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A Legacy Greater Than Words Maggie Rivas-Rodriguez, 2006-05 Since 1999 the U S Latino Latina WWII Oral History Project at the University of Texas at Austin has videotaped more than 500 interviews throughout the country and in Puerto Rico and Mexico This volume featuring summaries of interviews and thumbnail photographs of the individuals demonstrates the vast breadth of experiences of the Latino WWII generation The interviews are arranged by wartime experiences on the home front as well as in the military followed by postwar efforts **BOOK JACKET** **The Martindale-Hubbell Law Directory** ,1992 **U.S. Department of Transportation Federal Motor Carrier Safety Administration Register** ,2010-06-04 *Reform, Rebellion and Party in Mexico, 1836/1861* Brian Hamnett, 2022-04-01 Other books deal either with a larger period or specific issues within the years this book identifies Few other titles have a national regional local perspective and balance such as adopted here This book sets Mexican issues and dilemmas within their international context *The Shattered Mirror* María Elena de Valdés, 2010-07-05 Popular images of women in Mexico conveyed through literature and more recently film and television were long restricted to either the stereotypically submissive wife and mother or the demonized fallen woman But new representations of women and their roles in Mexican society have shattered the ideological mirrors that reflected these images This book explores this major change in the literary representation of women in Mexico Mar a Elena de Vald s enters into a selective and hard hitting examination of literary representation in its social context and a contestatory engagement of both the literary text and its place in the social reality of Mexico Some of the topics she considers are Carlos Fuentes and the subversion of the social codes for women the poetic ties between Sor Juana In s de la Cruz and Octavio Paz questions of female identity in the writings of Rosario Castellanos Luisa Josefina Hernández Mar a Luisa Puga and Elena Poniatowska the Chicana writing of Sandra Cisneros and the postmodern celebration without reprobation of being a woman in Laura Esquivel s *Like Water for Chocolate* **MX sin fronteras** ,2005 [The Mexican Reformation](#) Joel Morales Cruz, 2011-05-11 Common wisdom holds that Latin America is a uniformly Roman Catholic continent and Protestant churches only entered as a result of British or U S expansionism following the Spanish American independence movements Closer inspection however reveals a far different and more exciting reality As *The Mexican Reformation* reveals the Catholic Church in the colonial era was far from monolithic exhibiting a diversity of expressions and perspectives that interacted with and were sometimes at odds with one another In the mid nineteenth century one such group sought to reform the Catholic Church in line with some of the policies set forth by the government of Benito Juárez This movement eventually known as the Iglesia de Jesús would lay the foundation for the emergence of Protestant churches in Mexico Its roots in the worldview of the baroque and in the challenges of the Catholic Enlightenment provide an insight into the evolution of a distinctly Mexican Protestantism within its social and political contexts as well as a window into the processes underlying the development of religious expressions in Latin America **The Alcalde** ,1993-03 As the magazine of the Texas Exes *The Alcalde* has united

alumni and friends of The University of Texas at Austin for nearly 100 years The Alcalde serves as an intellectual crossroads where UT's luminaries artists engineers executives musicians attorneys journalists lawmakers and professors among them meet bimonthly to exchange ideas Its pages also offer a place for Texas Exes to swap stories and share memories of Austin and their alma mater The magazine's unique name is Spanish for mayor or chief magistrate the nickname of the governor who signed UT into existence was The Old Alcalde

Resacralizing the Other at the US-Mexico Border Gregory L. Cuéllar, 2019-11-27 This book focuses on the themes of border violence racial criminalization competing hermeneutics of the sacred and State sponsored modes of desacralizing black and brown bodied people all in the context of the US Mexico borderlands It provides a much needed substantive response to the State's use of sacralization to justify its acts of violence and offers new ways of theologizing the acceptance of the other in its place As a counter hermeneutic of the sacred the ultimate objective of the book is to offer an alternative epistemological theoretical and practical framework that resacralizes the other Rejecting the State driven agenda of othering border crossers it follows Gloria Anzaldúa's healing move to the Sacred Other and creates a new hermeneutic of the sacred at the borderlands One that resacralizes those deemed by the State as the non sacred human other anywhere in the world This is an important and topical book that addresses one of the key issues of our time As such it will be of keen interest to any scholar of Religious Studies and Liberation Theology as well as religion's interaction with migration race and contemporary politics

South American Cinema Timothy Barnard, Peter Rist, 2010-06-28 Originally issued in hardcover in 1996 by Garland Publishing this important reference work is now available in paperback for a wider audience A distinguished team of contributors has compiled entries on 140 significant South American feature films from the silent era until 1994 The entries discuss each film's subject matter critical reception and social and political contexts as well as its production distribution and exhibition history including technical credits The entries are grouped by country and arranged chronologically Both fiction and documentary films some no longer in existence are included as well as extensive title name and subject indexes and glossaries of film and foreign terms

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