

OF SPIRIT

HEIDEGGER AND
THE QUESTION



JACQUES
DERRIDA

TRANSLATED BY
GEOFFREY BENNINGTON
AND RACHEL BOWLBY

Jacques Derridas Of Spirit Heidegger And The Question

Yvonne Sherwood, Kevin Hart



Jacques Derrida's *Of Spirit*, Heidegger and The Question:

Of Spirit Jacques Derrida, 1989 I shall speak of ghost of flame and of ashes These are the first words of Jacques Derrida's lecture on Heidegger It is again a question of Nazism of what remains to be thought through of Nazism in general and of Heidegger's Nazism in particular It is also politics of spirit which at the time people thought they still want to today to oppose to the inhuman Derrida's ruminations should intrigue anyone interested in Post Structuralism This study of Heidegger is a fine example of how Derrida can make readers of philosophical texts notice difficult problems in almost imperceptible details of those texts David Hoy London Review of Books Will a more important book on Heidegger appear in our time No not unless Derrida continues to think and write in his spirit Let there be no mistake this is not merely a brilliant book on Heidegger it is thinking in the grand style David Farrell Krell Research in Phenomenology The analysis of Heidegger is brilliant provocative elusive Peter C Hodgson Religious Studies Review

Of Spirit Jacques Derrida, 1989-12-15 I shall speak of ghost of flame and of ashes These are the first words of Jacques Derrida's lecture on Heidegger It is again a question of Nazism of what remains to be thought through of Nazism in general and of Heidegger's Nazism in particular It is also politics of spirit which at the time people thought they still want to today to oppose to the inhuman Derrida's ruminations should intrigue anyone interested in Post Structuralism This study of Heidegger is a fine example of how Derrida can make readers of philosophical texts notice difficult problems in almost imperceptible details of those texts David Hoy London Review of Books Will a more important book on Heidegger appear in our time No not unless Derrida continues to think and write in his spirit Let there be no mistake this is not merely a brilliant book on Heidegger it is thinking in the grand style David Farrell Krell Research in Phenomenology The analysis of Heidegger is brilliant provocative elusive Peter C Hodgson Religious Studies Review

Of Derrida, Heidegger, and Spirit David Wood, 1993 Jacques Derrida's *De l'esprit* Heidegger et la question is one of his most interesting and accessible later works In it Derrida attempts to come to terms with Heidegger's Nazi connections by way of an extended reflection on Heidegger's use of the term Geist In *Of Derrida Heidegger and Spirit* David Wood presents a variety of powerful and distinctive responses to Derrida's book

Of Spirit Jacques Derrida, 1989 I shall speak of ghost of flame and of ashes These are the first words of Jacques Derrida's lecture on Heidegger It is again a question of Nazism of what remains to be thought through of Nazism in general and of Heidegger's Nazism in particular It is also politics of spirit which at the time people thought they still want to today to oppose to the inhuman

Heidegger Jacques Derrida, 2016-06-16 Few philosophers held greater fascination for Jacques Derrida than Martin Heidegger and in this book we get an extended look at Derrida's first real encounters with him Delivered over nine sessions in 1964 and 1965 at the cole Normale Supérieure these lectures offer a glimpse of the young Derrida first coming to terms with the German philosopher and his magnum opus *Being and Time* They provide not only crucial insight into the gestation of some of Derrida's primary conceptual concerns indeed it is here that he first uses with some hesitation the word

deconstruction but an analysis of Being and Time that is of extraordinary value to readers of Heidegger or anyone interested in modern philosophy Derrida performs an almost surgical reading of the notoriously difficult text marrying pedagogical clarity with patient rigor and acting as a lucid guide through the thickets of Heidegger's prose At this time in intellectual history Heidegger was still somewhat unfamiliar to French readers and Being and Time had only been partially translated into French Here Derrida mostly uses his own translations giving his own reading of Heidegger that directly challenges the French existential reception initiated earlier by Sartre He focuses especially on Heidegger's *Destruktion* which Derrida would translate both into solicitation and deconstruction of the history of ontology and indeed of ontology as such concentrating on passages that call for a rethinking of the place of history in the question of being and developing a radical account of the place of metaphoricity in Heidegger's thinking This is a rare window onto Derrida's formative years and in it we can already see the philosopher we've come to recognize one characterized by a bravura of exegesis and an inventiveness of thought that are particularly and singularly his

The Spirit and the Letter Paul S. Fiddes, Günter Bader, 2013-08-01 Paul's statement that letter kills but the spirit gives life 2 Corinthians 3:6 has had an extraordinary impact on Christian thought through the ages It has been read both as affirming the saving power of the new covenant in comparison to the old and as a key to hidden spiritual meanings in the text of scripture It is however an ambiguous phrase followed by a tangled story This book explores the Pauline distinction both in its original context and in its aftermath in the early church the Reformation and modern Biblical Studies It then considers a postmodern reversal where ideas of Spirit are often seen as deadly and the openness of the letter or text as life affirming and draws conclusions for Spirit in the world

Understanding Derrida, Understanding Modernism Jean-Michel Rabaté, 2019-05-30 This volume makes a significant contribution to both the study of Derrida and of modernist studies The contributors argue first that deconstruction is not modern neither is it postmodern nor simply modernist They also posit that deconstruction is intimately connected with literature not because deconstruction would be a literary way of doing philosophy but because literature stands out as a modern notion The contributors investigate the nature and depth of Derrida's affinities with writers such as Joyce Kafka Antonin Artaud Georges Bataille Paul Celan Maurice Blanchot Theodor Adorno Samuel Beckett and Walter Benjamin among others With its strong connection between philosophy and literary modernism this highly original volume advances modernist literary study and the relationship of literature and philosophy

The Architecture of Deconstruction Mark Wigley, 1993 By locating the architecture already hidden within deconstructive discourse Wigley opens up more radical possibilities for both architecture and deconstruction

The Darkening Spirit David Tacey, 2013-06-26 The twenty-first century could well be Jung's century just as the twentieth century was Freud's Jung predicted the demise of secular humanism and claimed we would search for alternatives to science atheism and reason We would experience a new and even unfashionable appetite for the sacred Educated people however would not return to unreconstructed religions because these do not express the life of the

spirit as discerned by modern consciousness The sacred has developed a darker hue and worshipping symbols of light and goodness no longer satisfies the longings of the soul The new sacred cannot be contained by the formulas of the past but nor can we live without a sense of the sacred We stand in a difficult place between traditional religions we have outgrown and a pervasive materialism we can no longer embrace These changes in our culture have come sooner than Jung might have imagined In his time Jung struck many as eccentric or unscientific But his works speak to our time since we have experienced the full gamut of Jungian transformations the unsettling of Judeo Christian culture the rise of the feminine the onslaught of the dark side the critique of modernism and positivism and the recognition that the Western ego is neither the pinnacle of evolution nor the lord of creation A new life is needed beyond the ego but we do not yet know what it will look like The outbreak of strong religion and terrorism are signs of the times but these are expressions of a distorted and repressed spirit and not one hopes genuine pointers to the future What the future holds is uncertain but Jung's prophetic vision helps to prepare us for what is to come and this will be of great interest to analytical psychologists and psychoanalysts as well as to theologians futurists sociologists and the general reader

Judaism, Philosophy, and Psychoanalysis in Heidegger's Ontology Federico Dal Bo, 2023-11-17 In this book Federico Dal Bo analyzes the question of Heidegger's anti-Semitism from a deconstructive point of view appealing not only to philosophy but also to psychoanalysis gender studies and critical studies Deconstruction famously discourages simplistic oppositions whilst encouraging a more careful analysis of cultural and philosophical complexities of a semantic field In the present case a deconstructive analysis of Heidegger's anti-Semitism rejects both a stern condemnation of his oeuvre and a simplistic acquittal from this infamous accusation It rather suggests that the question of his anti-Semitism shall be examined from the broader perspective from the end of metaphysics

Derrida and Religion Yvonne Sherwood, Kevin Hart, 2005 First Published in 2005 Routledge is an imprint of Taylor Francis an informa company

Before the Law Cary Wolfe, 2024-05-31 Animal studies and biopolitics are two of the most dynamic areas of interdisciplinary scholarship but until now they have had little to say to each other Bringing these two emergent areas of thought into direct conversation in *Before the Law* Cary Wolfe fosters a new discussion about the status of nonhuman animals and the shared plight of humans and animals under biopolitics Wolfe argues that the human animal distinction must be supplemented with the central distinction of biopolitics the difference between those animals that are members of a community and those that are deemed killable but not murderable From this understanding we can begin to make sense of the fact that this distinction prevails within both the human and animal domains and address such difficult issues as why we afford some animals unprecedented levels of care and recognition while subjecting others to unparalleled forms of brutality and exploitation Engaging with many major figures in biopolitical thought from Heidegger Arendt and Foucault to Agamben Esposito and Derrida Wolfe explores how biopolitics can help us understand both the ethical and political dimensions of the current questions surrounding the rights of animals

The Memorial Ethics of Libeskind's

Berlin Jewish Museum Arleen Ionescu, 2017-02-20 This book is a detailed critical study of Libeskind's Berlin Jewish Museum in its historical architectural and philosophical context. Emphasizing how the Holocaust changed our perception of history, memory, witnessing, and representation, it develops the notion of memorial ethics to explore the Museum's difference from more conventional post-World War Two commemorative sites. The main focus is on the Museum as an experience of the materiality of trauma which engages the visitor in a performative duty to remember. Arleen Ionescu builds on Levinas's idea of ethics as optics to show how Libeskind's Museum becomes a testimony to the unrepresentable Other. Ionescu also extends the Museum's experiential dimension by proposing her own subjective walk through Libeskind's space reimagined as a literary museum. Featuring reflections on texts by Beckett, Celan, Derrida, Kafka, Blanchot, Wiesel, and Selma Meerbaum-Eisinger, Celan's cousin, this virtual tour concludes with a brief account of Libeskind's analogous healing project for Ground Zero.

Mobile Modernity Todd S. Presner, 2007-04-19 Though the history of the German railway system is often associated with the transportation of Jews to labor and death camps, Todd Presner looks instead to the completion of the first German railway lines and their role in remapping the cultural geography and intellectual history of Germany's Jews. Treating the German railway as both an iconic symbol of modernity and a crucial social, technological, and political force, Presner advances a groundbreaking interpretation of the ways in which mobility is inextricably linked to German and Jewish visions of modernity. Moving beyond the tired model of a failed German-Jewish dialogue, Presner emphasizes the mutual entanglement of the very categories of German and Jewish and the many sites of contact and exchange that occurred between German and Jewish thinkers. Turning to philosophy, literature, and the history of technology and drawing on transnational cultural and diaspora studies, Presner charts the influence of increased mobility on interactions between Germans and Jews. He considers such major figures as Kafka, Heidegger, Arendt, Freud, Sebald, Hegel, and Heine reading poetry next to philosophy, architecture next to literature, and railway maps next to cultural history. Rather than a conventional linear history that culminates in the tragedy of the Holocaust, Presner produces a cultural mapping that articulates a much more complex story of the hopes and catastrophes of mobile modernity. By focusing on the spaces of encounter emblematically represented by the overdetermined triangulation of Germans, Jews, and trains, he introduces a new genealogy for the study of European and German Jewish modernity.

The Emergence of Post-modernity at the Intersection of Liberalism, Capitalism, and Secularism Matthew McManus, 2022-09-07 This book is a systematic and thorough analysis of what post-modernity is and how it emerged. It distinguishes between those who regard post-modernity as a theoretical approach and those who regard it as a culture and argues that interpreting post-modernity as a culture is more fruitful. It discusses the three factors which led to its emergence: namely liberalism, capitalism, and secularism, highlighting their respective influence in generating the culture of post-modernity within neoliberal societies. The volume provides a lengthy analysis of neoliberal post-modernity in practice, arguing that post-modernism is the cultural condition of neoliberal societies in the late 20th and early 21st centuries. Until recently, it

seemed that neoliberal post modernity was here to stay framed by relationship to freedom and time which stressed individual agency but precluded the possibility of historical change at the political level However the Great Recession of 2008 opened new spaces for agitation and transformation which has resulted in the discordant politics of the last decade This book will be of interest to scholars working in a number of fields including economic policy cultural analysis political theory and social critique

A Scientific Theology Alister E. McGrath, 2003-01-01 The third volume of an extended and systematic exploration of the relation between Christian theology and the natural sciences focussing on the origins and place of theory in Christian theology

Poststructuralism and Critical Theory's Second Generation Alan D. Schrift, 2014-09-11 Poststructuralism and Critical Theory's Second Generation analyses the major themes and developments in a period that brought continental philosophy to the forefront of scholarship in a variety of humanities and social science disciplines and that set the agenda for philosophical thought on the continent and elsewhere from the 1960s to the present Focusing on the years 1960-1984 the volume examines the major figures associated with poststructuralism and the second generation of critical theory the two dominant movements that emerged in the 1960s Althusser Foucault Deleuze Derrida Lyotard Irigaray and Habermas Influential thinkers such as Serres Bourdieu and Rorty who are not easily placed in standard histories of the period are also covered Beyond this thematic essays engage with issues as diverse as the Nietzschean legacy the linguistic turn in continental thinking the phenomenological inheritance of Gadamer and Ricoeur the influence of psychoanalysis the emergence of feminist thought and a philosophy of sexual difference the renewal of the critical theory tradition and the importation of continental philosophy into literary theory

The History of Continental Philosophy Alan D. Schrift, 2013-04-12 From Kant to Kierkegaard from Hegel to Heidegger continental philosophers have indelibly shaped the trajectory of Western thought since the eighteenth century Although much has been written about these monumental thinkers students and scholars lack a definitive guide to the entire scope of the continental tradition The most comprehensive reference work to date this eight volume History of Continental Philosophy will both encapsulate the subject and reorient our understanding of it Beginning with an overview of Kant's philosophy and its initial reception the History traces the evolution of continental philosophy through major figures as well as movements such as existentialism phenomenology hermeneutics and poststructuralism The final volume outlines the current state of the field bringing the work of both historical and modern thinkers to bear on such contemporary topics as feminism globalization and the environment Throughout the volumes examine important philosophical figures and developments in their historical political and cultural contexts The first reference of its kind A History of Continental Philosophy has been written and edited by internationally recognized experts with a commitment to explaining complex thinkers texts and movements in rigorous yet jargon free essays suitable for both undergraduates and seasoned specialists These volumes also elucidate ongoing debates about the nature of continental and analytic philosophy surveying the distinctive sometimes overlapping characteristics and approaches of each tradition

Featuring helpful overviews of major topics and plotting road maps to their underlying contexts *A History of Continental Philosophy* is destined to be the resource of first and last resort for students and scholars alike **Phenomenology and Intercultural Understanding** Kwok-Ying Lau, 2016-09-29 This book approaches the topic of intercultural understanding in philosophy from a phenomenological perspective It provides a bridge between Western and Eastern philosophy through in depth discussion of concepts and doctrines of phenomenology and ancient and contemporary Chinese philosophy Phenomenological readings of Daoist and Buddhist philosophies are provided the reader will find a study of theoretical and methodological issues and innovative readings of traditional Chinese and Indian philosophies from the phenomenological perspective The author uses a descriptive rigor to avoid cultural prejudices and provides a non Eurocentric conception and practice of philosophy Through this East West comparative study a compelling criticism of a Eurocentric conception of philosophy emerges New concepts and methods in intercultural philosophy are proposed through these chapters Researchers teachers post graduates and students of philosophy will all find this work intriguing and those with an interest in non Western philosophy or phenomenology will find it particularly engaging

Whispering the Secrets of Language: An Mental Journey through **Jacques Derridas Of Spirit Heidegger And The Question**

In a digitally-driven world where screens reign supreme and immediate conversation drowns out the subtleties of language, the profound techniques and mental nuances hidden within words often go unheard. However, situated within the pages of **Jacques Derridas Of Spirit Heidegger And The Question** a interesting literary value pulsing with natural thoughts, lies a fantastic journey waiting to be undertaken. Written by a skilled wordsmith, that wonderful opus encourages viewers on an introspective journey, softly unraveling the veiled truths and profound influence resonating within the very material of every word. Within the psychological depths of the moving review, we shall embark upon a genuine exploration of the book is core themes, dissect their charming writing model, and fail to the powerful resonance it evokes strong within the recesses of readers hearts.

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