

SONGS OF THE PEOPLE.

114

No. 791—FAREWELL TO THE BANKS OF THE ROE.

Key. G.

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There's an isle on the verge of the ocean;
 There's a land where the shamrock grows green;
 There is Mary with snowy white bosom,
 She's the fairest I ever have seen!
 There's a stream that steals lone through the mountain,
 Where my spirit's oft wandering you know,
 Inhaling pure draughts from that fountain,
 And that crystalline stream is the Roe!

Then away with this sighing and crying;
 Such is life, and such follow all by and by;
 Though in far distant lands I am dying,
 Yet in dream I oft creep back again,
 There's a chair for the wand'rer at evening;
 There's a bed where the weary repose;
 For a friend there's a "Cead mille faille,"
 And "Na baclish" for sorrows and woe.

There's a spirit to soothe you in trouble,
 And a hand to protect you from wrong;
 There's a heart with whom joys you may double,
 And at night there's a cheery old song;
 Then how can I leave you, old Erin,
 Sure my soul's in each mountain and rill!
 Shall I never see white-bosom'd Mary?
 Never list to her strains on the hill?

Round the green pole on May's hallowed morning,
 How we've bounded with spirits of glee,
 When nature the wilds was adorning,
 With the blackbird, the skylark and bee.
 When I whispered the first tender breathing,
 Dear Mary, how bright thy blue eye:
 Can I call back the scene without grieving,
 Or mention that name and not sigh.

Then farewell to those bright sunny valleys;
 Dear Erin, I'll see you no more!
 My heart whisper'd something of sorrow,
 When I took my last look at your shore.
 There's a spirit at night breathes around me,
 And whispers of friends far away;
 There's a spell that has oftentimes bound me
 In the darkness as well as the day.

There's a soft sigh that's often heav'd near me,
 In a music that saddens the soul;
 There's a shadow of light seems to cheer me,
 And to silence my woes to control;
 Then farewell to the green banks of Erin,
 To her mountains all shrouded in snow:
 Farewell to you soft bosom'd Mary,
 And adieu to the banks of the Roe.

S.H.

Verse 2—Na baclish means "dry up your tears."

Methodist Hymns In Solfa Notation

S Nieto



Methodist Hymns In Solfa Notation:

Hymns and Constructions of Race Erin Johnson-Williams, Philip Burnett, 2024-02-07 Hymns and Constructions of Race Mobility Agency De Coloniality examines how the hymn historically and today has reinforced negotiated and resisted constructions of race It brings together diverse perspectives from musicology ethnomusicology theology anthropology performance studies history and postcolonial scholarship to show how the hymn has perpetuated generated and challenged racial identities The global range of contributors cover a variety of historical and geographical contexts with case studies from China and Brazil to Suriname and South Africa They explore the hymn as a product of imperialism and settler colonialism and as a vehicle for sonic oppression and or resistance within and beyond congregational settings The volume contends that the lived tradition of hymn singing with its connections to centuries of global Christian mission is a particularly apt lens for examining both local and global negotiations of race power and identity It will be relevant for scholars interested in religion music race and postcolonialism *New Dictionary of South African Biography* E. J. Verwey, 1995 This series of publications aims to fill the gaps in our history highlighting in particular the significant roles played by black leaders from all walks of life *South-Pacific Journal of Mission Studies* ,1995 **Proceedings of the General Conference of Protestant Missionaries in Japan** ,1901 The Wesleyan Sunday-school magazine [afterw.] The Wesleyan methodist Sunday school magazine ,1882 The Catalogue of Printed Music in the British Library to 1980 British Library. Department of Printed Books, British Library, Laureen Baillie, 1981 **The Choir** ,1963 *Fiji's Music* Ruth Finnegan, 2017-09-18 The amazing story of a small island in the South Pacific its music and culture and its gifts to the world Dylanwad ymneilltuaeth ar fywyd y genedl ,1913 **Christian Companion** ,1900 *The Bookseller* ,1884 Vols for 1871 76 1913 14 include an extra number The Christmas bookseller separately paged and not included in the consecutive numbering of the regular series *Primitive Methodist* ,1897 **Catalogue of Printed Literature in the Welsh Department** John Ballinger, James Ifano Jones, 1898 *Report Wesleyan Methodist Missionary Society*, 1912 **Musical News and Herald** ,1927 The Free Methodist ,1901 *ABC of Church Music* Stephen Rhys, King Palmer, 1967 *Publishers' circular and booksellers' record* ,1884 **The Wesleyan Missionary Notices, Relating Principally to the Foreign Missions First Established by the Rev. John Wesley, M.A. the Rev. Dr. Coke and Others, and Now Carried on Under the Direction of the Methodist Conference** ,1875 The Primitive Methodist Juvenile Magazine ,

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