

Gaston Berger

Humanisme et philosophie de l'action

À l'occasion du cinquantième de la mort de Gaston Berger (1896-1960), la Chaire Humanisme, Citoyenneté, Civilisations de l'université catholique de Lyon a pris l'initiative d'organiser deux journées d'études pour commémorer l'œuvre de ce philosophe académique et atypique, fondateur d'institutions et de revues, chef d'entreprise et homme d'action.

Ces journées ont permis d'étudier les modalités sous lesquelles Gaston Berger a envisagé les liens entre philosophie et sciences humaines, qu'il n'a eu de cesse de faire dialoguer. Sa trajectoire intellectuelle originale a été interrogée, depuis la tradition théodocienne de la philosophie de l'action et la phénoménologie, jusqu'en – tournant pragmatique – qu'il opte avec l'idée de la perspective.

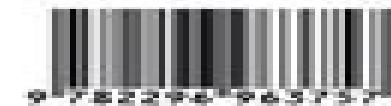
Associant des chercheurs issus de différentes institutions, mais更何况 à divers titres de l'œuvre de Gaston Berger, elles ont montré comment le cheminement intellectuel de Berger a influencé ses orientations et ses décisions d'homme d'action, et comment en retour son expérience d'homme de terrain a nourri et alimenté sa réflexion philosophique, psychologique et sociologique.

Cet ouvrage, sous la direction d'Emmanuel d'Hombres, Philippe Durance et Emmanuel Gabellieri, rassemble des contributions de : Armand Braun (Société internationale des conseillers de synthèse), Philippe Durance (CNAM, LIRSA), Emmanuel d'Hombres (Université catholique de Lyon), Marie-Pierre Escudé (Institut d'études politiques de Lyon/INSA Lyon), Emmanuel Gabellieri (Université catholique de Lyon), Jean Leclercq (Université catholique de Louvain), Nicolas Mansuy (Facultés universitaires de Namur) et Jean-Simon Tabourel (Université catholique de Lyon).

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Gaston Berger Humanisme Et Philosophie De Laction

**Université de Toulouse. Faculté des
lettres**

Gaston Berger Humanisme Et Philosophie De L'action:

GASTON BERGER HUMANISME ET PHI.,2012 **Gaston Berger** Emmanuel d' Hombres,Emmanuel

Gabellieri,2012 A l'occasion du cinquantenaire de la mort de Gaston Berger 1896 1960 la Chaire Humanisme Citoyennet Civilisations de l'université catholique de Lyon a pris l'initiative d'organiser deux journées d'études pour commémorer l'œuvre de ce philosophe audacieux et atypique fondateur d'institutions et de revues chef d'entreprise et homme d'action Ces journées ont permis d'étudier les modalités sous lesquelles Gaston Berger a envisagé les liens entre philosophie et sciences humaines qu'il n'a eu de cesse de faire dialoguer Sa trajectoire intellectuelle originale a été interrogée depuis la tradition bloudienne de la philosophie de l'action et la phonologie jusqu'au tournant pragmatique qu'il opère avec l'idée de la prospective Associant des chercheurs issus de différentes institutions mais également divers titres de l'œuvre de Gaston Berger elles ont montré comment le cheminement intellectuel de Berger a influencé ses orientations et ses décisions d'homme d'action et comment en retour son expérience d'homme de terrain a nourri et alimenté sa réflexion philosophique psychologique et sociologique

Gaston Berger ou la métis d'un philosophe Eric Verrax,2022-10-05 Autodidacte résistant entrepreneur reconnu depuis 60 ans comme l'inventeur de la prospective et introducteur de Husserl en France mais aussi créateur des INSA Gaston Berger incarne parfaitement la figure du philosophe en action Mais c'est de cette vie d'une richesse exceptionnelle son œuvre philosophique parait en retrait Le cheminement intellectuel et vital hors norme de cet rudit sportif de ce mélange universaliste de cet Africain devenu directeur de l'enseignement supérieur semble s'arrêter aux disciplines qu'il a travaillées la caractérologie la prospective la phonologie n'ont pas trouvé l'occasion d'ouvrir vers les concepts de grandeur métissage multiple identité ou exil qui seront à l'œuvre incarnés par son fils Maurice Bajart Finalement l'approche traditionnelle livresque se retrouve le troisième pour un philosophe de cette envergure contraint la description par son statut de métis devant utiliser dans la France coloniale du premier XXe siècle toutes les ressources de cette métis que symbolise Ulysse entre ruse adresse et courage

La Recherche-action à l'université Diane d'Audiffret,Antoine Guggenheim,Michel Raquet,Sylvie Allouche,2021-05-24T00:00:00+02:00 L'université est un lieu commun pour faciliter les rencontres entre les personnes les générations et les savoirs Dans un monde où la technique joue un grand rôle y compris les techniques qui mettent en jeu les outils du travail à distance et de l'intelligence artificielle l'apprentissage des capacités relationnelles devient une priorité Il facilite l'accueil des étudiants dans leurs futurs milieux de travail et les prépare l'exercice de leur responsabilités managériales Notre expérience est que rien ne remplace pour cela l'immersion au service de personnes fragiles par la vie pourvu qu'elle soit accompagnée de temps de réflexion sur les observations réalisées L'université a la responsabilité sociale de nouer pour cela des liens avec des partenaires associatifs la compétence reconnue Elle contribue ainsi à recueillir et analyser l'innovation et la recherche sociale du monde associatif pour les diffuser dans la société Précédemment Henri de Rohan Chabot Fondateur et délégué général de la Fondation France Relais et Marc Renart Président des Foyers Matter parrains de la Chaire Avec la

participation de Diane d Audiffret et Antoine Guggenheim cofondateurs de UP for Humanness Emmanuel Gabellieri vice recteur charg de la Recherche de 2016 2020 l UCLy Annick Rivet directrice du d partement de Formation Humaine de l UCLy Michel Raquet enseignant chercheur au d partement de Formation Humaine de l UCLy et Sylvie Allouche ma tre de conf rences en philosophie l UCLy

Histoires d'aventures prospectives Jean-Marie Bézard, Éliane Le

Jeune-Bézard, Jean-François Garneau, Rajendra Coomar Reedha, 2024-03-22 Collection Aventures prospectives Histoires d aventure prospectives

La Réinvention du monde Alexandre Rojey, 2013-10-01 Comment construire une vision d avenir un moment o les enjeux et les d ffs sont devenus plan taires alors que la notion de progr s est de plus en plus fr quemment contest e L auteur aborde diff rents sc narios alternatifs d croissance d veloppement durable innovation technologique soci t de la cr ation Dans la perspective de l histoire longue de l humanit il analyse les conditions d mergence d une nouvelle vision du monde se situant au del de la contradiction entre utopie et r alisme

Négritude et humanisme Léopold Sédar Senghor, 1964

Léopold Sédar Senghor Souleymane Bachir Diagne, 2023-01-18

L opold S dar Senghor a toujours cherch exprimer quelle philosophie se lit dans les arts plastiques les chants et les danses africains C est cette attitude de d chiffrage qui est la v rit de sa philosophie Afin de relire Senghor aujourd hui il ne faut pas se donner la N gritude trop vite affronter tout de suite les formules trop bien connues quoi on r sume sa pens e Il faut savoir d abord retrouver l attitude premi re la posture herm neutique que Senghor a adopt e d s ses premiers crits pour r pondre la question qui fut aussi celle de Picasso que veulent dire les masques africains Que disent ces objets que l on a appells des f tiches lorsque les dieux en sont partis D s lors Senghor avec beaucoup de bonheur a mis jour une ontologie dans laquelle l tr est rythme et qui se trouve au fondement des religions africaines anciennes De cette ontologie il a montr que les arts africains constituaient le langage privil gi PROPOS DE L AUTEUR Souleymane Bachir Diagne est professeur aux d partements d tudes francophones et de philosophie l universit de Columbia tats Unis N Saint Louis au S n gal il a enseign pendant vingt ans la philosophie l universit Cheikh Anta Diop de Dakar puis la Northwestern University pr s de Chicago avant de s installer New York Il est l auteur de nombreux ouvrages dont avec Jean Loup Amselle En qu te d Afrique s universalisme et pens e d coloniale aux ditions Albin Michel 2018 C est un des plus grands penseurs musulmans d mocrates et rationalistes du moment

Territorial Development and New Regionalism: Norms, Referents and Innovations, **Les Études philosophiques**, 1965

La philosophie politique de Léopold Sédar Senghor Aliou Camara, 2001

Peuples noirs/peuples africains, 1983

Negritude, philosophie et mondialisation Chindji Kouleu, 2001

Bulletin de liaison de la Fédération internationale des sociétés et instituts pour l'étude de la Renaissance (F.I.S.I.E.R.), 1979

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Fortunio, Les Cahiers du Sud, 1960

Bulletin de l'Université et de l'Académie de Toulouse

Université de Toulouse. Faculté des lettres, 1963

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