1. Who was Moshe the Beadle?

Moshe was the caretaker at the Hasidic synagogue.

2. What does Wiesel tell the reader of Moshe?

He was poor and lived humbly. He was physically awkward and a dreamer who could appear to be so insignificant as to almost disappear.

3. How does Wiesel describe himself as a boy of 12?

He was a serious student of religion who studied the Talmud during the day and prayed at night.

4. How does Wiesel describe his father?

He was a man of learning and culture who was highly regarded by the Jewish community.

5. Why did Elie's father prohibit him from studying the Cabala?

He felt that Elie was too young and should first learn basic subjects.

6. How did Wiesel realize his wish to study the Cabala?

He began studying with Moshe the Beadle. The two would talk and read for long hours over the mystical texts.

7. What happened to Moshe?

He was expelled from the village of Sighet because he was a foreign Jew.

8. Several months later, Elie saw Moshe the Beadle again. What story did Moshe tell?

T-2

The train carrying Moshe and the other deportees traveled to Poland where the Gestapo took charge. The Jews were forced from the train and taken to a nearby forest, where they dug huge graves. The Jews stepped up to the graves they had just dug and were then slaughtered by the Gestapo.

9. How was Moshe able to escape?

He was wounded in the leg and pretended he was dead. Later, he was able to escape.

10. How had Moshe changed as a result of his experience?

He no longer had any joy in his eyes and no longer sang. He would not talk of the Cabala any more, but only of what he had seen.

11. How did other people in the village react to Moshe's story? Why do you suppose they reacted this way?

No one believed his story; some refused even to listen to him.

They refused to believe it was true because it was too frightening to comprehend. They also felt that bad things happen only to other people.

12. In the spring of 1944, what political changes occurred in Hungary?

# **Elie Wiesel Night Study Guide Answers**

**Cengage Learning Gale** 

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and insight from CliffsNotes study guides Study Guide to Accompany World Religions, Warren Matthews David C. Long Night's Journey into Day Alice L. Eckardt, A. Roy Eckardt, Irving Greenberg, Franklin H. Preisnar, 1995 Littell, 2016-11-08 Long Night's Journey Into Day is a stimulating and provocative attempt to deal with the impact and meaning of the Holocaust within contemporary Christian and Jewish thought To Jews the Holocaust is the most terrible happening in their history but it must also be seen as a Christian event The Eckardts call for a radical rethinking of the Christian faith in the light of the Holocaust examining such issues as the relation between human and demonic culpability the charge of God's guilt and the reality of forgiveness They clarify the theological meaning of the Holocaust and the responsibility that must be borne for it by the Christian Church and discuss possible responses to it as exemplified in the writings of selected modern theologians and church councils This enlarged and revised edition takes into account new topics and developments including the issue of Austrian responsibility for the Holocaust the significance and aftermath of Bitburg and antisemitism in German feminism More detailed attention is also given to other modern genocides and occasions of humanly caused mass death Additional literary historical and religious works are considered and appropriate quotations incorporated The new edition also includes a revised preface an updated bibliography and two new appendices of Elie Wiesel and Marion Wiesel's Night Milkyway Media, 2024-03-26 Get the Summary of Elie Wiesel and Marion Wiesel's Night in 20 minutes Please note This is a summary not the original book Night by Elie Wiesel is a poignant memoir that recounts the harrowing experiences of the author during the Holocaust The narrative begins in Sighet Transylvania where Elie deeply religious and studious is mentored by Moishe the Beadle in Kabbalistic teachings Despite Moishe s warnings after witnessing a Gestapo massacre the townspeople including Elie s family fail to grasp the impending doom Elie Wiesel's Night Harold Bloom, 2010 Collection of critical essays about Elie Wiesel's Holocaust memoir Night Inquiry and the Literary Text James Holden, John Stephen Schmit, 2002 Inquiry and the Literary Text will help newcomers and veterans alike make the most of student discussion and inquiry in classrooms from middle school to high school to college The contributors secondary and college practitioners offer theory grounded classroom tested approaches for literature study in which students engage in democratic dialogue and practice authentic collaborative inquiry. The book opens with a concise primer on discussion based classes seminars and inquiry focused instruction It then moves into three main sections that provide ideas to invigorate discussion and inquiry in any classroom and it closes with an annotated bibliography of suggested readings

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