# MILITARY LAND ROVER Series III (Lightweight)



# USER MANUAL

COVERING LAND ROVER SERIES III
TRUCK, UTILITY, \$\frac{1}{2}\$ box, 4 x 4, VEHICLES
WITH 12 AND 24 VOLT ELECTRICAL EQUIPMENT

Part No. 608180

# **Landrover Military Lightweight Manual**

**Nick Hull** 

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