

JANUARY ... DOES IT BRING YOU JOY?

- 1 January is the time for renewal on many fronts. It's the time of the year to re-evaluate everything. If something or someone doesn't bring you joy, it's pretty pointless carrying on with it. If we want the best, we must do our best. We must keep our family space safe and secure so that we are thriving as a people and as a nation. 5
- 2 In order to live their best lives, people are spreading themselves thinner and thinner with multiple streams of income. In the process we earn more but live less, we lose our focus of what is important.
- 3 With social media, keeping up with other Instagrammers are having a devastating effect on self-perception. Everything appears to be real perfect, but the fabric of our society is frazzled. Use January to take stock and start navigating new ways of doing things. Instead of multiple streams of sole sessions, travel more, and connect with people and places that bring you joy. 10

[Adapted from *The Juice*, January 2020]

QUESTIONS: TEXT F

- 5.1 Refer to line 1.
Provide a synonymous phrase for 'on many fronts'. (1)
- 5.2 What is the function of the hyphen in 're-evaluate' (line 2)? (1)
- 5.3 Rewrite the following sentence in the passive voice.
'If something or someone doesn't bring you joy, it's pretty pointless carrying on with it' (lines 2–3). (1)
- 5.4 Remove the redundancy in paragraph 1. (1)

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London univ, exam. papers, Charles Josiah Woodward, 1889 **Geological Survey Water-supply Paper**, 1956 *Eastern Mennonite University* Donald B. Kraybill, 2017-09-12 In this unique educational history Donald B Kraybill traces the sociocultural transformation of Eastern Mennonite University from a fledgling separatist school founded by white rural Germanic Mennonites into a world engaged institution populated by many faith traditions cultures and nationalities The founding of Eastern Mennonite School later Eastern Mennonite University in 1917 came at a pivotal time for the Mennonite community Industrialization and scientific discovery were rapidly changing the world and the increasing availability of secular education offered tempting alternatives that threatened the Mennonite way of life In response the Eastern Mennonites founded a school that would uphold the principles of plainness and simplicity where youth could learn the Bible and develop skills that would help advance the church In the latter half of the twentieth century the university's identity evolved from separatism to social engagement in the face of churning moral tides and accelerating technology EMU now defines its mission in terms of service peacebuilding and community Comprehensive and well told by a leading scholar of Anabaptist and Pietist studies this social history of Eastern Mennonite University reveals how the school has mediated modernity while remaining consistently Mennonite A must have for anyone affiliated with EMU it will appeal especially to sociologists and historians of Anabaptist and Pietist studies and higher education **Resources in Education**, 1980-04
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