



The Chosen Life: Studies in Esther

Esther Ch. 9-10

Inclusive Women's Bible Study – Lesson 8

The book of Esther closes with the deliverance and victory of her people. It's a classic happy ending. Sinister plots have been thwarted. Evil enemies have been defeated. Strength of character shines forth. True loyalty has been rewarded. Unwavering courage has saved the day. As the curtain goes down we expect to find Queen Esther in royal splendor, a magnificent spray of roses in her arms, taking a final bow before a standing ovation. But Mordecai has been placed on center stage. Esther plays a supporting role and slips away before the final scene.

This brings home a significant point. This has not been a story about Queen Esther. The star of this story is Esther's sovereign, providential Creator who chose to work His plan through a lovely Jewish orphan. Though God's name has been silent, His overwhelming presence speaks loudly through every twist of fate. Nothing has been left to chance. God is in control and all is well. Rest in that as you read these final chapters.

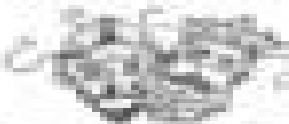
Background: Purim is one of the most celebrated and joyous holidays on the Jewish calendar.



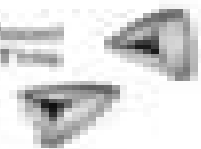
The Book of Esther (commonly known as Megillah) is read in the synagogue on the eve of Purim and again on the morning of Purim. It is a tradition when the Book of Esther is read to shout out the name of Mordecai by stamping feet, waving and loud noise-making.

Feasting and drinking is encouraged because Jewish tradition holds that both played a key role in Esther becoming queen (Mordecai's removal came during a feast) and the downfall of Haman.

During Purim, it is also required to give gifts to the needy and send gifts of food to friends. A popular food gift is Hamantaschen (also called Haman's hats). This sweet pastry is shaped into a triangle that represents Haman's falling hat.



Another custom is for children to dress up and disguise themselves, since the miracle of Purim was disguised in natural events.



Purim is celebrated on the fourteenth day of Adar, the twelfth month on the Jewish calendar. This usually falls in March. A fast called the Fast of Esther may also be observed from dawn until sundown on the day before Purim.

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