

A. INSTRUCTIONS FOR FILLING UP THE APPLICATION FORM

- There are 24 fields in the application form and 24 instructions therefor. Of this, 20 are to be filled by the candidate. Before filling up each field, read the instructions concerned and fill up accordingly. Enter all the details correctly and carefully.
- You cannot use any special characters, only alphabets/numerals, as the case may be, should be used, except for entry of Email ID in Field 15, and address for communication in Field 12.

Sl No	Fields		Instructions
01	Select Category of Post*	:	Select the category of post for which you are applying from the list.
02	Candidate's full name*	:	Enter your full name correctly as appearing in the SSLC / X Std. / Matriculation Marks Card including initials, surname if any.
03	Father / Guardian's Name*	:	Enter your Father / Guardian's name correctly
04	Mother's Name *	:	Enter your Mother's name correctly.
05	Nationality*	:	Only Indian nationals are eligible to apply. If you are not an Indian national do not apply. Select the nationality as "Indian" by clicking on "Indian" only if you are an Indian citizen.
06	Religion*	:	Select your religion from the list by clicking on the religion. If your religion is not in the list then click on "others" and specify the Religion.
07	Gender*	:	Select the Gender
08	Marital status	:	Select the Marital Status
09	Date of Birth*	:	Click on date and select the date. Then click on month and select the month. Click on year and select the year. Please ensure that date month and year selected by you are correct as they appear in the SSLC / X Std. / Matriculation Marks Card <u>Age as on 1.1.2012 will be calculated automatically once you click "SUBMIT".</u>
10	Category*	:	Select the Category i.e. indicating whether you belong to reserved category viz. SC / ST / OBC/ Minority class within OBC. If you do not belong to any of the three reserved categories, select GM (General Merit). In addition to the above, if you belong to Ex-Servicemen category, select the same. If you belong to category of 'persons with disabilities' select the same. (This applies for post at Category No. 13 only)
11	Visible Mark of Identification on Body	:	Please Specify identification marks on your body such as birth mark, mole, scar etc.

Form Filling Users Manual

United States. War Department



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DESIM User's Manual Edward Lee Adams, 1984 *The Complete NPA User's Manual* John F. Clark, 2005 *HACCP User's Manual* Donald A. Corlett, 1998-06-30 Now there is a single easy reading reference to help you plan implement and audit a HACCP Hazard Analysis and Critical Control Point program HACCP User's Manual provides comprehensive information on new and existing HACCP systems current U S Food and Drug Administration FDA and U S Department of Agriculture USDA regulations and procedures for application of the system as well as sanitation standard operating procedures SSOPs With more than 30 years experience in the food industry Don Corlett is eminently qualified to guide you step by step through the process of tailoring and operating a HACCP system to fit your operation In HACCP User's Manual you find expert tips for getting started details on how to develop and implement a HACCP plan and how to operate the HACCP system including organization of record keeping techniques **Operating Manual** United States. Office of Personnel Management, 1994 **Instruction Manual** , 1985 *COSTSAFR 3.0-- User's Manual* , 1988 **PatentIn User Manual** United States. Office of the Assistant Commissioner for Patents, 1990 **User Manual for the U.S. Army Corps of Engineers Automated Military Construction Progress Reporting System** United States. Army. Corps of Engineers, 1977 **Payment System Users Manual** United States. Department of Education. Office of Financial Management, 1982 **Zeus User Manual "real Gas" Effects** F. J. Priolo, A. B. Wardlaw (Jr.), 1991 **Field Manuals** United States. War Department, 1977 **National Center For Education Statistics, User's Manual, Schools and Staffing Survey, 1993-94 Schools and Staffing Survey: Data File User's Manual, Vol. 1: Survey Documentation, October 1996** , 1996 *Data Base Analyzer and Parameter Estimator (DBAPE) Interactive Computer Program User's Manual* John C. Imhoff, 1990 **User's Manual** James J. Pierre, Candace M. Thompson, 1979 This manual provides the information needed to use coarse anthracite and bituminous wastes in highway embankment construction It has 2 parts Part 1 contains wide ranging data needed for an understanding of coal mine refuse CMR properties its origins and regulations governing its disposal Case histories of highway embankments with CMR are included Part 2 the user's portion of the manual sets forth the procedures to follow from planning through construction of highway embankments with CMR *Adobe Acrobat DC Training Manual Classroom in a Book TeachUcomp* , 2019-10-27 Complete classroom training manual for Adobe Acrobat DC 315 pages and 163 individual topics Includes practice exercises and keyboard shortcuts Professionally developed and sold all over the world these materials are provided in full color PDF format with not for profit reprinting rights and offer clear concise and easy to use instructions You will learn PDF creation advanced PDF settings exporting and rearranging PDFs collaboration creating forms document security and much more Topics Covered Getting Acquainted with Acrobat 1 Introduction to Adobe Acrobat Pro and PDFs 2 The Acrobat Environment 3 The Acrobat Home View 4 The Acrobat Tools View 5 The Acrobat Document View 6 The Menu Bar 7 Toolbars in Acrobat 8 The Common Tools Toolbar 9 Customizing the

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