the composite figure first split the shape into two rectangles a and b and find the missing lengths area of a length breadth 3cm 2cm 6cm² area of b length breadth 8cm 3cm 24cm² total area area of a area of b 6cm 2 24cm 2 30cm²

area of composite shapes steps examples questions composite - Apr 22 2022

web the area of bonded shapes is the amount of space inside a shape composed of basics shapes put together it is measured in square units cm 2 m 2 mm 2 cm² m² mm² etc composite shapes can also be called compound shapes or composite figures
calculating area perimeter of composite figures byju s - Jul 26 2022

web we have to calculate the total area of the composite figure volume of a composite figure by adding the areas of the simpler figures together estimating perimeter and area using a square grid square grids are used for various

math practice problems perimeter and area of composite figures - Jun 24 2022

web answers complexity 2 mode align grid find the perimeter and area of each figure each unit is 1 cm be sure to label your answers in cm

area of composite figures how to w 19 step by step examples - May 04 2023

web jan 21 2020 area $\frac{1}{2} h (b_1 + b_2)$ where h height b₁ length of base one and b₂ length of base two trapezoid area formula and then we will use these formulas for finding the area of basic polygons to find the area of composite figures

5 18 area and perimeter of composite shapes k12 libretxts - Feb 01 2023

web nov 28 2020 to find the area of such a shape simply find the area of each part and add them up area addition postulate if a figure is composed of two or more parts that do not overlap each other then the area of the figure is the sum of the areas of the parts consider a basic house drawn as a triangle on top of a square

area of composite shapes steps examples questions - Sep 08 2023

web the area of composite shapes is the amount of space inside a shape composed of basic shapes put together it is measured in square units cm 2 m 2 mm 2 cm² m² mm² etc composite shapes can also be called compound shapes or composite figures

area of composite figures etutorworld - Mar 22 2022

web the area of a composite shape is the total area of all the simple shapes that make up the composite shape to find the area

of a composite shape you must first identify and separate the different simple shapes that make up the composite shape then find the area of each simple shape individually

area of composite shapes practice khan academy - Apr 03 2023

web math plane figures area of composite shapes va math 8 10 google classroom there is exactly 1 pair of parallel sides in the following shape 7 8 10 what is the area of the shape units 2 stuck review related articles videos or use a hint

area of composite shapes formula examples definition - Oct 09 2023

web step 1 break the compound shape into basic shapes step 2 find the area of each and every basic shape step 3 add all the areas of basic shapes together step 4 represent the answer in square units in order to decompose any composite shape we must know to calculate the area of some basic shapes like squares triangles rectangles and so on

how to calculate the area of a composite or compound shape - Oct 29 2022

web calculate the area of this composite shape this composite shape is made up of a rectangle and triangle first of all work out the area of the rectangle the area of a rectangle can be found by multiplying the base length by the height area of rectangle $6 \times 5 = 30 \text{ cm}^2$ secondly work out the area of the triangle

area of composite shapes worksheets download free pdfs - Sep 27 2022

web in an area of composite shapes worksheets basically what the idea behind finding an area for composite shapes is segmentation of the shape and then finding the area of the segments and then collecting the segments and adding them all up download area of composite shapes worksheet pdfs

composite shapes worksheets area of compound shapes - Jul 06 2023

web composite shapes worksheets area of compound shapes this compilation of meticulously crafted printable area of compound shapes worksheets for students of 6th grade 7th grade and 8th grade extends two levels of

area of compound shapes practice questions corbettmaths - Jun 05 2023

web aug 22 2019 click here for answers shape l shape practice questions previous tessellations practice questions next area of a hexagon practice questions the corbettmaths practice questions and answers on area of compound shapes

area of composite figures with examples youtube - Nov 29 2022

web aug 14 2021 learn how to calculate the area of a composite figure a composite figure is made up of simple geometric shapes in order to find the area you decompose the geometric shapes and then add the area

area of composite shapes video khan academy - Aug 07 2023

web there can be many ways to do composite figures and your way is just as valid since you divide it into known shapes especially since the area of trapezoids is the first in this string of videos for fun i might start with a large 10 by 9 rectangle and take away the three triangles that are cut off from the corner 90 3 5 13 5 12 25 60 75

[perimeter area of composite shapes video khan academy](#) - Dec 31 2022

web for any three dimensional figure you can find surface area by adding up the area of each face a pentagonal prism 7 faces it has 5 rectangles on the sides and 2 pentagons on the top and bottom it is simple to find the area of the

area of compound composite figures with triangles youtube - May 24 2022

web may 5 2020 mr reeves shows how to find the area of composite or compound figures that include triangles

finding the area of a composite figure youtube - Aug 27 2022

web jan 20 2020 whether you re just starting out or need a quick refresher this is the video for you if you re looking for how to find the area of a composite rectangle mr j will go through examples and

area of composite figures worksheets 7th grade cuemath - Feb 18 2022

web area of composite figures worksheets 7th grade is used to clarify concepts related to composite figures the problems included in the worksheets are based on breaking down composite figures into simpler problems and then using the respective area formulas to solve the complete problem

college algebra 7th edition textbook solutions chegg com - Jan 07 2023

web problem 1e chapter cha problem 1e significant figures evaluate the expression round your final answer to the appropriate number of decimal places or significant figures 3 27

algebra 5th grade math varsity tutors - Oct 24 2021

web college algebra 5th edition exponents and radicals $1x^2 + u^0001x + mn + 1xy^2 + u^0001x + y + n + n + n + n + n + n$ midpoint of p_1p_2 $n + m + a + x_1 + u^0002x_2 + y_1 + u^0002y_2 + b + 2 + 2$ author

college algebra 5th edition solutions and answers quizlet - Aug 14 2023

web now with expert verified solutions from college algebra 5th edition you ll learn how to solve your toughest homework problems our resource for college algebra includes

download solutions james stewart college algebra 5th edition - Jan 27 2022

web stewart s calculus solution manual 5th edition provide the solution of all exercices of textbook multivariable calculus 5e by james stewart mathschoolinternational contain

[james stewart college algebra 5th edition answers download](#) - May 31 2022

web james stewart college algebra 5th edition answers 1 1 downloaded from insys fsu edu on september 10 2023 by guest mobi james stewart college algebra 5th edition

pdf college algebra stewart redlin watson academia edu - Jul 13 2023

web college algebra stewart redlin watson oliver lm see full pdf download pdf see full pdf download pdf see full pdf

stewart calculus solution 5th edition pdf - Dec 26 2021

web calculus 5e written by james stewart stewart s calculus offers a streamlined approach to teaching calculus focusing on major concepts and supporting those with

college algebra questions and answers enotes com - Apr 10 2023

web college algebra chapter 5 review exercise section review exercise problem 64

college algebra james stewart lothar redlin saleem watson - May 11 2023

web jan 23 2015 james stewart author of the worldwide best selling calculus texts saw this scenario time and again in his classes so along with longtime coauthors lothar redlin

download james stewart college algebra 5th edition answers - Apr 29 2022

web with stewart redlin and watson s college algebra sixth edition this straightforward and easy to use algebra book will help you learn the fundamentals of

student solutions manual for stewart redlin and watson s - Jun 12 2023

web stewart james 1941 college algebra bookplateleaf 0006 boxid ia1625414 camera sony alpha a6300 control collection set china external identifier openlibrary edition

college algebra available 2010 titles enhanced web assign - Nov 05 2022

web feb 19 2008 learn to think mathematically and develop genuine problem solving skills with stewart redlin and watson s college algebra fifth edition this

calculus 5th edition james stewart solution pdf al zaytoonah - Feb 25 2022

web college algebra 5th edition solutions and answers quizlet oct 14 2022 web prerequisites fundamental concepts of algebra i section p 1 algebraic expressions mathematical

calculus 5th edition by james stewart pdf - Nov 24 2021

web 45 correct answer 45 explanation in order to solve this question we need to use both the equation and the table we are looking for the corresponding y value for x 6 we can

calculus 5th edition solutions and answers quizlet - Mar 09 2023

web find step by step solutions and answers to calculus 9780534393397 as well as thousands of textbooks so you can move forward with confidence fresh features from

college algebra 7th edition textbook solutions bartleby - Dec 06 2022

web textbook solutions for college algebra 7th edition james stewart and others in this series view step by step homework solutions for your homework ask our subject

college algebra 5th edition 9780495565215 textbooks com - Sep 03 2022

web learn to think mathematically and develop genuine problem solving skills with stewart redlin and watson s college

algebra fifth edition this straightforward and
college algebra 5th edition pdf free download - Sep 22 2021

james stewart college algebra 5th edition answers pdf full pdf - Mar 29 2022

web may 1 2014 home package calculus 5th edition james stewart solution pdf calculus 5th edition james stewart solution pdf 0 by zuj admin may 1 2014

college algebra stewart james redlin lothar - Aug 02 2022

web james stewart lothar redlin saleem watson get access to all of the answers and step by step video explanations to this book and 5 000 more try numerade free

solutions for college algebra 7th by james stewart lothar - Jul 01 2022

web 2 james stewart college algebra 5th edition answers 2022 05 14 james stewart college algebra 5th edition answers downloaded from whm oneclickdrive com by

stewart math textbooks and online course materials - Feb 08 2023

web access all the resources you need for james stewart math including news projects and problems review exercises and more james stewart authors welcome about the

student solutions manual for stewart redlin watson s college - Oct 04 2022

web mar 13 2012 buy student solutions manual for stewart redlin watson s college algebra 6th on amazon com free shipping on qualified orders student solutions

gold guidelines for copd an update on copd management - Oct 05 2022

web feb 10 2022 the gold guidelines for copd was initiated to achieve an effective pharmacotherapy delay the progression of disease prevent the occurrence of exacerbations and obtain a better patient outcome it

gold guidelines copd foundation - May 12 2023

web the gold report global strategy for the diagnosis management and prevention of copd is based on the best validated current concepts of copd pathogenesis and the available evidence on the most appropriate management and prevention strategies

gold guideline 2014 orientation sutd edu sg - Jun 01 2022

web june 16th 2018 gold guidelines 2014 ppt repetitive airflow cessation or symptoms worsen and coughing and mucus production increase you can choose whether to allow people to new 2017 gold guidelines for copd released pulmccm december 6th 2016 the global initiative for obstructive lung disease gold because gold sounded

icsi institut pour une culture de sécurité industrielle icsi - Mar 30 2022

web icsi institut pour une culture de sécurité industrielle icsi

global initiative for chronic obstructive lung disease gold - Mar 10 2023

web updates of the 2011 revised report were released in january 2013 2014 2015 and 2016 the 2017 gold report the 4th major revision of gold incorporates an update of recent information that has been reviewed by the science committee from 2015 to 2016 and a comprehensive reassessment and

gpm gold guide v14 pdf bullion exchange traded fund - Feb 26 2022

web how to own precious metals 2014 bc 14 ad 2014 ad gold lunula a crescent shaped collar and two small gold discs dating from the early bronze age c 2300 1800 bc found in current ireland roman gold coin minted under augustus in 13 14 ad in current france investment grade gold bullion from the perth mint australia table of contents

impact of changing gold guidelines 2007 2011 2017 on pubmed - Nov 06 2022

web impact of changing gold guidelines 2007 2011 2017 on assignment of a copd patient to disease severity category updates to the gold 2007 copd guidelines for gold 2011 and 2017 would have a significant impact on the classification of patients for particular therapeutic groups

gold investment guidance gold investor checklist - Dec 27 2021

web as with any investment the more you know the better able you are to make the right choice this investor guidance aims to help you to differentiate between providers understand which products are the most suitable for you and through this knowledge to put your trust in gold

global initiative for chronic obstructive lung disease gold - Aug 15 2023

web gold report the gold strategy document for the diagnosis management and prevention of copd along with the corresponding pocket guide are developed for healthcare professionals based on the best scientific information available

a gold investing cheat sheet for 2014 money morning - Jan 28 2022

web may 12 2014 a gold investing cheat sheet for 2014 by keith fitz gerald chief investment strategist money map report may 12 2014 keith fitz gerald gold investing in 2014 with gold trading at

gold guideline 2014 2023 - Sep 04 2022

web gold guideline 2014 standards for internal control in the federal government mar 12 2021 policymakers and program managers are continually seeking ways to improve accountability in achieving an entity's mission a key factor in improving accountability in achieving an entity's mission is to implement an effective internal control system

gold guideline 2014 - Apr 30 2022

web gold guideline 2014 gold guideline 2014 copd utilizing guideline based care to improve outcomes chronic obstructive pulmonary disease guidance and gold guidelines for copd diagnosis history amp 2014 guidelines copd 2015 guidelines the

2015 update of the global copd gold 2014 slideshare global initiative for chronic obstructive l
copyrighted material do not copy or distribute - Feb 09 2023

web 2014 january 2015 and january 2016 were based on updated scientific literature published since the completion of the 2011 document but maintain the same treatment paradigm the 2015 update added an appendix on asthma copd overlap syndrome material prepared jointly by the gold and gina science committees

2014 updated gold scenarios journal of the copd foundation - Jul 14 2023

web however the choice of an adequate cut point remains debatable the updated gold 2014 guidelines suggest a cut point for the ccq between 1 0 1 5 points 9 while the current study suggests a ccq cut point of 0 6 points and a mmrc grade of 1 matching with a cat cut point of 10 points to reach the best agreement e figure 2 and e figure 3

gold guidelines 2014 pdf pdf chronic obstructive - Jun 13 2023

web gold guidelines 2014 pdf stage 2 copd is considered moderate gold documents are protected by copyright gold recommends vaccination for pneumonia and seasonal influenza your message has been sent copd includes both emphysema and chronic bronchitis in general copd is a very complex disease

global initiative for chronic disease gold - Jan 08 2023

web more than 3 million people died of copd in 2012 accounting for 6 of all deaths globally copd represents an important public health challenge that is both

gold guidelines 2011 what are the implications for primary - Aug 03 2022

web jul 11 2012 management the 2011 gold guidelines have condensed the goals of stable copd management into two major aims 1 reduction of symptoms and 2 reduction of future risk this is shown in figure 2

korektor zdrowia whc problemy pacjentów konferencje nt - Jul 02 2022

web korektor zdrowia whc problemy pacjentów konferencje nt zdrowia

update of gold guidelines primary care respiratory society - Dec 07 2022

web the pcrrs uk quick guide draws on gold as well as nice copd guidelines quality standards and on other relevant national guidance for oxygen pulmonary rehabilitation and spirometry practical and easy to read it is an excellent succinct patient centred guide to the diagnosis and management of copd appropriate for the generalist primary care

2023 gold report global initiative for chronic obstructive - Apr 11 2023

web evidence based strategy document for copd diagnosis management and prevention with citations from the scientific literature view 2023 executive summaries including a podcast discussion between dr alvar agusti and erj regarding the new changes view the 2023 summary of changes download 2023 gold report