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Minjie Lin



Ils Vivent La Nuit:

, *Leonardo Sciascia's French Authors* Ian R. Morrison, 2009 Sciascia frequently alludes to French authors and is often taken to have a close relationship with French literature in general However academic critics have never given this important relationship comprehensive and detailed examination This book focuses on the most relevant French writers For the majority attention falls on two complementary areas the opinions that Sciascia expresses about the writer in his essays and intertextual allusions to the writer in Sciascia's fiction These allusions often shift the meaning of the host text or markedly increase its impact This book works on the assumption that in order to analyse these effects fully a careful reading of the relevant French texts is needed This exploration leads to a reappraisal of Sciascia's relations both with particular French authors and also with French literature generally

Histoire de France Depuis Les Origines Jusqu'à la Révolution Ernest Lavisse, 1911

The French Comic Imagination Stephen Werner, 2006 In this study of seven exemplary comic writers from the Renaissance to the modern period Professor Werner undertakes close readings of texts from each author while analyzing the larger vision of comedy that defines any one narrative oeuvre From *les Caractères* to *A la recherche du temps perdu* from *L'Education sentimentale* to *Mort à Credit* Stephen Werner argues for a revised view of comic fiction Often underestimated by critics this mode lies at the very heart of *l'imaginaire français* by virtue of its creative force and its openness to modernity

Mimesis Erich Auerbach, Edward W. Said, 2013-10-06 The classic book that has taught generations how to read Western literature More than half a century after its translation into English Erich Auerbach's *Mimesis* remains a masterpiece of literary criticism A brilliant display of erudition wit and wisdom his exploration of how great European writers from Homer to Virginia Woolf depict reality has taught generations how to read Western literature A German Jew who was forced out of his professorship at the University of Marburg in 1935 Auerbach left for Turkey where he taught in Istanbul There he wrote *Mimesis* publishing it in German after the war Displaced as he was Auerbach produced a work of great erudition that contains no footnotes basing his arguments instead on searching illuminating readings of key passages from his primary texts His aim was to show how from antiquity to modernity literature progresses toward ever more naturalistic and democratic forms of representation Ranging over works in Greek Latin Spanish French Italian German and English Auerbach uses his remarkable skills in philology and comparative literature to present an optimistic view of Western history and culture and to refute any narrow form of nationalism or chauvinism This expanded Princeton Classics edition of *Mimesis* includes a substantial introduction by Edward Said as well as an essay in which Auerbach responds to his critics

Turks and Christians James Lewis Farley, 1876

Rural Problems in the United States James Ernest Boyle, 1921

French Classicism ? Charles Henry Conrad Wright, 1920 **The Oxford Treasury of French Literature ...** Albert George Latham, 1915 *The Medieval Village* George Gordon Coulton, 1925

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