

Nietzsche y su política en la democracia española

Héctor Julio Pérez

La filosofía nietzscheana ha estado determinada por lo político en la España del siglo XX con la misma intensidad que en el resto de Europa¹. La influencia del franquismo incidió radicalmente en ella granjeándole un destino singular, provocando las actitudes dominantes de ignorancia o de rechazo, situación claramente opuesta a la que aconteció en las principales dictaduras de derechas europeas, como Alemania e Italia. Éste es un hecho que no deja de sorprender a los estudiosos extranjeros de Nietzsche y que suscita también curiosidad.

A años vista, la consecuencia de aquello fue que llegada nuestra democracia surgiese una nueva confrontación con la obra de Nietzsche en condiciones de «fragilidad» respecto a la de aquellos otros países como Alemania o Italia². Cuando en España avanzaba la democracia faltaban no sólo experiencias de discusión y reflexiones en profundidad, sino intercambios internacionales e

1 Nada puede ilustrar mejor eso que la acogida de la obra de Nietzsche en las primeras décadas del siglo pasado en España, similar en cuanto a intensidad y debate a la de otros países como Francia o Italia, véase al respecto el artículo de ESTEBAN RUÍZ SERRANO publicado en este mismo número de *Rex Publica* bajo el título «Nietzsche y el pensamiento político español (1898-1931)».

2 Para la recepción política de Nietzsche en Alemania, tema que ha provocado una extensa bibliografía, pueden seguirse como obras de referencia el texto de S. E. ASCHHEIM, *Nietzsche und die Deutschen. Karriere eines Kults*, Metzler, Stuttgart/Weimar 1996, el estudio de N. KAPPERER, *Das Feindbild der marxistisch-leninistischen Philosophie in der DDR 1945-1988*, y el de B. H. TAURECK, *Nietzsche und der Faschismus*, Hamburgo 1989, más concretamente dedicado a su relación con la ideología de extrema derecha; para una aproximación general puede consultarse el trabajo clásico de HENNING OTTMANN, *Philosophie und Politik bei Nietzsche*, W. de Gruyter, Berlin/N. York 1987. Por lo que respecta a Italia no hay un trabajo exhaustivo capaz de dar idea de todas las formas que adquirió la recepción nietzscheana, si bien existe un trabajo con la pretensión de abarcarla en su parte más agitada como es el de D. M. FARRO, *Il caso Nietzsche. La cultura italiana di fronte a Nietzsche 1872-1940*, Milán 1988. Para una perspectiva general sobre el periodo posterior hay que conformarse con visiones fragmentarias siempre, orientadas en todo caso más hacia los matices políticos de interpretaciones filosóficas de la obra nietzscheana como las de G. Vattimo en sus obras de los años setenta o las de M. Cacciari.

Luces Y Sombras De La Democracia Espantildeola

Paloma Otaola González



Luces Y Sombras De La Democracia Española:

Luces y sombras de la democracia española Paloma Otaola González, 2013-02-28 El 20 de noviembre de 1975 tras la muerte de Franco se inicia en España un nuevo proceso democrático. A partir de junio de 1976 comienza la fase decisiva para la reforma política que desembocará en la actual monarquía parlamentaria. Desde 1977 fecha de las primeras elecciones democráticas hasta la época actual España ha sufrido grandes cambios sociales y de mentalidad paralelos a los de los demás países europeos occidentales. La alternancia de gobiernos de orientación política diversa a lo largo de nueve legislaturas es manifestación de la madurez del sistema democrático español. Por otro lado la sociedad española está marcada por cuarenta años de terrorismo de ETA que ningún gobierno democrático ha conseguido eliminar. Este trabajo aporta una síntesis historiográfica que ayude a comprender el proceso de transformación política de la dictadura a la democracia y los cambios sociales de la España reciente. El libro aborda a lo largo de siete capítulos los momentos clave de la historia de España desde el final de la guerra civil hasta las últimas elecciones del 20 de noviembre de 2011. La mirada al pasado aclara en muchos casos la problemática del presente. La actualidad del debate sobre la memoria histórica muestra que la sociedad española vive aún confrontada a toda una parte de su historia del siglo XX.

Traduction: Le 20 novembre 1975 après la mort de Franco un nouveau processus démocratique commence en Espagne. À partir de juin 1976 la phase décisive pour la réforme politique démarre ayant comme résultat l'actuelle monarchie parlementaire. Dès 1977 date des premières élections démocratiques jusqu'à nos jours l'Espagne a connu de grands changements de société et de mentalité semblables ceux des autres pays européens occidentaux. L'alternance de gouvernements d'orientation politique diverse tout au long de neuf législatures est une manifestation de la maturité du système démocratique espagnol. Par ailleurs la société espagnole est marquée par quarante ans de terrorisme de l'ETA qu'aucun gouvernement démocratique n'a réussi à éradiquer. Ce travail apporte une synthèse historiographique permettant de mieux appréhender le processus de transformation politique de la dictature à la démocratie ainsi que les changements sociaux de l'Espagne récente. Il aborde en sept chapitres les moments clés de l'histoire d'Espagne de la fin de la guerre civile jusqu'aux dernières élections du 20 novembre 2011. Le regard vers le passé clarifie la problématique du présent. L'actualité

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