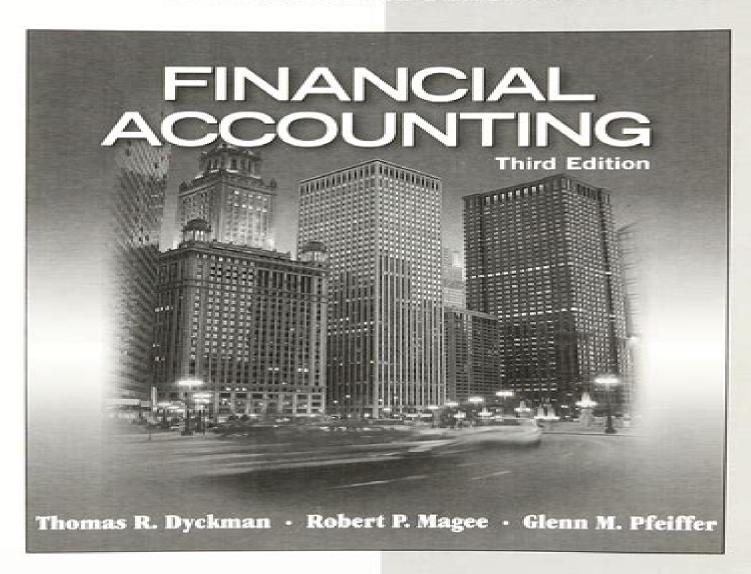
## **Student Solutions Manual**



# Financial Accounting Third Edition Dyckman Solution Manual

**R Bogdan** 

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