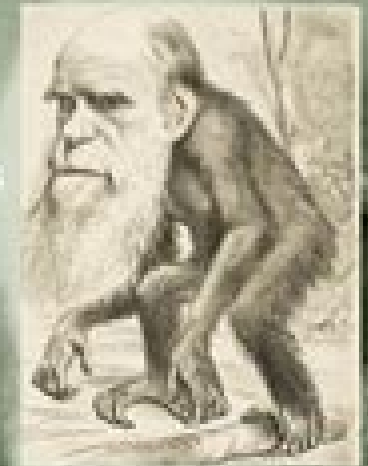
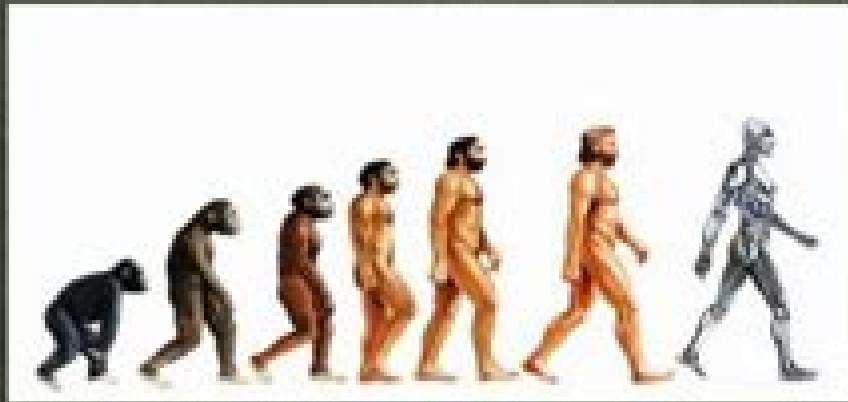


VI. Conclusion

- La **théorie darwinienne** de l'évolution traduisait un **besoin** de la part de la **jeunesse scientifique**
- Elle propose un **éclairage** sur l'apparition de la **diversité naturelle**, en restant **détachée du dogme religieux**
- **Une théorie** qui a l'avantage d'être **simple** à comprendre
- Une théorie servant de **base de développement** pour les théories modernes.



- Bien que de mieux en mieux comprises les mécanismes de l'évolution font encore malheureusement **débats...**

Faut-il Brucircler Darwin Ou Limpature Darwinienne

Jacques Costagliola



Faut-il Brûler Darwin Ou L'imposture Darwinienne:

Faut-il brûler Darwin ? Jacques Costagliola, 1995-01-01 L'évolution n'est plus aujourd'hui une hypothèse elle est un fait d'observation théorisé par les naturalistes dès la fin du XVIII^e siècle par Lamarck puis Darwin *Darwin Charles*

Lenay, 1999-01-01 Charles Darwin 1809-1882 naturaliste géologue et biologiste a révolutionné la science philosophie religion et même politique en proposant une théorie de l'évolution par la sélection naturelle Avec *L'Origine des Espèces* 1859 il a imposé l'idée d'une continuité entre l'homme et l'animal inscrivant toutes les espèces dans le temps d'une histoire contingente sans ordre général et sans progrès déterminé Théorie générale de la biologie la théorie de la sélection naturelle a défini de nouveaux programmes de recherches en particulier sur l'hérédité Nouveau schéma explicatif elle a tenu compte de structures finalisées linguistique économie pistologie etc sans faire intervenir d'intentionnalité Nouvelle perspective sur l'origine de l'homme elle a servi de justification au matérialisme au libéralisme ou l'eugénisme Dans quelles conditions et par quelle opération intellectuelle cette théorie s'est-elle constituée Dans quelle mesure était-elle nouvelle Et comment s'est-elle imposée On essaie ici de répondre ces questions en clarifiant le sens du hasard l'œuvre dans le principe de sélection naturelle et ses conséquences sur l'idée aux considérables enjeux théoriques et moraux d'un progrès dans l'évolution

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