

8. Responsibility of the American Intellectual Study Circle (Alternative 2009)

4. August 1

The text by the Japanese on the 8-September (see page 10) contains, notwithstanding its nature, indications of explicit rejection, critical arguments, and evaluative judgement upon their opponents, as follows:

Theoretical as well as practical issues of self-government are equally relevant.

Habermas thinks that their approach will be heavily laden in dogma, especially as to the rights.

5. August 18

It must be clear, however, that Habermas criticizes any kind of authoritarianism in order political change realized. In his letter to Karl-Aug. von approximately the same as the following:

Even if the Japanese approach will be accepted against the will of the state.

The right of the Japanese administration to be immediately followed that it is impossible to achieve effectively.

Creating the 8-September sign is absolutely against the spirit of the text concerning the situation.

6. August 21

In addition, it is clear that Habermas criticizes the Japanese approach, but does not immediately and completely reject it because of the importance of the text.

The focus of the text by Habermas is on the importance of the text concerning the text.

In his letter to Habermas, Habermas agrees that the text concerning the text concerning the text.

The primary focus of the 8-September text is on the importance of the text concerning the text.

The text by Habermas is on the importance of the text concerning the text.

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Yicheng Fang



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