

2023 FINAL EXAM

GEOGRAPHY P.1 MEMO

1.1 Choose the answer and write only the letter (A-D) next to the question numbers (1.1.1 to 1.1.5) in the ANSWER BOOK, e.g. 1.1.1 D.

Refer to the sketch below to answer QUESTIONS 1.1.1 to 1.1.5.



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Refer to the sketch below of the drainage basin to answer QUESTIONS 2.1.4 to 2.1.6.



2.1.4 The sketch above represents a ... drainage pattern.



● LIVE

Geography 2013 Paper1 Memo November

**Mirjam Van Reisen, Munyaradzi
Mawere**



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Tigary: The Panarchy of War Mirjam Van Reisen, Munyaradzi Mawere, 2024-11-17 The Tigray War 2020-2022 left a deep and lasting impact not only on Tigray but also on the wider Horn of Africa. In this second book in a three-part series, the authors examine the devastation wrought by the war on Tigray's cultural heritage and identity. The deliberate destruction of ancient cultural sites and the assault on the Tigrayan people's identity have fueled a desire for greater autonomy among the people of Tigray to protect their future. Through the lens of Panarchy, this book explores how the war's effects extend far beyond Tigray, reshaping the dynamics of the entire region. Crucially, it uncovers Eritrea's secret role in the conflict, which was deliberately concealed by Ethiopia. Eritrean forces were implicated not only in atrocities but also in the use of particularly cruel and inhumane sexual violence intended to break the spirit of the Tigrayan people and erase Tigray as an ethnic and cultural group. This ethnographic research, conducted in collaboration with universities inside and outside Ethiopia, reveals the profound transformations caused by the war with consequences that will reverberate for years to come. It sheds light on the war's long-term impact and highlights the urgent need for international attention on the challenges faced by Tigray and the wider region.

Muslim Fashion Reina Lewis, 2015-10-15 In the shops of London's Oxford Street, girls wear patterned scarves over their hair as they cluster around makeup counters. Alongside them, hip twenty-somethings style their head wraps in high black topknots to match their black boot-cut trousers. Participating in the world of popular mainstream fashion, often thought to be the domain of the West, these young Muslim women are part of an emergent cross-faith transnational youth subculture of modest fashion. In treating hijab and other forms of modest clothing as fashion, Reina Lewis counters the overuse of images of veiled women as evidence in the prevalent suggestion that Muslims and Islam are incompatible with Western modernity. Muslim Fashion contextualizes modest wardrobe styling within Islamic and global consumer cultures, interviewing key players including designers, bloggers, shoppers, store clerks, and shop owners. Focusing on Britain, North America, and Turkey, Lewis provides insights into the ways young Muslim women use multiple fashion systems to negotiate religion, identity, and ethnicity.

Title Announcement Bulletin, 1956

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