

The background of the book cover is a detailed historical painting. It depicts a group of men in 16th-century attire, including a pope in ornate white and gold vestments seated in the center background. Several men in red and black robes are standing around a table, some looking at documents. The setting is a grand hall with classical architectural elements like columns and a vaulted ceiling.

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Forensic Shakespeare Clarendon Lectures In English

Jiyuan Zhang



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The Wesleyan University Bulletin Wesleyan University (Middletown, Conn.), 1922 **Wesleyan University Bulletin**, 1916 *Passion's Fictions from Shakespeare to Richardson* Benedict S. Robinson, 2021 *Passion's Fictions* traces the intimate links between literature and the sciences of mind and soul from the age of Shakespeare to the rise of the novel. It chronicles the emergence of new sciences of the passions between the sixteenth and eighteenth centuries and it argues that this history was shaped by rhetoric that contained the most extensively particularized discourse on the passions, offering principles for moving and

affecting the passions of others in concrete social scenes This rhetoric of the passions centered on narrative as the instrument of a non theoretical knowledge of the passions in their particularity predicated on an account of passion as an intimate relation between an impassioned mind and an impassioning world rhetoric offers a kind of externalist psychology formalized in the relation of passion to action and underwriting an account of narrative as a means of both moving passion and knowing it This volume describes the psychology of the passions before the discipline of psychology tracing the influence of rhetoric on theories of the passions from Francis Bacon to Adam Smith and using that history to read literary works by Shakespeare Milton Haywood Richardson and others Narrative offers a means of knowing and moving the passions by tracing them to the events and objects that generate them the history of narrative practices is thus a key part of the history of the psychology of the passions at a critical moment in its development **Catalogue** Wesleyan University (Middletown, Conn.),1869

Performance and Religion in Early Modern England Matthew J. Smith,2018-12-15 In Performance and Religion in Early Modern England Matthew J Smith seeks to expand our view of the theatrical By revealing the creative and phenomenal ways that performances reshaped religious material in early modern England he offers a more inclusive and integrative view of performance culture Smith argues that early modern theatrical and religious practices are better understood through a comparative study of multiple performance types not only commercial plays but also ballads jigs sermons pageants ceremonies and festivals Our definition of performance culture is augmented by the ways these events looked sounded felt and even tasted to their audiences This expanded view illustrates how the post Reformation period utilized new capabilities brought about by religious change and continuity alike Smith posits that theatrical practice at this time was acutely aware of its power not just to imitate but to work performatively and to create spaces where audiences could both imaginatively comprehend and immediately enact their social festive ethical and religious overtures Each chapter in the book builds on the previous ones to form a cumulative overview of early modern performance culture This book is unique in bringing this variety of performance types their archives venues and audiences together at the crossroads of religion and theater in early modern England Scholars graduate and undergraduate students and those generally interested in the Renaissance will enjoy this book *Shakespeare as Prompter* Murray Cox,Alice Theilgaard,1994 Prompting is the thematic thread that pervades the pages of this book Its primary connotation is that of the prompter who is urgently called into action at moments of anxiety when narrative begins to fail The central dynamic issue concerns the amending imagination as a prompting resource which through creativity and the aesthetic imperative can be invoked in this therapeutic space when the patient through fear resistance or distraction is unable to continue with his story Psychotherapy can be regarded as a process in which the patient is enabled to do for himself what he cannot do on his own Shakespeare as the spokesman for all other poets and dramatists prompts the therapist in the incessant search for those resonant rhythms and mutative metaphors which augment empathy and make for deeper communication and which also facilitates transference interpretation and

resolution The cadence of the spoken word and the different laminations of silence always call for more finely tuned attentiveness than the therapist unprompted can offer The authors show how Shakespeare can prompt therapeutic engagement with inaccessible patients who might otherwise be out of therapeutic reach At the same time they demonstrate that the clinical off stage world of therapy can also prompt the work of the actor in his on stage search for representational precision

Ambivalent Macbeth R.S. White,2018-05-21 Macbeth is often read in a singular fashion either as a cautionary morality tale warning against ambition or as a psychological study of evil In Ambivalent Macbeth renowned Shakespeare scholar R S White argues that these differing readings result from a profoundly ambivalent play and that this quality is a clue to its greatness White explores how radical ambivalence permeates the atmosphere imagery themes and characterisation of the Scottish play He considers Shakespeare s historical context and source material and examines key cinematic theatrical and other adaptations of the play Throughout he argues that an open minded acceptance of ambivalence can inspire a multitude of readings and that this complexity helps to explain the play s intriguing longevity

The academy ,1885

The Logical Renaissance Katrin Ettenhuber,2023-10-10 The Logical Renaissance Literature Cognition and Argument 1479 1630 is the first substantial account of early modern English literature s deep but uncharted relationship with logic The nature and functions of logic have been largely misunderstood in literary criticism of the period where it is often seen as sterile and formalistic either an overcomplex remnant of Medieval philosophy superseded by rhetoric or part of a Ramist pedagogy so stripped back that it had little to offer in the way of creative inspiration Katrin Ettenhuber shows instead that early modern writers encountered in their study of logic a vibrantly practical art of argument and reasoning which provided rich opportunities for imaginative engagement and artistic appropriation The book opens with a clear and accessible introduction to the logical terms and concepts that will guide the discussion It charts changes in logic education between the late fifteenth and early seventeenth centuries before presenting a series of case studies that illustrate the creative applications of logic across a wide range of genres including epic and lyric poetry drama and religious prose The Logical Renaissance demonstrates for the first time logic s central role in the literary culture of early modern England

The first (-4th, 6th, 16th, 22nd, 26th-33rd) annual report Yarmouth Norfolk, libr,1887

The Athenaeum ,1894

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"Obscene" *Literature and Constitutional Law* Theodore Schroeder,2002

A Critical Dictionary of English Literature, and British and American Authors, Living and Deceased, from the Earliest Accounts to the Middle of the Nineteenth Century Samuel Austin Allibone,1892

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