

Name _____
Julius Caesar Act III Study Guide
Act III Scene I

_____ tries to give Caesar's letter to warn him about the deadly intentions of the
 faction. (Give a synopsis of this faction: _____) When Caesar refuses to read this "letter,"
 it does follow his: _____ Brutus reassures Caesar when he fears "his purpose is discovered."
 Caesar is acting: _____ wants Caesar to
 murder his character's disowned brother: _____, however, this is
 a move for the faction members to get close to Caesar under the pretense of asking for "the expelling of our
 banished brother" Give a synopsis for impact: _____ At this death Caesar is not surprised
 that people want to kill him, but he is confounded that _____ is a "part of this murder plot." Caesar's
 last line reveals sufficient his amazement: "_____".

_____? Affected, the faction purchases _____ in the street.
 _____ pretends to join the faction as part of a plan in order to arrange his friend's
 murder. In lines 209-223, Antony uses this type of language to depict the death of Caesar at the hands of the
 faction: _____ He asks to speak on Caesar's funeral, and Brutus agrees, but _____ is
 afraid that is not a good idea. List the 3 conditions Brutus requires: (lines 265-271)

- (1) _____
- (2) _____
- (3) _____
- (4) _____
- (5) _____

Later, Mark Antony talks to Caesar's dead body first, of course, it will not talk back. This type of figurative
 language is called as: _____ Antony is alone on stage, so this is also a

_____ Caesar's earnest wishes to talk to Antony after the faction members have left.
 Antony asks this request to help him move the _____

Scene II
 Brutus explains to the plebeians: "Not that I loved Caesar less, but that I loved _____ more."
 Define plebeians: _____ When Brutus asks: "What is here, my friends, that he
 will not love his country?" Brutus appeals to the plebeians' sense of _____ Brutus takes
 Caesar would become a tyrant, but now, _____ later in part." (line 90)
 Brutus honestly now: "I have myself found that the good of Rome and I have the same dagger dug myself
 when it hath pleased me _____" The quotation in the previous sentence is an example of _____

_____ In his famous funeral speech Mark Antony says one thing, but he actually
 means another. Consequently, Antony's statement: "Brutus is an honorable man" is an example of verbal
 _____ Antony reads Caesar's _____ to the Romans to show them how generous and transcendent
 Caesar was.

Antony notes: "I was no orator, as Brutus is, but (as you know all) a plain, hard man, who loved my friend."
 This quotation is an example of _____ because Antony is indeed a good speaker and has the
 ability to emotionally move the huge crowd. He notes this there in the case in order to appear humble. Mark
 Antony is very clever, he steadily adheres to the conditions that Brutus set for Antony's funeral oration. As
 a result of hearing Antony's speech, the plebeians decide to _____ At the end of the funeral
 scene, Mark Antony goes to visit _____

Scene III
 These 30 lines have diagnosed the "anti mortality" machine. Since the poet is killed because of
 his _____

Nothing:

- | | |
|---|-----------------------|
| _____ "I do not tonight that I did fight with Caesar" | A. Parallel structure |
| _____ "Ay, and hither ay, and woe, ay, and truly" | B. Contrast |
| _____ "So a friend or an enemy?" | C. Alliteration |
| _____ "Come, Caesar and Caesar" | D. Synecdoche |
| _____ "Friends, Romans, countrymen, lend me your ears." | E. Personification |

Julius Caesar Study Guide Act 3

Randal S. Chase



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prior to the coming of Christ We read of the missions of Nephi and Lehi followed by Samuel the Lamanite The signs of Christ's birth and death are given followed by their fulfillment Great destruction occurs on the American continent and only the righteous survive in the Land of Bountiful Christ appears to the Nephites teaches and heals them organizes His Church and ordains 12 disciples to lead them After His departure a Zion people live in peace for many years then decline again into great wickedness We read of the final days of the Nephites in the writings of Mormon and Moroni We also read about the Jaredites who were the first to inherit the land long before Lehi's family arrived In all it covers 2 000 years of Jaredite history and 469 years of Nephite history from 52 BC to 421 AD when the book of Moroni closes The cover features a beautiful painting titled Behold Your Little Ones by Del Parson *Julius Caesar ; Twelfth night ; Antony and Cleopatra ; Cymbeline* William Shakespeare, Henry Norman Hudson, Israel Gollancz, Charles Harold Herford, 1909 **New Testament Study Guide, Pt. 3** Randal S. Chase, 2010-12-08 The Epistles the Book of Revelation This volume is the third of three on the New Testament An unusually large volume it covers most of the Book of Acts the New Testament epistles and the Book of Revelation We read of Saul's conversion and then follow him as the Apostle Paul as he takes his five major journeys throughout the Mediterranean area The book of Acts provides the historical context to his journeys Along the way we read his teachings in his 14 marvelous epistles to early Church members Eventually we follow Paul to Rome where he was martyred for the cause of Christ This volume also covers the epistles of James Peter John and Jude And finally we read the Book of Revelation John's apocalyptic messages written while he was on the Isle of Patmos The cover features a classic painting of St Paul at His Writing Desk painted by Rembrandt in 1692 **Julius Caesar (MAXNotes Literature Guides)** Joseph Scalia, 2013-01-01 REA's MAXnotes for William Shakespeare's Julius Caesar The MAXnotes offers a comprehensive summary and analysis of Julius Caesar and a biography of William Shakespeare Places the events of the play in historical context and discusses each act in detail Includes study questions and answers along with topics for papers and sample outlines **Shakespeare's Tragedy of Julius Caesar** William Shakespeare, Maud Elma Kingsley, 1908 **A Study Guide to Charles Dickens' Great Expectations** Douglas Stuart Robertson, 1969 *The Company of the Creative* David L. Larsen, Great works and authors of the world are introduced and reviewed artistically intellectually and theologically Persons discussed include Plato Milton Dickens Shakespeare Charlotte Bronte Mark Twain and C S Lewis *Ovid, Metamorphoses, 3.511-733* Ingo Gildenhard, Andrew Zissos, 2016-09-05 This extract from Ovid's Theban History recounts the confrontation of Pentheus king of Thebes with his divine cousin Bacchus the god of wine Notwithstanding the warnings of the seer Tiresias and the cautionary tale of a character Acoetes perhaps Bacchus in disguise who tells of how the god once transformed a group of blasphemous sailors into dolphins Pentheus refuses to acknowledge the divinity of Bacchus or allow his worship at Thebes Enraged yet curious to witness the orgiastic rites of the nascent cult Pentheus conceals himself in a grove on Mt Cithaeron near the locus of the ceremonies But in the course of the rites he is spotted by the female participants who rush upon him in

a delusional frenzy his mother and sisters in the vanguard and tear him limb from limb The episode abounds in themes of abiding interest not least the clash between the authoritarian personality of Pentheus who embodies law and order masculine prowess and the martial ethos of his city and Bacchus a somewhat effeminate god of orgiastic excess who revels in the delusional and the deceptive the transgression of boundaries and the blurring of gender distinctions This course book offers a wide ranging introduction the original Latin text study aids with vocabulary and an extensive commentary Designed to stretch and stimulate readers Gildenhard and Zissos s incisive commentary will be of particular interest to students of Latin at AS and undergraduate level It extends beyond detailed linguistic analysis to encourage critical engagement with Ovid s poetry and discussion of the most recent scholarly thought

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