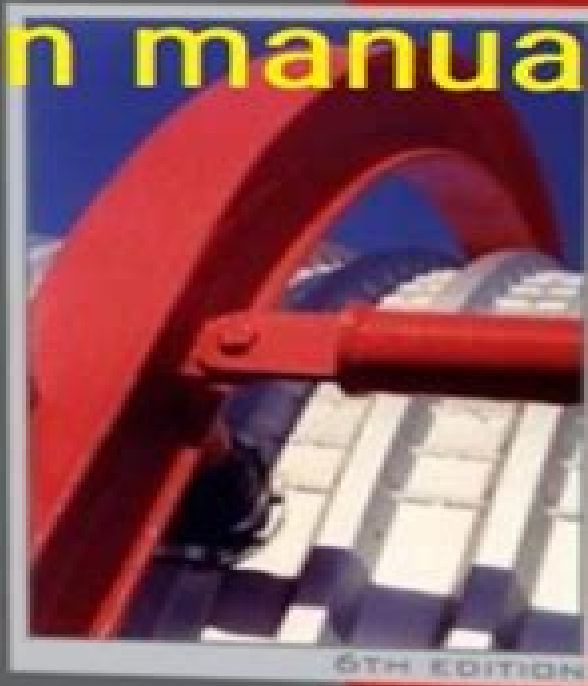


# MECHANICS *of* MATERIALS

## Solution manual



6TH EDITION

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