

***Gattaca* Viewing Guide**

1. What tone is established by the opening montage?
2. What attitude is established toward body parts?
3. What is different about Vincent compared to the others around him?
4. What is the argument for genetically engineering children given by the geneticist?
5. How do genetic differences manifest culturally?
6. What was the moment where Vincent wasn't weaker than his brother?
7. What kinds of jobs can someone like Vincent get?
8. What happens when a member of the elite falls on hard times?
9. How is the height discrepancy between Jerome and Vincent solved?
10. What vice does Jerome have that threatens the plan?
11. How does Vincent get a job at Gattaca?
12. What causes security to increase at Gattaca?
13. What piece of evidence ties Vincent to the investigation?
14. Why is Jerome certain that Vincent won't be caught?
15. What is Vincent's connection to the detective?
16. How does Irene learn about the scheme?
17. Who killed the mission director?
18. How do Anton and Jerome settle their argument?
19. What becomes of Jerome in the end?
20. What argument does the movie seem to be making about genetic engineering in humanity? Explain your answer.

Gattaca Viewing Guide Answers

Karin Nielsen-Saines



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TV Guide, 1999 **The Human**

Genome Project in College Curriculum Aine Donovan, Ronald Michael Green, 2008 Begun formally in 1990 the U S Human

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Church movement developed in the mid 1990s among primarily white urban middle class pastors and laity who were disenchanted with America's conservative Evangelical sub culture It is a response to the increasing divide between conservative Evangelicals and concerned critics who strongly oppose what they consider overly slick corporate and consumerist versions of faith A core feature of their response is a challenge to traditional congregational models often focusing on new church plants and creating networks of related house churches Drawing on three years of ethnographic fieldwork James S Bielo explores the impact of the Emerging Church movement on American Evangelicals He combines ethnographic analysis with discussions of the movement's history discursive contours defining practices cultural logics and contentious interactions with conservative Evangelical critics to rethink the boundaries of Evangelical as a category Ultimately Bielo makes a novel contribution to our understanding of the important changes at work among American Protestants and illuminates how Emerging Evangelicals interact with the cultural conditions of modernity late modernity and visions of postmodern Christianity James S Bielo is Visiting Assistant Professor of Anthropology at Miami University in Oxford OH He is the author of Words Upon the Word An Ethnography of Evangelical Group Bible Study NYU Press and editor of The Social Life of Scriptures Cross cultural Perspectives on Biblicalism **Technology and Society: A Philosophical Guide**

James Gerrie, 2018-05-30 Technology and Society provides an up to date introduction to the basic issues that have come to define the philosophy of technology What is technology Does technology control our lives What is technology's relation to ethics How does technology influence us Is the widespread belief in technological progress justified Later sections of the book examine the application of philosophy of technology to social issues such as climate change urban sprawl and automation Major issues and arguments are presented in an accessible and non technical fashion giving the reader a firm foundation in the field

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