

“ANG BAYAN MUNA BAGO ANG SARILI” REACTION PAPER

“Bayan Muna Bago Ang Sarili” is a phrase that’s used in the Homily at the mass of the celebration of the 5th death anniversary of Ninoy Aquino that’s conducted by Jaime Cardinal Sin. Jaime Cardinal Sin, or so-called “Champion of the Poor” is one of the people who fought and spoke during the Marcos regime. He also helped in removing Ferdinand Marcos from his position. In his Homily, he starts by asking if Filipinos succeeded in building a new nation by “transcending our petty selves.” He also points out about what the late-Ninoy Aquino wants for our country. In addition, he said that talking and blaming each other isn’t enough to change a country, but doing the right thing can. Furthermore, he also implied that KKK means another thing, and it’s “Kanya-Kanyang Katwiran, Kagustuhan, Kabig, or worse Kurakot.” Amidst of all these statements, it left me a question. Do Filipinos really do their best to improve the status of the country?

The excerpt is mainly about nationalism. It tells about how and what we should do as a citizen in this country. I can say that the excerpt is truly relatable because of what I see and observe in today’s world. Many people are clamoring and saying things to each other rather than doing an action that can help in changing the country and this became a reason why our country stays underdeveloped. I felt a lot of things while reading the excerpt. I felt very much worried for the future, but on the other hand, it gives me a sense of hope and passion that we can do better to change the image of the Philippines by understanding and respecting each other. I agree with the statement of Ninoy Aquino that in order for us to free, we must accept criticism. We can’t respect and understand others’ voice and opinion because of the fact that we don’t accept criticism and our pride always prevails.

Overall, the excerpt deserves recognition and praise because it really targets the main problem of the country. Filipinos must revive this advocacy left by Ninoy Aquino to the Filipino people by promoting constructive criticism, unity, and individual and personal change in themselves. Ninoy’s message for us, Filipinos, is to change our own practices that we’ve done as well as our own demeanor and discernment throughout everyday life. Working together in a spirit of camaraderie and love for the country and putting aside the differences of others, we can do many things. As a Filipino citizen, the most important thing is to love our country.

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Paul Gruba, Justin Zobel, David Evans



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Filipino English and Taglish Roger M. Thompson, 2003-01-01 English competes with Tagalog and Taglish a mixture of English and Tagalog for the affections of Filipinos To understand the competing ideologies that underlie this switching between languages this book looks at the language situation from multiple perspectives Part A reviews the social and political forces that have propelled English through its life cycle in the Philippines from the 1898 arrival of Admiral Dewey to the 1998 election of Joseph Estrada Part B looks at the social support for English in Metro Manila and the provinces with a focus on English teachers and their personal and public use of English Part C examines the language of television sport broadcasts commercials interviews sitcoms and movies and the language of newspapers from various linguistic sociolinguistic and sociocultural perspectives The results put into perspective the short lived language revolution that took place at the turn of the twenty first century *NAFSA Studies and Papers* National Association for Foreign Student Affairs, 1965 *Exploring Multilingual Hawai'i* Scott Saft, 2019-03-15 Employing an approach informed by language ecology and linguistic ethnography *Exploring Multilingual Hawai'i* examines situated language usage and underlying ideological beliefs to explore and understand Hawai'i's multilingualism This book begins with a description of the ideologies that developed as a result of contact with the West and then offers analyses that concentrate specifically on the roles of Hawaiian Pidgin Japanese and the languages of Micronesia and also the occurrence of language mixing in Hawaiian society Scott Saft's discussion and analysis underscore how continued exploration of language usage in Hawai'i can contribute to our general understanding of multilingualism as a dynamic phenomenon **How to Write a Better Thesis** David Evans, Paul Gruba, Justin Zobel, 2014-03-26 From proposal to examination producing a dissertation or thesis is a challenge Grounded in decades of experience with research training and supervision this fully updated and revised edition takes an integrated down to earth approach drawing on case studies and examples to guide you step by step towards productive success Early chapters frame the tasks ahead and show you how to get started From there practical advice and illustrations take you through the elements of formulating research questions working with software and purposeful writing of each of the different kinds of chapters and finishes with a focus on revision dissemination and deadlines *How to Write a Better Thesis* presents a cohesive approach to research that will help you succeed *MIT Working Papers in Linguistics*, 2002 **The Blood of Government** Paul A. Kramer, 2006-12-13 In 1899 the United States having announced its arrival as a world power during the Spanish Cuban American War inaugurated a brutal war of imperial conquest against the Philippine Republic Over the next five decades U S imperialists justified their colonial empire by crafting novel racial ideologies adapted to new realities of collaboration and anticolonial resistance In this pathbreaking transnational study Paul A Kramer reveals how racial politics served U S empire and how empire building in turn transformed ideas of race and nation in both the United States and the Philippines Kramer argues that Philippine American colonial history was characterized by struggles over sovereignty and

recognition In the wake of a racial exterminist war U S colonialists in dialogue with Filipino elites divided the Philippine population into civilized Christians and savage animists and Muslims The former were subjected to a calibrated colonialism that gradually extended them self government as they demonstrated their capacities The latter were governed first by Americans then by Christian Filipinos who had proven themselves worthy of shouldering the white man s burden Ultimately however this racial vision of imperial nation building collided with U S nativist efforts to insulate the United States from its colonies even at the cost of Philippine independence Kramer provides an innovative account of the global transformations of race and the centrality of empire to twentieth century U S and Philippine histories How To Write A Better Thesis: 3rd Edition Paul Gruba,Justin Zobel,David Evans,2011-12-01 Revised updated and more useful than ever If you are writing a thesis whether edging towards it wrestling with it or just plain stuck this sensible thoroughly practical book is bound to help As in the hugely successful previous editions the emphasis is still firmly on structure Having supervised countless postgraduate students and seen all the pitfalls the authors are convinced that clear and logical structure is the key to a good thesis Concrete examples of common structural problems are given and offer numerous devices tricks and tests by which to avoid them You may be one of the many researchers who has yet to discover just how much computer software can do for you This book spells it out clearly and offers checklists to help you stay on track The revolution it highlights is that the smart researcher can now treat writing not as the last chore but as part of the research process itself **State and Society in the Philippines** Patricio N. Abinales,Donna J. Amoroso,2017-07-06 This clear and nuanced introduction explores the Philippines ongoing and deeply charged dilemma of state society relations through a historical treatment of state formation and the corresponding conflicts and collaboration between government leaders and social forces Patricio N Abinales and Donna J Amoroso examine the long history of institutional weakness in the Philippines and the varied strategies the state has employed to overcome its structural fragility and strengthen its bond with society The authors argue that this process reflects the country s recurring dilemma on the one hand is the state s persistent inability to provide essential services guarantee peace and order and foster economic development on the other is the Filipinos equally enduring suspicions of a strong state To many citizens this powerfully evokes the repression of the 1970s and the 1980s that polarized society and cost thousands of lives in repression and resistance and billions of dollars in corruption setting the nation back years in economic development and profoundly undermining trust in government The book s historical sweep starts with the politics of the pre colonial era and continues through the first year of Rodrigo Duterte s controversial presidency **Historical Companion to Postcolonial Literatures - Continental Europe and its Empires** Prem Poddar,2011-09-21 The first reference work to provide an integrated and authoritative body of information about the political cultural and economic contexts of postcolonial literatures that have their provenance in the major European Empires of Belgium Denmark France G **Philippine Journal of Linguistics** ,1993 The Making of the Modern Philippines Philip Bowring,2022-05-05 Well

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The Filipino writers in English in this volume were the young writers who came to Manila from the provinces or entered the university in the mid 30s and whom the first generation remembered encouraged and published in the magazines they were then editing The American influence shaped them and they shared the experience of war Featured Filipino writers in English in this volume Carlos Angeles Francisco Arcellana Emilio Aguilar Cruz Ricaredo Demetillo NVM Gonzalez Wilfrido Ma Guerrero Sinai C Hamada Dominador I Ilio Pacita Pesta o Jacinto Serafin Lanot Armando Malay Narciso G Reyes Trinidad Tarrosa Subido Renato Tayag Edilberto K Tiempo Edith C Tiempo Manuel A Viray and Rafael Zulueta Dela Costa

Rethinking Japanese Studies Kaori Okano,Yoshio Sugimoto,2017-08-04 Japanese Studies has provided a fertile space for non Eurocentric analysis for a number of reasons It has been embroiled in the long running internal debate over the so called Nihonjinron revolving around the extent to which the effective interpretation of Japanese society and culture requires non Western Japan specific emic concepts and theories This book takes this question further and explores how we can understand Japanese society and culture by combining Euro American concepts and theories with those that originate in Japan Because Japan is the only liberal democracy to have achieved a high level of capitalism outside the Western cultural framework Japanese Studies has long provided a forum for deliberations about the extent to which the Western conception of modernity is universally applicable Furthermore because of Japan s military economic and cultural dominance in Asia at different points in the last century Japanese Studies has had to deal with the issues of Japanocentrism as well as Eurocentrism a duality requiring complex and nuanced analysis This book identifies variations amongst Japanese Studies academic communities in the Asia Pacific and examines the extent to which relatively autonomous scholarship intellectual approach or theories exist in

the region It also evaluates how studies on Japan in the region contribute to global Japanese Studies and explores their potential for formulating concrete strategies to unsettle Eurocentric dominance of the discipline **Fourth Estate** ,1912

The Travels and Controversies of Friar Domingo Navarrete, 1616-1686 J.S. Cummins,2017-05-15 Friar Domingo Navarrete A Dominican missionary travelled round the world and spent the best part of his life 1658 69 in China where he became a determined opponent of the evangelical methods of the Jesuit mandarins This edition of his travels is based on all his writings published and manuscript but principally on the sixth book of his *Tratados historicos* which gives a racy account of his travels and work in Mexico the Philippines Macao China India and Macassar among other places He had an observant eye an open ear and an every ready pen together with a happy facility for meeting men of affairs and being at the heart of things A doughty controversialist and a vivid writer this enthusiastic sinophile has left a record which is not only full of human interest but throws fresh light upon the uneasy meeting of East and West in the 17th century Much of the material is original and will be new to English readers Dr Cummins s Introduction fills in the details of Navarrte s life character and various writings It also describes the missionary movement in China and gives the background to the notorious Chinese Rites controversy which markedly influenced the course of European thought There is a full bibliography The main pagination of this and the following volume Second Series 119 is continuous This is a new print on demand hardback edition of the volume first published in 1962 *Herald and Presbyter* ,1912 Daily Report ,1991 *CCP Encyclopedia of Philippine Art: Philippine theater* Cultural Center of the Philippines,1994 *World Press Encyclopedia* George Thomas Kurian,1982

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