

Revision Question Topic 5 and 7 (adapted from Question 15.11)

The following information relates to Angela's Antiques:

List of balances of Angela's Antiques as at 31 December 20x1

	Debit	Credit
Capital (1/01/20x1)		80 000
Drawings	9 600	
Land and buildings (at cost)	40 000	
Vehicles (at cost)	16 994	
Accumulated depreciation: Vehicles (1/01/20x1)		6 960
Loan at 10% p.a.	10 000	
Inventory: Merchandise	6 000	
Trade receivables	19 550	
Bank		4 609
Allowance for credit losses		1 000
Sales		102 300
Cost of sales	78 000	
Sales returns	1 600	
Credit losses	1 240	
Salaries and wages	17 500	
General expenses	1 185	
Rental income		6 000
Interest on investment		1 000
	201 869	201 869

The following adjustments still need to be taken into account for the year ended 31 December 20x1:

- Angela leases a portion of her buildings to a tenant for a monthly rent of R400.
- On 1 January 20x1 Angela loaned R15 000 to her main supplier for a three-year period at an interest rate of 10% per annum. The first instalment was paid on 30 June 20x1. Interest is paid monthly by the supplier.
- On 1 April 20x1 one of the business's delivery vans which had been bought two years ago on 1 January for R4 000 was sold for R1 005. The only entry recorded for the entire transaction has been a credit to vehicles and a debit to bank for R1 005.

# Exam Papers 2accounting N4

**N Noddings**



## **Exam Papers 2accounting N4:**

Embark on a breathtaking journey through nature and adventure with Explore with is mesmerizing ebook, Witness the Wonders in **Exam Papers 2accounting N4** . This immersive experience, available for download in a PDF format ( Download in PDF: \*), transports you to the heart of natural marvels and thrilling escapades. Download now and let the adventure begin!

[https://staging.conocer.cide.edu/book/browse/index.jsp/June\\_Exam\\_Papers\\_Grade\\_123.pdf](https://staging.conocer.cide.edu/book/browse/index.jsp/June_Exam_Papers_Grade_123.pdf)

## **Table of Contents Exam Papers 2accounting N4**

1. Understanding the eBook Exam Papers 2accounting N4
  - The Rise of Digital Reading Exam Papers 2accounting N4
  - Advantages of eBooks Over Traditional Books
2. Identifying Exam Papers 2accounting N4
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Exam Papers 2accounting N4
  - User-Friendly Interface
4. Exploring eBook Recommendations from Exam Papers 2accounting N4
  - Personalized Recommendations
  - Exam Papers 2accounting N4 User Reviews and Ratings
  - Exam Papers 2accounting N4 and Bestseller Lists
5. Accessing Exam Papers 2accounting N4 Free and Paid eBooks
  - Exam Papers 2accounting N4 Public Domain eBooks
  - Exam Papers 2accounting N4 eBook Subscription Services
  - Exam Papers 2accounting N4 Budget-Friendly Options
6. Navigating Exam Papers 2accounting N4 eBook Formats

- ePub, PDF, MOBI, and More
- Exam Papers 2accounting N4 Compatibility with Devices
- Exam Papers 2accounting N4 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Exam Papers 2accounting N4
  - Highlighting and Note-Taking Exam Papers 2accounting N4
  - Interactive Elements Exam Papers 2accounting N4
- 8. Staying Engaged with Exam Papers 2accounting N4
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Exam Papers 2accounting N4
- 9. Balancing eBooks and Physical Books Exam Papers 2accounting N4
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Exam Papers 2accounting N4
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Exam Papers 2accounting N4
  - Setting Reading Goals Exam Papers 2accounting N4
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Exam Papers 2accounting N4
  - Fact-Checking eBook Content of Exam Papers 2accounting N4
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

---

## Exam Papers 2accounting N4 Introduction

In the digital age, access to information has become easier than ever before. The ability to download Exam Papers 2accounting N4 has revolutionized the way we consume written content. Whether you are a student looking for course material, an avid reader searching for your next favorite book, or a professional seeking research papers, the option to download Exam Papers 2accounting N4 has opened up a world of possibilities. Downloading Exam Papers 2accounting N4 provides numerous advantages over physical copies of books and documents. Firstly, it is incredibly convenient. Gone are the days of carrying around heavy textbooks or bulky folders filled with papers. With the click of a button, you can gain immediate access to valuable resources on any device. This convenience allows for efficient studying, researching, and reading on the go. Moreover, the cost-effective nature of downloading Exam Papers 2accounting N4 has democratized knowledge. Traditional books and academic journals can be expensive, making it difficult for individuals with limited financial resources to access information. By offering free PDF downloads, publishers and authors are enabling a wider audience to benefit from their work. This inclusivity promotes equal opportunities for learning and personal growth. There are numerous websites and platforms where individuals can download Exam Papers 2accounting N4. These websites range from academic databases offering research papers and journals to online libraries with an expansive collection of books from various genres. Many authors and publishers also upload their work to specific websites, granting readers access to their content without any charge. These platforms not only provide access to existing literature but also serve as an excellent platform for undiscovered authors to share their work with the world. However, it is essential to be cautious while downloading Exam Papers 2accounting N4. Some websites may offer pirated or illegally obtained copies of copyrighted material. Engaging in such activities not only violates copyright laws but also undermines the efforts of authors, publishers, and researchers. To ensure ethical downloading, it is advisable to utilize reputable websites that prioritize the legal distribution of content. When downloading Exam Papers 2accounting N4, users should also consider the potential security risks associated with online platforms. Malicious actors may exploit vulnerabilities in unprotected websites to distribute malware or steal personal information. To protect themselves, individuals should ensure their devices have reliable antivirus software installed and validate the legitimacy of the websites they are downloading from. In conclusion, the ability to download Exam Papers 2accounting N4 has transformed the way we access information. With the convenience, cost-effectiveness, and accessibility it offers, free PDF downloads have become a popular choice for students, researchers, and book lovers worldwide. However, it is crucial to engage in ethical downloading practices and prioritize personal security when utilizing online platforms. By doing so, individuals can make the most of the vast array of free PDF resources available and embark on a journey of continuous learning and intellectual growth.

## FAQs About Exam Papers 2accounting N4 Books

How do I know which eBook platform is the best for me? Finding the best eBook platform depends on your reading preferences and device compatibility. Research different platforms, read user reviews, and explore their features before making a choice. Are free eBooks of good quality? Yes, many reputable platforms offer high-quality free eBooks, including classics and public domain works. However, make sure to verify the source to ensure the eBook credibility. Can I read eBooks without an eReader? Absolutely! Most eBook platforms offer webbased readers or mobile apps that allow you to read eBooks on your computer, tablet, or smartphone. How do I avoid digital eye strain while reading eBooks? To prevent digital eye strain, take regular breaks, adjust the font size and background color, and ensure proper lighting while reading eBooks. What the advantage of interactive eBooks? Interactive eBooks incorporate multimedia elements, quizzes, and activities, enhancing the reader engagement and providing a more immersive learning experience. Exam Papers 2accounting N4 is one of the best book in our library for free trial. We provide copy of Exam Papers 2accounting N4 in digital format, so the resources that you find are reliable. There are also many Ebooks of related with Exam Papers 2accounting N4. Where to download Exam Papers 2accounting N4 online for free? Are you looking for Exam Papers 2accounting N4 PDF? This is definitely going to save you time and cash in something you should think about. If you trying to find then search around for online. Without a doubt there are numerous these available and many of them have the freedom. However without doubt you receive whatever you purchase. An alternate way to get ideas is always to check another Exam Papers 2accounting N4. This method for see exactly what may be included and adopt these ideas to your book. This site will almost certainly help you save time and effort, money and stress. If you are looking for free books then you really should consider finding to assist you try this. Several of Exam Papers 2accounting N4 are for sale to free while some are payable. If you arent sure if the books you would like to download works with for usage along with your computer, it is possible to download free trials. The free guides make it easy for someone to free access online library for download books to your device. You can get free download on free trial for lots of books categories. Our library is the biggest of these that have literally hundreds of thousands of different products categories represented. You will also see that there are specific sites catered to different product types or categories, brands or niches related with Exam Papers 2accounting N4. So depending on what exactly you are searching, you will be able to choose e books to suit your own need. Need to access completely for Campbell Biology Seventh Edition book? Access Ebook without any digging. And by having access to our ebook online or by storing it on your computer, you have convenient answers with Exam Papers 2accounting N4 To get started finding Exam Papers 2accounting N4, you are right to find our website which has a comprehensive collection of books online. Our library is the biggest of these that have literally hundreds of thousands of different products represented. You will also see that there are specific sites catered to different categories or niches related with Exam Papers 2accounting N4 So depending on what exactly you are searching, you will be

able to choose ebook to suit your own need. Thank you for reading Exam Papers 2accounting N4. Maybe you have knowledge that, people have search numerous times for their favorite readings like this Exam Papers 2accounting N4, but end up in harmful downloads. Rather than reading a good book with a cup of coffee in the afternoon, instead they juggled with some harmful bugs inside their laptop. Exam Papers 2accounting N4 is available in our book collection and online access to it is set as public so you can download it instantly. Our digital library spans in multiple locations, allowing you to get the most less latency time to download any of our books like this one. Merely said, Exam Papers 2accounting N4 is universally compatible with any devices to read.

### **Find Exam Papers 2accounting N4 :**

[june exam papers grade 123](#)

[jurisdiction d edi manual](#)

*june examination geography paper for grade 12013*

**june 2matric exemplar papers**

**jvc jlc37bc3002 manual**

**jvc customer service number**

**jvc dr mv150 manual**

[june exam 2014 mechanical technology](#)

**justice calling the twenty sided sorceress 1 annie bellet**

[jungle doctor s enemies jungle doctor stories book 5](#)

**just a taste new york blades 6 deirdre martin**

[jvc gr d770u manual](#)

*june exam 2015 isizulu paper lesibili lesibili*

*jvc everio 3ccd manual*

*june 20michigan police report*

### **Exam Papers 2accounting N4 :**

*heinemann physics stage 3 peter burton full pdf - Oct 05 2022*

web stage 3 and aimed at reluctant readers in the 11-14 age range physics graham dolan 1996 part of a science series for key stage 4 which offers a choice of foundation level

heinemann physics stage 3 help environment harvard edu - Aug 03 2022

web heinemann physics stage 3 thank you for reading heinemann physics stage 3 as you may know people have look hundreds times for their chosen novels like this heinemann

**heinemann physics stage 3 website localimageco com** - Jan 08 2023

web see guide heinemann physics stage 3 as you such as by searching the title publisher or authors of guide you in point of fact want you can discover them rapidly in the house

*deneme sinavi 3 hadi fene fen eğitim merkezi* - Mar 10 2023

web 5 sınıf fikri bilim 3 deneme sınavının kapsamı 1 Ünite güneş dünya ve ay 2 Ünite canlılar dünyası 3 Ünite kuvvetin Ölçülmesi ve sürtünme 4 Ünite madde ve değişim

**ebook heinemann physics stage 3 cyberlab sutd edu sg** - Apr 11 2023

web of physics in key stages 3 and 4 oct 15 2020 physics ncea level 3 workbook feb 11 2023 following on from the popular level 2 workbook physics 3 has been designed to

**heinemann physics stage 3 cyberlab sutd edu sg** - Jun 13 2023

web activate 11 14 key stage 3 activate physics student book may 12 2023 activate is a new key stage 3 science course for 2014 designed to support every student on their

**heinemann physics stage 3 uniport edu ng** - Sep 04 2022

web heinemann physics stage 3 1 7 downloaded from uniport edu ng on september 3 2023 by guest heinemann physics stage 3 thank you for downloading heinemann physics

to cite this article 2001 phys educ 36 263 reviews - Dec 27 2021

web physics iop and salters horners advanced physics heinemann book styles and cultures what we expect in the usa introductory university level physics textbooks

*heinemann physics 5th edition secondary science resources* - Jul 14 2023

web overview heinemann physics 11 5th edition is available now for 2023 implementation heinemann physics 12 5th edition will be released in 2023 for 2024 implementation

lehrveranstaltungen von prof dr a heinemann uzh - Oct 25 2021

web lehrveranstaltungen von prof dr a heinemann im herbstsemester 2023 handels und wirtschaftsrecht ii master mehr workshop lecture series on the law economics

**3 sınıf fen bilimleri maddenin nitelenebilir Özellikleri testi** - Nov 25 2021

web nov 27 2018 3 sınıf maddeyi tanıyalım gönderen srdryilmaz tarih 27 kasım 2018 boyut 0 016 mb İndirme 6 792 teşekkür 30 rapor et dosyayı İndir teşekkür et

**heinemann physics 12 year 12 physics** - Feb 26 2022

web heinemann physics 12 4e year 12 physics student name practice exam 1 units 3 4 this sample exam has been prepared as part of the pearson suite of resources for the

**heinemann physics stage 3 freewebmasterhelp** - Feb 09 2023

web apr 1 2023 heinemann physics for cxc is a lively accessible textbook written by norman lambert the well respected author and teacher and experienced teachers

**physics 11 pearson** - Jun 01 2022

web heinemann physics 11 skills and assessment is structured to follow the study design units and areas of study the area of study opening page lists the study design key knowledge

**heinemann physics stage 3 uniport edu ng** - Apr 30 2022

web jun 9 2023 heinemann physics stage 3 3 6 downloaded from uniport edu ng on june 9 2023 by guest assessing space level 3 brian lannen 2001 heinemann physics for

**heinemann physics stage 3** - Dec 07 2022

web heinemann physics stage 3 the original proposal of the www htmlized the creative science centre by dr jonathan p hare expat dating in germany chatting and dating

**heinemann physics stage 3 help environment harvard edu** - Sep 23 2021

web heinemann physics stage 3 right here we have countless ebook heinemann physics stage 3 and collections to check out we additionally come up with the money for variant

**heinemannphysicsstage3 2022 intranet2 flintcooper** - May 12 2023

web fundamental physics of radiology third edition provides a general introduction to the methods involving radioactive isotopes and ultrasonic radiations this book provides the

**heinemannphysicsstage3** - Aug 15 2023

web key stages 1 and 2 the same key areas are outlined in an older level series communicating today aimed at key stages 2 and 3 physics in space nov 04 2022

**heinemann physics stage 3 portal dlc ui edu ng** - Jan 28 2022

web heinemann physics stage 3 1 heinemann physics stage 3 eventually you will totally discover a extra experience and talent by spending more cash still when realize you

**heinemann physics stage 3 jmsseniorliving com** - Mar 30 2022

web 2 heinemann physics stage 3 2021 04 18 practical work problem solving and investigations it in science handling sensitive issues e g sex education building on

**heinemann physics stage 3 asma bcca** - Nov 06 2022

web later this heinemann physics stage 3 but end up in detrimental downloads you may not be confused to enjoy every book gatherings heinemann physics stage 3 that we will

**heinemann physics 11 12 3rd editions behance** - Jul 02 2022

web graphic design illustration photography adobe indesign adobe illustrator adobe photoshop microsoft word

*dodge grand caravan 2009 quick reference manual* - Jul 16 2023

web view the manual for the dodge grand caravan 2009 here for free this manual comes under the category cars and has been rated by 1 people with an average of a 7 2 this

**2009 dodge grand caravan owner s manual** - May 14 2023

web nov 4 2014 2009 dodge grand caravan owner s manual 535 pages posted on 4 nov 2014 by sheppo model 2009 dodge grand caravan file size 19 mb download

2009 dodge grand caravan owner s manual 535 pages - Mar 12 2023

web download manual 2009 dodge grand caravan owner s manual posted on 15 apr 2015 model 2009 dodge grand caravan pages 535 file size 19 mb download manual

*2009 dodge grand caravan just give me the damn manual* - Jan 30 2022

the owner s manual for dodge owners powered by mopar - Nov 08 2022

web view print and download for free dodge grand caravan 2009 5 g owners manual 535 pages pdf size 18 61 mb search in dodge grand caravan 2009 5 g

**dodge 2009 caravan owner s manual pdf** - Apr 13 2023

web automobile dodge grand caravan owner s manual 2012 643 pages automobile dodge grand caravan owner s manual 2011 562 pages automobile dodge grand caravan

dodge caravan 2009 owner s manual pdf - Oct 19 2023

web mobile two way radios and telephone only fully shielded coaxial cable page 534 chrysler llc 81 226 0919 first edition printed in u s a view and download dodge caravan

*dodge grand caravan 2009 5 g owners manual 535* - Aug 05 2022

web 2009 volkswagen tiguan owner s manual view 2009 honda civic sedan owner s manual view 2009 volkswagen passat owner s manual view download the 2009 dodge

**2009 dodge grand caravan owner s manual** - Aug 17 2023

web jul 3 2019 next 2009 dodge durango owner s manual online view 2009 dodge grand caravan owner s manual owner s

manuals free download pdf file of the 2009

**2009 dodge caravan owner s manual pdf manual directory** - May 02 2022

web 2009 dodge grand caravan owner s manual view fullscreen owners manual file attachment 2009 dodge grand caravan 19 mb report content issue your email

**dodge grand caravan 2009 owner s manual pdf for free** - Oct 07 2022

web you can find 15 different owner s manuals for the dodge grand caravan on this page that are in the pdf format looking for mechanical information an owner s manual is

**dodge grand caravan owner s manual manual directory** - Jul 04 2022

web this 2009 dodge grand caravan owners manual ca019113 provides detailed instructions and illustrations on how to repair and maintain your vehicle it contains the

**download manual 2009 dodge grand caravan owner s manual** - Dec 09 2022

web all manuals for dodge cars more manuals of cars frequently asked questions about dodge grand caravan 2009 our support team searches for useful product information

*2009 dodge grand caravan owners manual ca019113* - Apr 01 2022

web recent searches in dodge manuals esp dodge avenger 2014 2 g owner s manual key dodge ram 1500 1998 2 g manual online warning dodge sprinter

*2009 dodge grand caravan owner s manual pdf 535 pages* - Sep 18 2023

web 2009 dodge grand caravan owner s manual posted on 15 apr 2015 model 2009 dodge grand caravan pages 535 file size 19 mb download manual online viewer 1 2 3 4 5

**2009 dodge grand caravan owners manual** - Feb 28 2022

web user guide read online or download pdf dodge 2009 caravan user manual dodge cars manuals directory manualsdir com online owner manuals library search

*dodge 2009 caravan user manual 535 pages also for 2009* - Nov 27 2021

2009 dodge grand caravan owners manual - Jan 10 2023

web download and view your free pdf file of the 2009 dodge grand caravan owner manual on our comprehensive online database of automotive owners manuals

**dodge grand caravan 2009 manuals manualhq com** - Jun 03 2022

web aug 2 2021 2009 dodge grand caravan owners manual and price 2009 dodge grand caravan model and price the 2009 dodge grand caravan se 23 530 comes with a

**manual dodge grand caravan 2009** - Sep 06 2022

web dodge grand caravan 2009 manuals manualhq home dodge dodge grand caravan dodge grand caravan 2009 about brand dodge model grand caravan

user manual dodge grand caravan 2009 english 535 pages - Jun 15 2023

web home dodge manuals dodge manuals

**dodge grand caravan owner s manual pdf** - Feb 11 2023

web owner s manual owner s manual get to know the full capabilities of your vehicle and how to keep it running strong with your owner s manual sign in today to view your complete

**2009 dodge grand caravan 5 g owner s and service** - Dec 29 2021

**modern management concepts and skills what s new in management** - Apr 22 2022

web feb 2 2018 modern management concept and for 279 98 buy used 154 93 6874 other sellers on amazon add to cart 203 35 free shipping details sold by boto books add to cart 219 99

**modern management worldcat org** - Feb 18 2022

web modern management authors samuel c certo s trevis certo summary for courses in management concepts and skills for the successful manager modern management concepts and skills takes a unique approach that helps students develop a specific management skill in each chapter

**modern management samuel c certo s trevis certo** - Aug 27 2022

web core concepts cutting edge skill training transform students into managers modern management is a traditionally organized principles of management text that integrates core concepts with

**modern management concepts and skills 14th ed samuel c certo** - Jun 24 2022

web jan 1 2018 modern management concepts and skills 14th ed paperback january 1 2018 by samuel c certo and s trevis certo author 4 4 4 out of 5 stars 73 ratings

**modern management samuel c certo s trevis certo** - Feb 01 2023

web modern management samuel c certo s trevis certo pearson prentice hall 2006 industrial management 621 pages this book provides a comprehensive flexible approach to the basic

*modern management concepts and skills certo samuel c* - May 04 2023

web jan 1 2008 there is a newer edition of this item modern management concepts and skills plus new mymanagementlab with pearson etext 231 41 42 usually ships within 4 to 6 weeks key benefit continuing the tradition of being a concept oriented text grounded in recent research the 11th edition seeks to deepen the learning experience by

modern management concepts and skills samuel c certo s - Dec 31 2022

web modern management concepts and skills authors samuel c certo s trevis certo edition 11 illustrated publisher pearson education international 2009 isbn 0132074257 9780132074254

**modern management concepts and skills global edition pearson** - Mar 02 2023

web mar 5 2019 modern management concepts and skills global edition 15th edition published by pearson march 5 2019 2019 samuel c certo arizona state university rollins college texas a m university s trevis certo arizona state university rollins college texas a m university

*modern management concepts and skills 14th edition open* - Jul 06 2023

web jan 9 2015 modern management concepts and skills 14th edition standalone book by samuel c certo s trevis certo jan 09 2015 pearson edition modern management concepts and skills 14th edition standalone book by samuel c certo open library

modern management concepts and skills pearson - Aug 07 2023

web sep 18 2020 modern management concepts and skills i m a student i m an educator modern management concepts and skills 15th edition published by pearson september 17 2020 2021 samuel c certo arizona state university rollins college texas a m university s trevis certo arizona state university best value etextbook mo print from

modern management concepts and skills samuel c certo trevis certo - Sep 27 2022

web dec 31 2012 samuel c certo trevis certo pearson education limited dec 31 2012 industrial management 576 pages directed primarily toward undergraduate business college university majors this text also provides practical content to current and aspiring industry professionals

modern management fourteenth edition global edition samuel c certo - May 24 2022

web modern management fourteenth edition global edition samuel c certo steinmetz professor of management roy crummer graduate school of business rollins college s trevis certo jerry and mary anne chapman professor of business w p carey school of business arizona state university pearson boston columbia cape town

modern management concepts and skills 14 e o reilly media - Oct 29 2022

web modern management concepts and skills 14 e by samuel c certo s trevis certo get full access to modern management concepts and skills 14 e and 60k other titles with a free 10 day trial of o reilly

**modern management concepts and skills samuel c certo s** - Apr 03 2023

web modern management concepts and skills samuel c certo s trevis certo google books key benefit continuing the tradition of being a concept oriented text grounded in recent research

**modern management by samuel c certo open library** - Jul 26 2022

web nov 18 2022 modern management by samuel c certo 2014 pearson edition in english 13th ed

modern management concepts and skills global edition pearson - Jun 05 2023

web jan 10 2023 modern management concepts and skills global edition 15th edition published by pearson january 10 2023  
2023 samuel c certo arizona state university rollins college texas a m university s trevis certo arizona state university rollins  
college texas a m university

modern management concepts and skills certo samuel certo - Mar 22 2022

web feb 1 2018 modern management concepts and skills takes a unique approach that helps students develop a specific  
management skill in each chapter organized around the functions of planning organizing influencing and controlling the  
content specifically focuses on how students can be more strategic and more creative work as team

**modern management concepts and skills global edition certo** - Oct 09 2023

web modern management concepts and skills global edition certo samuel c certo s trevis amazon com tr

**modern management concepts and skills samuel certo s certo** - Sep 08 2023

web feb 2 2018 modern management concepts and skills samuel certo s certo s trevis certo google books for courses in  
management concepts and skills for the successful manager modern

**modern management certo samuel c free download** - Nov 29 2022

web certo samuel c publication date 2006 topics management industrial management social responsibility of business  
technological innovations publisher upper saddle river n j pearson prentice hall collection inlibrary printdisabled  
marygrovecollege internetarchivebooks americana