

LES DOSSIERS
SCIENCE-FRONTIÈRES

FREDERIKA
VAN INGEN
LES FINS
DU
MONDE

Et si le ciel nous tombait sur la tête.
La mort du soleil.
Les colères de la terre.
La planète assassinée.
Préserver l'espèce.

ROBERT LAFFONT

Et Les Fins Du Monde

Nicolas Bergier



Et Les Fins Du Monde:

A Universal Imagination of the End of the World? Volume I Frédéric Le Blay, 2019-01-22 This collection of essays is the first published contribution from the ATLANTYS program an interdisciplinary and intercultural research endeavour endorsed by the University of Nantes and the Centre Français de Recherche en Epistémologie, Histoire des Sciences et Technologie This book sheds critical and analytical light on collective representations dealing with the end of the world It considers various anthropological and historical issues such as the interaction of human groups and populations with their natural environment and their reaction when faced with high scale disasters the expression and representation of the anxiety of our collective death or destruction the reaction and behavior of human societies regarding the universal fear of their end and the converging points between irrational beliefs religious conceptions and scientific theories , **Le syndrome de Babylone** Alain Musset, 2012-10-03 L'humanité a pour vieille compagne l'angoisse de sa destruction On trouve toujours un prêtre ou un prophète pour annoncer que l'heure est proche La menace change mais le châtiment reste le même Les hommes ont dû leur Créateur ou trahi la Nature Ils doivent affronter la fin du monde ou du moins la fin d'un monde Les villes sont condamnées à la destruction l'antique Babylone n'est elle pas le réceptacle impur de tous les maux terrestres La science-fiction s'est emparée de ce thème puisant dans les cosmogonies les plus anciennes dans la Bible et l'Apocalypse de Jean et interprétant aussi les découvertes astronomiques L'imagination est sans limite mais elle se fait au miroir du monde et l'homme se sent de plus en plus vulnérable Géographe de la ville amateur éclairé de science-fiction Alain Musset nous fait partager sa passion encyclopédique pour un genre qui dit bien plus qu'il n'y paraît [Les Fins Dernières Selon Origène](#) Henri Crouzel, 2024-10-28 This volume is concerned with the eschatology of Origen the great 3rd century theologian and philosopher of Alexandria Of all the doctrines attributed to him those on the resurrection of man and the end of days have evoked the most opposition and controversy from Antiquity to the Patristic scholarship of today Professor Crouzel argues that the thought of Origen himself has been consistently misunderstood and distorted from the time of Methodius of Olympia onwards and that renewed examination of Origen's own surviving writings can lead to a radically differing assessment of the orthodoxy of his views Among the particular points discussed are Origen's doctrine of Purgatory commonly supposed to be a particularity of the Latin Church and the relationship in his thought between the final purification at the end of time and the spiritual purification of existence here on earth Ce volume traite de l'eschatologie d'Origène le grand théologien et philosophe alexandrin du IIIe siècle De toutes les doctrines qui lui sont attribuées ce sont celles sur la résurrection de l'homme et la fin des jours qui ont provoqué le plus d'opposition et de controverse de l'Antiquité jusqu'à notre époque Le Père Henri Crouzel maintient que la pensée véritable d'Origène a été constamment mal interprétée et corrompue et ce dès l'époque de Méthode d'Olympe Selon l'auteur un nouvel examen des écrits d'Origène peut mener une appréciation totalement différente de l'orthodoxie du théologien Parmi les points spécifiques débattus sont la doctrine d'Origène sur la purgatoire communément

suppos e tre un domaine latin et sur le rapport dans ses pens es entre l ultime purification de la fin des temps et celle d ordre spirituel de l existence ici bas sur terre

Game Over? Christophe Chalamet, Andreas Dettwiler, Mariel Mazzocco, Ghislain Waterlot, 2017-09-11 Modern science informs us about the end of the universe game over is the message which lies ahead of our world Christian theology on the other hand sees in the end not the cessation of all life but rather an invitation to play again in God s presence Is there a way to articulate together such vastly different claims Eschatology is a theological topic which merits being considered from several different angles This book seeks to do this by gathering contributions from esteemed and fresh voices from the fields of biblical exegesis history systematic theology philosophy and ethics How can we make sense today of Jesus and the New Testament s eschatological message How did he his early disciples and the Christian tradition envision the end of the world Is there a way for us to articulate together what modern science tells us about the end of the universe with the biblical and Christian claims about God who judges and who will wipe every tear Eschatology has been at the heart of Christian theology for 100 years in the West What should we do with this legacy Are there ways to move our reflection forward in our century Scholars and other interested readers will find here a wealth of insights

Théâtre Complet de Al. Dumas Fils Alexandre Dumas, 1870 *Débuts et fins de siècles* Daniel Minary, 2000 Mais les blondes préfèrent-elles les hommes ? Anthony Burgess, 2014-04-30 L auteur de L Orange m canique n tait pas seulement un romancier g nial il tait aussi un essayiste inattendu Dans ce recueil de ses meilleurs articles on croisera Sophia Loren Yves Saint Laurent Graham Greene George Orwell on y lira des fabuleuses critiques de Fitzgerald d Hemingway de Steinbeck de Simenon de Joyce de Nabokov Burgess aborde toutes les formes d art la litt rature mais aussi la musique le cin ma et l art contemporain On y d couvre un conteur passionn intelligent rudit provocateur flegmatique

Les mots du Christianisme Mgr Dominique Le Tourneau, 2005-10-19 De la terre promise la parabole des talents du bon larron et du bon Samaritain au fils prodigue notre langage est p tri de r f rences bibliques dont le sens originel chappe pour une bonne part notre monde s ularis Cette perte des points de rep re s tend aussi de larges pans de notre culture alors pourtant que les expositions de peinture ancienne les mus es les concerts de musique sacr e et les difices religieux connaissent une faveur croissante aupr s du public Savons nous ce que d signent au juste des mots comme indulgence dormition de la Vierge reliques visitation action de gr ce agneau pascal ou car me sans parler d ostensor de manipule d ambon de pain b nit et le quantit d autres choses qui ont tait le quotidien le nos a eux Sommes nous bien s rs le savoir saisir tous les enjeux d une pi ce comme Polyeucte le tableaux comme ceux le Botticelli de Poussin ou le Rouault des cantates le Bach les messes le Messiaen faute le ma triser le vocabulaire et la grammaire du christianisme plus forte raison celui qui appartient des univers peu familiers les Fran ais les chr tient s d Orient le monde protestant Avec 7 300 d finitions le termes et le notions certains r pandus mais mal compris d autres un peu pass s d usage d autres franchement techniques ce foisonnant dictionnaire s adresse tous aux chr tiens la recherche d enracinement tout autant qu aux non croyants d sireux le connatre avec pr cision ce qui constitue le pr1nc1pal

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Dictionnaire de la langue française Emile Littré, 1863 **Dictionnaire de théologie** Nicolas Bergier, 1876 *Visions du futur : une histoire des peurs et des espoirs de l'humanité* Annie Caubet, Zeev Gourarier, Jean-Hubert Martin, Collectif, Rachel Suteau, 2000-01-01T00:00:00+01:00 Cet ouvrage est une réédition numérique d'un livre paru au XXe siècle d'ormais indisponible dans son format d'origine **Le personnalisme suivi d'une étude sur la perception externe et sur la force** Charles Renouvier, 1903 *Classical Views* , 1968 **Dictionnaire philosophique** Voltaire, 1838
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