

Day 1

God Creates the Earth

Genesis 1:1-19

The earth is very old. No one knows when it was made. But God has always been alive. He created the heavens and the earth. The earth was empty and very dark and covered with water. Nothing lived on the earth.

God said, "Let there be light," and there was light. God saw that the light was good. He called the light Day and the darkness Night. This was the first day. On the second day, God spoke and made the sky.

Next, God said, "I want the dry land to come out of the water." So it did. God named the land Earth and the waters Sea. God saw that this was good. Then God said, "Let all the green plants grow out of the earth." All this happened on the third day, and it was good.

Then on the fourth day, God spoke again. He said, "Let the sun and moon and stars come into the sky." So this happened. God put them in the sky to give light to the earth. The sun shines in the day. The moon and stars shine at night. God saw that this was good, too.

*Questions: What lived on earth before the first day?
Name some things God created in the first four days.*

Genesis Bible Bedtime Vol 1 Volume 1

McClurg, Firm, Booksellers, Chicago



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The Holy Bible, in the Authorized Version: The Book of the Prophet Isaiah Christopher Wordsworth,1875 **The Church School Journal** ,1886 **Arkansas Methodist** ,1920 **The Comprehensive Bible** ,1855 **Bookseller and the Stationery Trades' Journal** ,1889 **The National Reformer** ,1868 Publishers' circular and booksellers' record ,1860 Religious Books and Serials in Print, 1980-1981 ,1980 *The Publishers' Circular* Sampson Low,1857 **The Undivided Heart** Zachary Alan Starr,2025-07-31 The Undivided Heart presents a history of legal and moral thought in Jewish civilization from the earliest times until 200 CE It discusses Israelite wisdom literature biblical law collections the prophets works of the Hellenic Jewish Diaspora the apocrypha apocalypses the Dead Sea Scrolls and the Mishnah and it compares the moral teaching of the Pharisees tannaim the Essenes and Jesus of Nazareth Among the book s important insights is that ancient Israel experienced a fundamental moral change from people esteeming qualities and conduct having competitive value to people esteeming qualities and conduct having cooperative value These newly esteemed qualities and conduct were moreover not originally justified as being commanded by God but as promoting the nation s well being Another important insight concerns Jeremiah s belief that human beings would not be righteous until given a single heart Although Jeremiah is typically understood as envisioning the end of free will this book argues that Jeremiah was actually envisioning the integration of human desires and emotions and that a single heart is better translated an undivided heart The notion of an undivided and a divided heart was used throughout the Second Temple period to explain respectively moral rectitude and moral failure

Adopting the Tune of Phrase: An Emotional Symphony within **Genesis Bible Bedtime Vol 1 Volume 1**

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