

Moral values, ethics and philosophy

5 pages | 1231 words

The dream of a child starts with a stereo type suggestion from parents that the baby will be a doctor - engineer. The baby has no other option to dream of being doctor or engineer. Our education system was framed by the British rulers to create civil servants to serve their purpose. They had created dreams of civil service. As a legacy of the British and the Pakistani system we inherited Bangladesh Civil Service (BCS). However, the glory of civil service has been fading gradually. Education system at home and abroad now aims at creating good executives. The present dream of the youngsters is to find jobs in mobile phone company.

Considering the good market, the private entrepreneurs established a number of private universities where degrees are offered on Computer science, Engineering, Medical Science and Business Administration. These universities have less interest in social science. Philosophy is a less prioritised subject in the university and hardly any student is found having interest to study Philosophy.

The people living in the 21st century have no time to waste in a very ancient field of study like philosophy. People now send their children to universities to groom them up as future executives in Multinational companies. Students are more interested to obtain professional degrees rather than education in social science. The new generation has different attitude towards life style, human relation, demand and satisfaction.

We can not live alone. The world is one family and living in this planet demands co-operation with others. Philosophy teaches the discipline of humanity. It defines how to think, how to reason, how to put together good arguments, how to analyse alternatives and action and evaluate its consequences.

Human society creates ideas and thoughts; philosophy guides principle of human life. Without it, there can be no real government, no institution. It is philosophy that has created human ideologies, interpretations, and viewpoints. Philosophy is at the heart of every issue, at the center of every change within society, and within every radical movement human beings have created. Any tradition, any ideology, any religion has behind them a philosophy. The problem perhaps is that common people in today's society do not like complicated thoughts, the moment they see an obstacle, they scream in rage, they want the simplistic philosophy of a society that consumes and moves and moves and never stops.

The consumption loving practical people believe that there is no particular use for philosophy, because it deals with intangible ideas, which cannot be proved scientifically or verified objectively, and which have nothing to do with providing greater creature comforts or material progress.

The teaching starts with parents telling what it is wrong to lie, cheat, and steal. These children grow up and enter into the real world with some knowledge of right and wrong. But ethics are learnt throughout our lives as we associate with others. In the work place, people learn responsibility, teamwork, punctuality, and communication skills.

Doctors obtain a guarantee from patient indemnifying him of any accident during operation, lawyers appear...

Morality And Ethics Essay

Susan R. Wolf



Morality And Ethics Essay:

Progressive Morality Thomas Fowler, 2022-09-15 In *Progressive Morality* Thomas Fowler intricately navigates the complex interplay between ethical theory and societal progress. Employing a lucid and accessible prose style, Fowler articulates a compelling narrative that critiques traditional moral frameworks while advocating for a more adaptable forward thinking approach to ethics. The book situates itself within contemporary philosophical discourse, engaging with notable moral philosophers and socio-political movements, ultimately crafting a nuanced vision of how moral principles can evolve alongside cultural and scientific advancements. Fowler, an esteemed ethicist marked by a diverse academic background in philosophy and sociology, draws upon his extensive research and personal experiences in social activism to inform his arguments. His keen observations on the zeitgeist of modern times reflect his belief that morality must resonate with the lived experiences of individuals to foster societal harmony. This journey of moral inquiry is influenced by both his academic pursuits and practical engagements with communities, showcasing his passion for integrating theory with practice. *Progressive Morality* is highly recommended for anyone seeking a profound understanding of contemporary ethical dilemmas. Through its insightful analysis and innovative recommendations, the book serves as a crucial guide for thinkers, activists, and anyone keen on navigating the moral complexities of an ever-evolving society.

The Variety of Values Susan R. Wolf, 2015 For over thirty years Susan Wolf has been writing about moral and nonmoral values and the relation between them. This volume collects Wolf's most important essays on the topics of morality, love, and meaning, ranging from her classic essay *Moral Saints* to her most recent *The Importance of Love*. Wolf's essays warn us against the common tendency to classify values in terms of a dichotomy that contrasts the personal self-interested or egoistic with the impersonal altruistic or moral. On Wolf's view, this tendency ignores or distorts the significance of such values as love, beauty, and truth, and neglects the importance of meaningfulness as a dimension of the good life. These essays show us how a self-conscious recognition of the variety of values leads to new understandings of the point, the content, and the limits of morality, and to new ways of thinking about happiness and well-being.

Ethics in the Public Domain Joseph Raz, 1994-06-16 This new collection of essays opens with a pivotal essay not previously published on the implications of the moral duties which arise out of concern for the well-being of others. The first part of the book concentrates on the consequences of two central aspects of well-being: the importance of membership in groups, the role of belonging, and the active character of well-being that it largely consists in successful activities. Both aspects have far-reaching political implications, explored in essays on free expression, national self-determination, and multiculturalism, among others. Against the background of the moral and political views developed in the first part, the second part of the book explores various aspects of the dynamic interrelations between law and morality, offering some building blocks towards a theory of law.

Ethical Particularism Ulrik Kihlborn, 2002 This is a PhD dissertation. Ethical particularism claims that any non-moral feature that in one situation is a reason why something is for

example morally wrong may in another situation be morally irrelevant or have an opposite moral valence Ethical particularism entails in other words the non existence of true or sound moral principles Actions persons and situations acquire their moral features contextually in a way that escapes codification in principled terms Particularism comes in this way in conflict with a classical approach to moral philosophy

Morality and Moral Reasoning (Routledge Revivals) John Casey, 2013-09-13 First published in 1971 the five essays in this book were written by young philosophers at Cambridge at that time They focus on two major questions of ethical theory What is it to judge morally and What makes a reason a moral reason The book explores the relation of moral judgements to attitudes emotions and beliefs as well as the notions of expression agency and moral responsibility

Morality and Moral Reasoning John Casey, 1971 Distributed in the U S A by Barnes Noble Includes bibliographical references

Explaining Value and Other Essays in Moral Philosophy Gilbert Harman, 2000 In this selection of Gilbert Harman s shorter writings in moral philosophy the essays are divided into four sections focusing on moral relativism values and valuing character traits and virtue ethics and ways of explaining aspects of morality

Literature and Moral Understanding Frank Palmer, 1992 How can we be morally concerned with fiction What does our experience of literature contribute to our capacity for moral understanding This study of the relation of art to morality presents a defence of the humane value of art and explores the moral dimension of culture

Essays in Religion and Morality William James, 1982 Essays in Religion and Morality brings together a dozen papers of varying length to these two themes so crucial to the life and thought of William James Reflections on the two subjects permeate first James s presentation of his father s Literary Remains second his writings on human immortality and the relation between reason and faith third his two memorial pieces one on Robert Gould Shaw and the other on Emerson fourth his consideration of the energies and powers of human life and last his writings on the possibilities of peace especially as found in his famous essay The Moral Equivalent of War These speeches and essays were written over a period of twenty four years The fact that James did not collect and publish them himself in a single volume does not reflect on their intrinsic worth or on their importance in James s philosophical work since they include some of the best known and most influential of his writings All the essays throughout their varied subject matter are consistently and characteristically Jamesian in the freshness of their attack on the problems and failings of humankind and in their steady faith in human powers

Essays on the Principles of Morality, and on the Private and Political Rights and Obligations of Mankind Jonathan Dymond, 1880

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