

We don't often think about the power of a mere word on a page. Its apparent triviality doesn't seem to lend a significant role in the discourse of our generation.

The year was 2005, twenty-two years into the deadly Sri Lankan civil war between the government and the Liberation Tigers of Tamil Eelam. I stared with sunken red eyes at the half-filled sheet of paper drooping forlornly behind the keys. "The Guardian AU" was emblazoned across the header. If I was to finish my opinion piece in time for submission, I needed a touch of sensationalism - a captivating headline.

"Ceasefire Violated as Terrorists Shoot Down Two Sri Lankan Military Aircrafts"

"Terrorists". These were people fighting for political equality but as far as the Australian public knew, they were 'terrorists'. Writing it down just felt, in some way, wrong but it wasn't my job to decide. It was just a word; a mere word on a page, right?

Ever since I was a child, my soul craved writing, a vessel to purposefully craft stories; each inky abstraction of letters and lines carrying its own meaning. But my typewriter, once a vehicle to transport readers into new worlds, was now a monument of oppressive beliefs - beliefs that *I* wrote down.

Perhaps in this contemporary epoch, marked by perpetual socio-political turmoil, our self-indulgent pursuits amidst the chaos of the modern world leaves no time to consider something so seemingly ordinary as language. But, when I moved from Sri Lanka to Australia in the mid 90's to escape the war, language was what characterised my life - or rather, the lack of it. The inability to communicate with those around me meant that all the ideas, the words that I wished I could say, remained trapped within the confines of my thoughts. My voice was silenced and, with it, an integral part of my identity.

Thinking back, this reminds me of George Orwell's 1984 and his concept of "Newspeak". Simply by limiting the range of language available to individuals, oppositional thought and agency withered away; individuals reduced to a homogenous collective. Orwell explored how language forms the substratum of our consciousness - our thoughts and actions - exposing its inherent fragility in that it can be so easily manipulated to impose oppressive control. In this light, language appears to be nothing more than a means of manipulation for authoritarian societies to maintain power by eradicating perspectives that conflict with their own agendas. Maybe that's why one of the first things the Nazi Party did in its power was burn books containing subversive ideologies. So then, perhaps our modern indifference to the intricacies of language makes us immune to such manipulation.

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The year was 2005, twenty-two years into the deadly Sri Lankan civil war between the government and the Liberation Tigers of Tamil Eelam. I stared with sunken red eyes at the half-filled sheet of paper drooping forlornly behind the keys. "The Guardian AU" was emblazoned across the header. If I was to finish my opinion piece in time for submission, I needed a touch of sensationalism - a captivating headline.

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*"Ceasefire Violated as Terrorists Shoot Down Two Sri Lankan Military Aircrafts"*

# Module C Essay Questions

**Hongru Du**



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