

### Into the Wild Dialectical Journal

You will complete this dialectical journal in your notebook in two parts: one for **Ch. 1-9**, which will consist of at least **three entries**, and one for **Ch. 10-end**, which will also consist of at least **three entries**. See example entry for Ch. 1-9 below and follow this template for your entries. Your entries should be chronological, thus showing your understanding of the progression of the book.

- Entry # \_\_\_\_
- Impression of value (literary or language terms, intended audience, purpose, textual conventions, author's message, ideology, structure, etc.):  
*The structure of the book deviates in Chapters 5 and 9 from Chris's story to that of other adventurers/explorers who acted similarly. Krakauer seems to do this in order to debunk the myth believed by some that Chris is crazy – or if he is, he is not the only one, and his story does not stand alone in the context of history. He also seems to share these stories in order to confirm the criticism of native Alaskans who recognize that others have acted similarly to Chris in the past, and that they are all deluded. Either way, the reader learns that Chris's story, while likely different from anything they have ever experienced, is not singularly unique.*
- Quotations to support:
  - 1) *"The prevailing Alaska wisdom held that McCandless was simply one more half-cocked greenhorn who went into the country expecting to find answers to all his problems..." (Krakauer 72).*
  - 2) *"Some insight into the tragedy of Chris McCandless can be gained by studying predecessors cut from the same exotic cloth" (Krakauer 85).*
- Further commentary (provide additional context and/or language analysis of the quotes, offer more holistic analysis of how this section is important to the book, make connections to other parts of the book it relates to, etc.):

*In order to foster a sense of authenticity in the accounts that comprise Krakauer's impressions of McCandless, Krakauer tends to integrate dialect into his commentary, such as the informal back country phrasing of "half-cocked greenhorn". Most people in our area have probably not heard this phrase before, but it is easy to translate it to a broader, more well-known colloquialism, such as "nutjob". Krakauer also tends to directly state his intentions at certain points, as he does in the second quote above, a helpful device in a book with a mosaic structure that strays from the main storyline several times. This section of the book provides more background on people similar to Chris, allowing the reader to explore the psychological and sociological implications of his decisions, while also connecting to the author's note and other parts of the book where the thoughts of native Alaskans are voiced.*

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# Into The Wild Dialectical Journal

**Clemens Wendtner**



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