

# HOOVER®

## FloorMATE™ The Hard Floor Cleaner

**Owner's Manual**

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**Thank you for selecting a HOOVER product.**

This cleaner inspected and packaged carefully before being shipped from the factory. If you should happen to need assistance during assembly or operation call

**1-800-944-9200** for an automated referral of authorized service outlet locations (U.S. only) or

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**Review this manual before  
operating cleaner.**



# Hoover H3000 User Manual

**RJ Alexander**



## Hoover H3000 User Manual:

*Airman's Information Manual* ,1978      **Good Housekeeping** ,2005      Polk's Ann Arbor, Washtenaw County, Mich., City Directory ,1972      **Ann Arbor, Michigan City Directory** ,2002 Jan 2003 7 directories in 1 section 1 alphabetical section section 2 business section section 3 telephone number section section 4 street guide section 5 map section section 6 movers section 7 demographic summary      **Ypsilanti Michigan City Directory** ,1985      **Hill's High Point (Guilford County, N.C.) City Directory** ,1959      *Boyd's Directory of the District of Columbia* ,1917      Franklin County, Ohio ,  
Walsh's Winston-Salem, North Carolina, City Directory ... ,1952      **Landscape Architecture** ,2007      **Erie Suburban Polk Directory (Erie County, Pa.)** ,1987      **Landscape Architecture Directory ...** ,2007      West Shore (Harrisburg Suburban, Cumberland County, Pa.) Directory R.L. Polk & Co,1992      Hill's Columbia (Richland County, S.C.) City Directory ,1958      **Hill's Durham (Durham County, N.C.) City Directory** ,1950      **Polk's Orlando and Winter Park (Orange County, Fla.) City Directory** ,1963      *Polk's Minneapolis Suburban (Anoka and Hennepin Counties Minnesota) Directory* ,1962      **Sacramento (Sacramento County, Calif.) City Directory** ,1956      *The American Kennel Club Stud Book Register* ,1946      Bloomington, Indiana, City Directory ,2007

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