Gender and Development

10. Challenges to Development II: From Women-in-Development to Gender Mainstreaming Naila Kabeer

One of the earliest expressions of dissent with modernization and "trickle down" approaches to development came from feminist constituencies. Some argued that the assumed benefits of development were unevenly distributed between men and women and that development could exacerbate the gender gap in access to resources. Starting from a plea in the 1970s to "include" women in development, the field has moved on to acknowledging gender as one of the central axes of power differentials in society. Gender analysis in development planning and gender "mainstreaming" in institutional design are now an accepted part of the development lexicon.

EXAM QUESTIONS

2010: 'Gender analysis provides useful tools for planning at the project level but does little to address structural inequalities based on gender.' Evaluate this statement.

2009: 'The incorporation of gender concerns into development policy and practice may be both hailed as a great success and critiqued as an unfulfilled promise'. Discuss critically using relevant illustrations.

2008: How have attempts to address gender inequalities in development reflected the changing priorities of the mainstream development agenda?

2007: The move from WID to GAD changed understandings of empowerment." Assess.

2006: Represented to technocrats and policy-makers in the form of tools, frameworks and mechanisms, 'gender' appears devoid of political intent." Evaluate this statement with reference to frameworks for gender analysis.

2005: What are the limitations of considering:

(a) gender relations

OR

(b) environmental issues

as merely additional items on the development policy agenda?

How might those limitations be overcome?

2004: "Advocacy for mainstreaming gender in development has more often than not taken the form of efficiency rather than equity arguments." What are the implications of this statement for the empowerment of women?

2003: How convincing do you find the concept of 'mainstreaming gender' as a vehicle of women's empowerment in the South?

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